#### **MEMORANDUM**

September 3, 2014

**TO:** Honorable Mayor and City Commissioners

VIA: Kenneth Fields, City Manager

FROM: Dorothy Ecklund, Finance Director

Chris Mimbs, Accounting Manager

SUBJECT: Ordinance 2014-12, Five-Year Capital Improvement Plan FY2014/15 - FY2018/19 - 1st

Reading

SYNOPSIS: The Commissioners will consider adopting the Five-Year Capital Improvement Plan for

fiscal years 2014/15 through 2018/19.

#### RECOMMENDATION

It is recommended that the City Commission approve after first reading Ordinance 2014-12 adopting the Five-Year Capital Improvement Plan for fiscal years 2014/15 through 2018/19.

#### **BACKGROUND**

In accordance with section 6.05 of the City Charter, Ordinance 2014-12 adopts the proposed 5-year Capital Improvement Plan (CIP) for the period FY2014/15 through FY2018/19. Capital improvements and capital acquisitions proposed for Year 1 of the 5-Year plan are incorporated into the FY14'15 operating budget, as are appropriation of funding sources necessary to implement Year 1 of the plan.

The 5-Year CIP document includes all capital facility and infrastructure improvements which staff believes should be undertaken during the next five years and supporting information to explain the necessity for the improvements. In addition, the CIP includes all capital equipment proposed for acquisition during this period. Cost estimates, method of funding and time schedule for the proposed improvements and equipment acquisitions are identified in the document.

The proposed 5-Year CIP totals \$48,145,748 and includes \$250,000 in land acquisition, \$2,989,215 in building improvements/acquisitions, \$33,754,912 in infrastructure and recreation improvements, \$3,795,099 in equipment acquisition, and \$7,356,522 in other capital outlay. Schedule "C", within the 5-year CIP, provides a detail listing of each asset type.

Improvements and equipment needs for the next 5 years were submitted by department heads with a justification of necessity and a recommended time schedule for completion or acquisition. These requests were prioritized by the City Manager in view of the available funding resources and urgency of need.

#### FISCAL IMPACT

Funding of the CIP will be accomplished through utilization of existing cash surpluses and current year operating revenues, future grants, private contributions, leases/debt service issuances, and impact fees. Growth related improvements will be funded by impact fees.

Costs of all capital improvements and equipment acquisitions are distributed over 5 years as follows:

| Year 1 - FY2014/15 | 8,097,984  |
|--------------------|------------|
| Year 2 - FY2015/16 | 14,381,164 |
| Year 3 - FY2016/17 | 10,812,600 |
| Year 4 - FY2017/18 | 5,278,100  |
| Year 5 - FY2018/19 | 9,575,900  |
| 5 Year Total       | 48,145,748 |

All items scheduled for Year 1 are included in the proposed FY14'15 operating budget presented to the City Commission for consideration.

#### **ATTACHMENTS**

Ordinance 2014-12 5 Year Capital Improvement Plan

#### **ORDINANCE 2014-12**

AN ORDINANCE OF THE CITY OF LAKE WALES, POLK COUNTY, FLORIDA, RATIFYING, APPROVING, ACCEPTING AND ADOPTING A 5-YEAR CAPITAL IMPROVEMENT PLAN FOR FISCAL YEARS 2014/15 THROUGH 2018/19; REPEALING ALL ORDINANCES IN CONFLICT WITH THIS ORDINANCE AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the estimates of expenditures for the payment of all necessary and ordinary and all special extraordinary expenses contemplated for the implementation of Year 1 of the 5-Year Capital Improvement Plan for the City of Lake Wales, Polk County, Florida, for the Fiscal Years 2014/15 through 2018/19 have been incorporated into the Fiscal Year 2014-2015 Operating Budget of the City of Lake Wales and adopted by Ordinance 2014-11; and

**WHEREAS**, appropriation of all impact fees, grant proceeds, developer contributions, loan proceeds, private contributions and general revenues identified in the 5-Year Capital Improvement Plan as sources for the payment of expenses necessary to implement Year 1 of said plan has been incorporated into the Fiscal Year 2014-2015 Operating Budget of the City of Lake Wales and adopted by Ordinance 2014-11,

**NOW THEREFORE BE IT ENACTED** by the City Commission of the City of Lake Wales, Polk County, Florida:

- Section 1. That the equipment acquisitions and facilities and infrastructure improvements contemplated in the 5-Year Capital Improvement Plan for the City of Lake Wales, Polk County, Florida, for the Fiscal Years 2014/15 through 2018/19, which Plan is incorporated into this ordinance as Schedule "A", shall be and the same are hereby ratified, approved, confirmed, accepted and adopted as the Capital Improvement Plan for the ensuing 5-year period.
- Section 2. That the estimates of expenditures for the payment of all necessary and ordinary and all special extraordinary expenses contemplated for the implementation of the 5-Year Capital Improvement Plan for the City of Lake Wales, Polk County, Florida, for the Fiscal Years 2014/15 through 2018/19, which Plan is incorporated into this ordinance as Schedule "A", shall be and the same are hereby ratified, approved, confirmed, accepted and adopted as the Capital Improvement Budget for acquisition of land and capital equipment and for improvements to facilities and infrastructure for the ensuing 5-year period.
- **Section 3.** That all ordinances and parts of ordinances in conflict herewith are hereby repealed.
- **Section 4.** That this ordinance shall take effect immediately upon its adoption.

**CERTIFIED AS TO ADOPTION** this \_\_\_\_\_\_ day of September, 2014.

|         | Mayor/Co | mmissioner |  |
|---------|----------|------------|--|
| ATTEST: |          |            |  |

City Clerk

### City of Lake Wales 5 Year Capital Improvement Plan FY 2014/15 - 2018/19



### City of Lake Wales

| 201 Central Ave. W.       |
|---------------------------|
| P.O. Box 1320             |
| Lake Wales, FL 33859-1320 |
| Phone (863) 678-4182      |
| Fax (863) 678-4180        |

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#### **RECOMMENDATION**

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**NOW THEREFORE BE IT ENACTED** by the City Commission of the City of Lake Wales, Polk County, Florida:

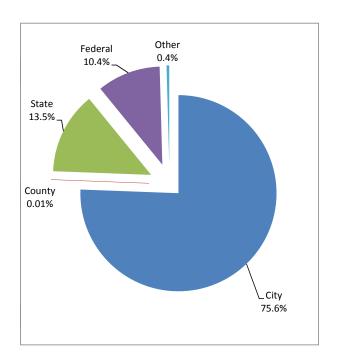
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City Clerk

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|-------------------------------|-------------------------|
|                               |                         |
| ATTEST:                       | Mayor/Commissioner      |

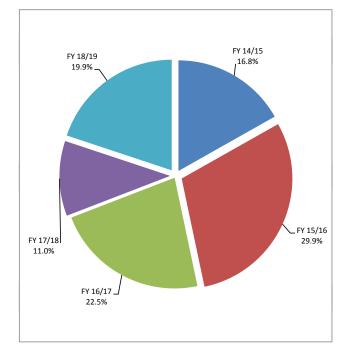
#### Cost Distribution By Funding Source (Schedule A):

| City                                  | 36,393,982 | 75.6%  |
|---------------------------------------|------------|--------|
| County                                | 1,535      | 0.00%  |
| State                                 | 6,509,603  | 13.5%  |
| Federal                               | 5,030,628  | 10.4%  |
| Other                                 | 210,000    | 0.4%   |
| Total Distribution by Funding Source: | 48,145,748 | 100.0% |



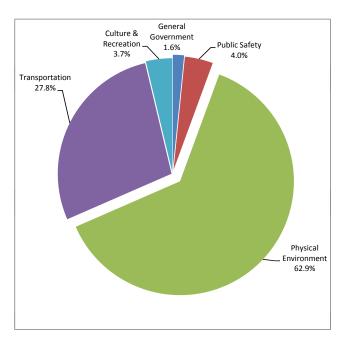
#### Cost Distribution By Fiscal Year (Schedule A):

| Total Distribution by Fiscal Year: | 48,145,748 | 100.0% |
|------------------------------------|------------|--------|
| 18/19                              | 9,575,900  | 19.9%  |
| 17/18                              | 5,278,100  | 11.0%  |
| 16/17                              | 10,812,600 | 22.5%  |
| 15/16                              | 14,381,164 | 29.9%  |
| 14/15                              | 8,097,984  | 16.8%  |



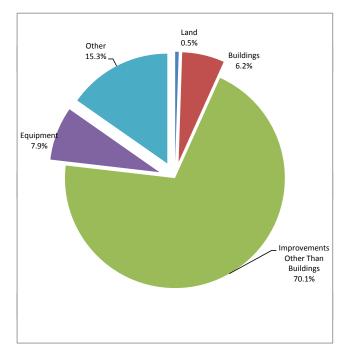
#### Cost Distribution By Functional Activity (Schedule B)

| General Government                               | 762,164    | 1.6%   |
|--|------------|--------|
| Public Safety                                    | 1,932,400  | 4.0%   |
| Physical Environment                             | 30,266,015 | 62.9%  |
| Transportation                                   | 13,383,634 | 27.8%  |
| Culture & Recreation                             | 1,801,535  | 3.7%   |
| <b>Total Distribution by Functional Activity</b> | 48,145,748 | 100.0% |



#### Cost Distribution By Asset Type (Schedule C):

| Land                              | 250,000    | 0.5%   |
|-----------------------------------|------------|--------|
| Buildings                         | 2,989,215  | 6.2%   |
| Improvements Other Than Buildings | 33,754,912 | 70.1%  |
| Equipment                         | 3,795,099  | 7.9%   |
| Other                             | 7,356,522  | 15.3%  |
| Total Distribution by Asset Type: | 48,145,748 | 100.0% |



|    |  |            | Function | Asset | Impact    | Grant/    |         |        | Funding S | Sources |       |         |        |         | iscal Year |         |         | 5-YEAR  |
|----|--|------------|----------|-------|-----------|-----------|---------|--------|-----------|---------|-------|---------|--------|---------|------------|---------|---------|---------|
|    | Description                                      | Dept.      | Code     | Туре  | Fee Elig. | Financing | City    | County | State     | Federal | Other | TOTAL   | 14/15  | 15/16   | 16/17      | 17/18   | 18/19   | TOTAL   |
|    |  |            |          |       |           |           |         |        |           |         |       |         |        |         |            |         |         |         |
|    | Community Redevelopment:                         |            |          |       |           |           |         |        |           |         |       |         |        |         |            |         |         |         |
| 1  | Entryway Improvements                            | Econ. Dev. | 530      | I     |           |           | 225,000 |        |           |         |       | 225,000 |        | 100,000 |            | 125,000 |         | 225,000 |
|    | Landscaping & Signage - LLBP                     | Econ. Dev. | 530      | I     |           |           | 50,000  |        |           |         |       | 50,000  |        |         | 50,000     |         |         | 50,000  |
|    | Signage - Historic Markers                       | Econ. Dev. | 530      | I     |           | Yes       | 11,400  |        | 11,400    |         |       | 22,800  |        |         | 7,600      | 7,600   | 7,600   | 22,800  |
|    | Scenic Highway Improvements                      | Econ. Dev. | 530      | I     |           | Yes       | 60,000  |        |           | 100,000 |       | 160,000 |        |         |            | 160,000 |         | 160,000 |
| 5  | Rehab Parking Lot @ Stuart/Wetmore               | Econ. Dev. | 530      | I     |           | _         | 75,000  |        |           |         |       | 75,000  |        |         |            | 75,000  |         | 75,000  |
|    | Total Community Redevelopment                    |            |          |       |           | _         | 421,400 | -      | 11,400    | 100,000 | -     | 532,800 | -      | 100,000 | 57,600     | 367,600 | 7,600   | 532,800 |
|    | Fire Department:                                 |            |          |       |           |           |         |        |           |         |       |         |        |         |            |         |         |         |
| 6  | Vehicles - Fire Pumper                           | Fire       | 520      | Е     |           | Yes       | 390,000 |        |           |         |       | 390,000 |        | 390,000 |            |         |         | 390,000 |
| 7  | Vehicles - Rescue                                | Fire       | 520      | Е     |           | Yes       | 55,000  |        |           |         |       | 55,000  |        | •       | 55,000     |         |         | 55,000  |
| 8  | Vehicles - Command Vehicle                       | Fire       | 520      | Е     |           | Yes       | 40,000  |        |           |         |       | 40,000  |        |         | 40,000     |         |         | 40,000  |
| 9  | Equipment - Airpacks                             | Fire       | 520      | Е     |           | Yes       | 191,400 |        |           |         |       | 191,400 |        |         |            |         | 191,400 | 191,400 |
| 10 | Vehicles - Brush Truck                           | Fire       | 520      | Е     |           | Yes       | 100,000 |        |           |         |       | 100,000 |        |         | 100,000    |         |         | 100,000 |
| 11 | Vehicles - Chief's Car                           | Fire       | 520      | Е     |           | Yes       | 25,000  |        |           |         |       | 25,000  |        | 25,000  |            |         |         | 25,000  |
| 12 | Vehicles - Rescue Boat                           | Fire       | 520      | Е     |           | Yes       | 20,000  |        |           |         |       | 20,000  |        |         |            | 20,000  |         | 20,000  |
| 13 | Equipment - Thermal Imaging Camera               | Fire       | 520      | Е     |           |           | 6,000   |        |           |         |       | 6,000   |        | 6,000   |            |         |         | 6,000   |
|    | Total Fire Department                            |            |          |       |           | _         | 827,400 | -      | -         | -       | -     | 827,400 | -      | 421,000 | 195,000    | 20,000  | 191,400 | 827,400 |
|    | Information Technology:                          |            |          |       |           |           |         |        |           |         |       |         |        |         |            |         |         |         |
| 14 | Document Management System                       | IT         | 510      | Е     |           |           | 25.000  |        |           |         |       | 25,000  |        | 25.000  |            |         |         | 25.000  |
|    | Motomesh Expansion                               | IT         | 510      | Е     |           |           | 16,000  |        |           |         |       | 16,000  |        | 16,000  |            |         |         | 16,000  |
| 16 | MS Office Upgrade                                | IT         | 510      | Е     |           |           | 30,000  |        |           |         |       | 30,000  |        | •       | 30,000     |         |         | 30,000  |
|    | Core Network Firewall/UTM Replacements           | IT         | 510      | Е     |           |           | 20,000  |        |           |         |       | 20,000  |        |         | 20,000     |         |         | 20,000  |
| 18 | Server Farm HD Expansion/VMWare                  | IT         | 510      | Е     |           |           | 40,000  |        |           |         |       | 40,000  |        | 40,000  |            |         |         | 40,000  |
| 19 | Website Redesign                                 | IT         | 510      | Е     |           |           | 25,000  |        |           |         |       | 25,000  | 25,000 |         |            |         |         | 25,000  |
| 20 | Audio/Viodeo - Austin Center                     | IT         | 510      | Е     |           |           | 30,000  |        |           |         |       | 30,000  | 30,000 |         |            |         |         | 30,000  |
| 21 | Audio/Video Upgrades for the City Commission Cha | i IT       | 510      | Е     |           |           | 50,000  |        |           |         |       | 50,000  |        | 50,000  |            |         |         | 50,000  |
| 22 | Streaming Commission Meetings                    | IT         | 510      | E     |           |           | 7,000   |        |           |         |       | 7,000   |        | 7,000   |            |         |         | 7,000   |
| 23 | Network Switch Replacement                       | IT         | 510      | E     |           |           | 5,000   |        |           |         |       | 5,000   |        | 5,000   |            |         |         | 5,000   |
| 24 | Canopy Point-to-Multipoint Expansion             | IT         | 510      | Е     |           |           | 28,000  |        |           |         |       | 28,000  |        |         | 28,000     |         |         | 28,000  |
|    | Total Information Technology                     |            |          |       |           | _         | 276,000 | -      | -         | -       | -     | 276,000 | 55,000 | 143,000 | 78,000     | -       | -       | 276,000 |
|    | Library:   |            |          |       |           |           |         |        |           |         |       |         |        |         |            |         |         |         |
| 25 | Library Furniture                                | Library    | 530      | Е     |           |           |         | 1,535  |           |         |       | 1,535   | 1,535  |         |            |         |         | 1,535   |
|    | Library - Books & Subscriptions                  | Library    | 570      | 0     |           |           | 345,000 |        |           |         |       | 345,000 | 65,000 | 65,000  | 65,000     | 75,000  | 75,000  | 345,000 |
|    | Total Library                                    | ,          |          |       |           | _         | 345,000 | 1,535  | -         | -       | -     | 346,535 | 66,535 | 65,000  | 65,000     | 75,000  | 75,000  | 346,535 |
|    | ····,  |            |          |       |           | _         |         | ,      |           |         |       | ,       | ,      | ,       |            |         | -,      |         |

|    |  |                      | Function   | Asset | Impact    | Grant/    |                  |        | Funding   | Sources   |         |            | Fiscal Year |           |           |           |         | 5-YEAR             |
|----|--|----------------------|------------|-------|-----------|-----------|------------------|--------|-----------|-----------|---------|------------|-------------|-----------|-----------|-----------|---------|--------------------|
|    | Description  | Dept.                | Code       | Туре  | Fee Elig. | Financing | City             | County | State     | Federal   | Other   | TOTAL      | 14/15       | 15/16     | 16/17     | 17/18     | 18/19   | TOTAL              |
|    |  |                      |            |       |           |           |                  |        |           |           |         |            |             |           |           |           |         |                    |
|    | Police Department:                                       |                      |            |       |           |           |                  |        |           |           |         |            |             |           |           |           |         |                    |
|    | Facility - Firing Range Upgrade                          | Police               | 520        | Ε     |           |           | 35,000           |        |           |           |         | 35,000     |             | 35,000    |           |           |         | 35,000             |
| 28 | Generator - Police Headquarters                          | Police               | 520        | Е     |           |           | 70,000           |        |           |           |         | 70,000     |             | 70,000    |           |           |         | 70,000             |
| 29 | Investigative Equipment                                  | Police               | 520        | Е     |           | Yes       |                  |        | 15,000    |           |         | 15,000     |             |           | 5,000     | 10,000    |         | 15,000             |
|    | Vehicles - PD Canine Unit                                | Police               | 520        | Е     |           | Yes       | 165,000          |        |           |           |         | 165,000    | 33,000      | 33,000    | 33,000    | 33,000    | 33,000  | 165,000            |
| 31 | Vehicles - PD Unmarked                                   | Police               | 520        | Ε     |           | Yes       | 176,000          |        |           |           |         | 176,000    | 44,000      | 44,000    | 22,000    | 44,000    | 22,000  | 176,000            |
|    | Vehicles - PD Marked                                     | Police               | 520        | Е     |           | Yes       | 570,000          |        |           |           |         | 570,000    | 90,000      | 120,000   | 90,000    | 120,000   | 150,000 | 570,000            |
|    | Weapons  | Police               | 520        | E     |           |           |                  |        |           |           | 60,000  | 60,000     |             | 30,000    | 30,000    |           |         | 60,000             |
| 34 | Other Equipment  | Police               | 520        | E     |           | Yes       | 14,000           |        |           |           |         | 14,000     | 14,000      |           |           |           |         | 14,000             |
|    | Total Police Department                                  |                      |            |       |           |           | 1,030,000        | -      | 15,000    | -         | 60,000  | 1,105,000  | 181,000     | 332,000   | 180,000   | 207,000   | 205,000 | 1,105,000          |
|    | Airport:   |                      |            |       |           |           |                  |        |           |           |         |            |             |           |           |           |         |                    |
| 35 | Land   | Airport              | 540        | L     |           |           |                  |        |           |           | 150,000 | 150,000    |             |           |           |           | 150,000 | 150,000            |
|    | East Apron Hangar Development                            | Airport              | 540        | В     |           |           | 477,000          |        | 1,908,000 |           | ,       | 2,385,000  |             |           |           | 2,385,000 | ,       | 2,385,000          |
|    | Airport Apron Construction                               | Airport              | 540        | Ī     |           |           | 49,900           |        | 49,900    | 898.200   |         | 998,000    |             |           | 998.000   | _,,       |         | 998.000            |
|    | Airport Apron Construction (FBO)                         | Airport              | 540        | - 1   |           |           | 22,000           |        | 22,000    | 396,000   |         | 440,000    |             |           | ,         |           | 440,000 | 440,000            |
|    | Parking - Airport - Automobile                           | Airport              | 540        | i     |           |           | 28,800           |        | 115,200   | ,         |         | 144,000    |             |           | 144,000   |           | ,       | 144,000            |
|    | Landside Access & Parking                                | Airport              | 540        | ı     |           |           | 109,200          |        | 436,800   |           |         | 546,000    |             |           | 546,000   |           |         | 546,000            |
|    | Road Improvements - Airport                              | Airport              | 540        | ı     |           |           |                  |        | 146,112   |           |         | 146,112    | 146,112     |           |           |           |         | 146,112            |
|    | Precision Approach to Runway 6                           | Airport              | 540        | - 1   |           |           | 7,150            |        | 7,150     | 128,700   |         | 143,000    | •           |           |           |           | 143,000 | 143,000            |
| 43 | Vehicle - Airport Fuel Truck                             | Airport              | 540        | Е     |           |           | 40,000           |        |           |           |         | 40,000     |             | 40,000    |           |           |         | 40,000             |
| 44 | Master Plan - Airport                                    | Airport              | 540        | 0     |           |           | 2,841            |        | 2,841     | 127,718   |         | 133,400    |             |           |           |           | 133,400 | 133,400            |
| 45 | Airfield Improvements                                    | Airport              | 540        | 0     |           |           | 146,112          |        |           | 2,630,010 |         | 2,776,122  | 2,776,122   |           |           |           |         | 2,776,122          |
| 46 | Airfield Improvements                                    | Airport              | 540        | 0     |           |           | 723,800          |        | 2,895,200 |           |         | 3,619,000  |             | 3,619,000 |           |           |         | 3,619,000          |
|    | Total Airport  |                      |            |       |           |           | 1,606,803        | -      | 5,583,203 | 4,180,628 | 150,000 | 11,520,634 | 2,922,234   | 3,659,000 | 1,688,000 | 2,385,000 | 866,400 | 11,520,634         |
|    | Cemetery:  |                      |            |       |           |           |                  |        |           |           |         |            |             |           |           |           |         |                    |
| 47 | Cemetery - Platting                                      | Comotoni             | F20        |       |           |           | 100,000          |        |           |           |         | 100,000    |             | 40,000    | 00,000    |           |         | 400.000            |
|    | , ,  | Cemetery             | 530        |       |           |           |                  |        |           |           |         | 600,000    | 000 000     | 40,000    | 60,000    |           |         | 100,000            |
|    | Cemetery - Site Development                              | Cemetery             | 530<br>530 |       |           |           | 600,000          |        |           |           |         | 180,000    | 600,000     |           | 180,000   |           |         | 600,000<br>180,000 |
|    | Road Improvements - Cemetery  Mausoleum Roof Replacement | Cemetery<br>Cemetery | 530        | В     |           |           | 180,000<br>3,215 |        |           |           |         | 3,215      | 3,215       |           | 160,000   |           |         | 3,215              |
|    | Mowers - Cemetery  | Cemetery             | 530        | E     |           |           | 20,000           |        |           |           |         | 20,000     | 3,213       | 10,000    | 10,000    |           |         | 20,000             |
|    | Software - Cemetery Management                           | Cemetery             | 530        | E     |           |           | 7,000            |        |           |           |         | 7,000      |             | 7,000     | 10,000    |           |         | 7,000              |
| 32 | Total Cemetery   | Cemetery             | 330        | _     |           |           | 910,215          | -      |           |           | -       | 910,215    | 603,215     | 57,000    | 250,000   |           | -       | 910,215            |
|    | Total delinition   |                      |            |       |           |           | 010,210          |        |           |           |         | 310,210    | 000,210     | 07,000    | 200,000   |           |         | 010,210            |
|    | Parks & Recreation:                                      |                      |            |       |           |           |                  |        |           |           |         |            |             |           |           |           |         |                    |
|    | NW Complex Improvements                                  | Pk&Rec.              | 570        | I     |           |           | 95,000           |        |           |           |         | 95,000     |             | 95,000    |           |           |         | 95,000             |
|    | Gazebo - Lake Wailes Pier                                | Pk&Rec.              | 570        | I     |           |           | 35,000           |        |           |           |         | 35,000     |             | 35,000    |           |           |         | 35,000             |
|    | Park Improvements - Boat Ramp Parking                    | Pk&Rec.              | 570        | I     |           |           |                  |        | 100,000   |           |         | 100,000    |             | 100,000   |           |           |         | 100,000            |
|    | Park Improvements - Kiwanis Park                         | Pk&Rec.              | 570        | I.    |           |           |                  |        | 250,000   |           |         | 250,000    |             | 250,000   |           |           |         | 250,000            |
|    | Park Improvements - Lake Wailes Park                     | Pk&Rec.              | 570        | I     |           |           |                  |        | 350,000   |           |         | 350,000    |             |           | 200,000   | 150,000   |         | 350,000            |
|    | Park Improvbments-Pram Fleet Area                        | Pk&Rec.              | 570        | I     |           |           | 50,000           |        |           |           |         | 50,000     |             | 50,000    |           |           |         | 50,000             |
|    | Hardman Complex - Kirkland Gymnasium                     | Pk&Rec.              | 570        | В     |           |           | 115,000          |        |           |           |         | 115,000    | 85,000      | 30,000    |           |           |         | 115,000            |
|    | Boom Sprayer - Recreation Facilities                     | Pk&Rec.              | 570        | E     |           |           | 5,000            |        |           |           |         | 5,000      |             | 5,000     |           |           |         | 5,000              |
|    | Mowers - Parks Division                                  | Pk&Rec.              | 570        | E     |           |           | 70,000           |        |           |           |         | 70,000     |             | 35,000    |           | 35,000    |         | 70,000             |
|    | Tractors - Parks Division                                | Pk&Rec.              | 570        | E     |           |           | 90,000           |        |           |           |         | 90,000     |             | 45,000    |           | 45,000    |         | 90,000             |
|    | Skate Park Expansion                                     | Pk&Rec.              | 570        | E     |           |           | 20,000           |        | 50,000    |           |         | 70,000     | 70,000      |           |           |           |         | 70,000             |
|    | Van - Parks Division                                     | Pk&Rec.              | 570        | E     |           |           | 25,000           |        | 450.05-   |           |         | 25,000     |             | 25,000    |           |           |         | 25,000             |
| 65 | Lighting Expansion - Soccer Complex                      | Pk&Rec.              | 570        | Е     |           |           | 50,000           |        | 150,000   |           |         | 200,000    | 455.000     | 200,000   |           | 202 222   |         | 200,000            |
|    | Total Parks & Recreation                                 |                      |            |       |           |           | 555,000          | -      | 900,000   | -         | -       | 1,455,000  | 155,000     | 870,000   | 200,000   | 230,000   | -       | 1,455,000          |
|    | Street Division:   |                      |            |       |           |           |                  |        |           |           |         |            |             |           |           |           |         |                    |
| 66 | Roads/Alleys Resurfacing                                 | Streets              | 540        | I     |           |           | 1,425,000        |        |           |           |         | 1,425,000  | 75,000      | 150,000   | 400,000   | 400,000   | 400,000 | 1,425,000          |
|    | Sidewalk Construction                                    | Streets              | 540        | I     |           |           | 225,000          |        |           |           |         | 225,000    |             | 75,000    | 75,000    | 75,000    |         | 225,000            |
| 68 | Backhoe - Streets Div                                    | Streets              | 540        | Е     |           |           | 60,000           |        |           |           |         | 60,000     |             |           | 60,000    |           |         | 60,000             |
|    |  |                      |            |       |           |           |                  |        |           |           |         |            |             |           |           |           |         |                    |

|     |  |                                | Function | Asset   | Impact       | Grant/    |            |        | Funding   | Sources   |         |             |           |             | Fiscal Year   |           |           | 5-YEAR     |
|-----|--|--------------------------------|----------|---------|--------------|-----------|------------|--------|-----------|-----------|---------|-------------|-----------|-------------|---------------|-----------|-----------|------------|
|     | Description                                  | Dept.                          | Code     | Type    | Fee Elig.    | Financing | City       | County | State     | Federal   | Other   | TOTAL       | 14/15     | 15/16       | 16/17         | 17/18     | 18/19     | TOTAL      |
| 69  | Mowers - Streets Div                         | Streets                        | 540      | Е       |              |           | 35,000     |        |           |           |         | 35,000      |           |             |               | 17,500    | 17,500    | 35,000     |
| 70  | Safety Lighting - School Zones               | Streets                        | 540      | Е       |              |           | 48,000     |        |           |           |         | 48,000      |           | 16,000      | 16,000        | 16,000    |           | 48,000     |
| 71  | Sweeper Tractor                              | Streets                        | 540      | Е       |              |           | 30,000     |        |           |           |         | 30,000      |           | 30,000      |               |           |           | 30,000     |
| 72  | Vehicle - Streets Div                        | Streets                        | 540      | E       |              |           | 40,000     |        |           |           |         | 40,000      |           | 20,000      | 20,000        |           |           | 40,000     |
|     | Total Street Division                        |                                |          |         |              |           | 1,863,000  | -      | -         | -         | -       | 1,863,000   | 75,000    | 291,000     | 571,000       | 508,500   | 417,500   | 1,863,000  |
|     |  |                                |          |         |              |           |            |        |           |           |         |             |           |             |               |           |           |            |
|     | Utility System:                              | -                              |          |         |              |           |            |        |           |           |         |             |           |             |               |           |           |            |
| 73  | Land - Burns Avenue Plant                    | Ut - Sewer                     | 530      | L       | Yes          |           | 100,000    |        |           |           |         | 100,000     |           | 100,000     |               |           |           | 100,000    |
| 74  | Bathrooms - Water Plants                     | Ut - Water                     | 530      | В       |              |           | 50,000     |        |           |           |         | 50,000      |           | 13,000      | 17,000        | 20,000    |           | 50,000     |
| 75  | Building - Pole Barn                         | Ut - Water                     | 530      | В       |              |           | 75,000     |        |           |           |         | 75,000      | 75,000    |             | •             |           |           | 75,000     |
| 76  | Building - Pole Barn                         | Ut - Sewer                     | 530      | В       |              |           | 75,000     |        |           |           |         | 75,000      | 75,000    |             |               |           |           | 75,000     |
| 77  | Asbestos/Cement Pipe Removal                 | Ut - Water                     | 530      | ı       |              |           | 900,000    |        |           |           |         | 900,000     |           |             | 400,000       | 500,000   |           | 900,000    |
|     | Lift Station Pump Replacement                | Ut - Sewer                     | 530      | ı       |              |           | 200,000    |        |           |           |         | 200,000     | 100,000   |             | 100,000       | ,         |           | 200,000    |
|     | Lift Station Rehab                           | Ut - Sewer                     | 530      | - 1     |              |           | 750,000    |        |           |           |         | 750,000     | 250,000   |             | 250,000       |           | 250,000   | 750,000    |
|     | Market Street Distribution Upgrades          | Ut - Water                     | 530      | i       | Yes          |           | 750,000    |        |           |           |         | 750,000     | 750,000   |             |               |           |           | 750,000    |
|     | New Service Connections - Reuse              | Ut - Reuse                     | 530      | i       |              |           | 50,000     |        |           |           |         | 50,000      | 10,000    | 10,000      | 10,000        | 10,000    | 10,000    | 50,000     |
|     | New Service Connections - Water              | Ut - Water                     | 530      | i       |              |           | 200,000    |        |           |           |         | 200,000     | 40,000    | 40,000      | 40,000        | 40,000    | 40,000    | 200,000    |
|     | Northwest Water Line Extensions              | Ut - Water                     | 530      | i       |              | Yes       | 250,000    |        |           | 750,000   |         | 1,000,000   | 10,000    | .0,000      | 1,000,000     | .0,000    | 10,000    | 1,000,000  |
|     | Reuse Upgrades                               | Ut - Reuse                     | 530      | i       | Yes          | . 00      | 200,000    |        |           | . 00,000  |         | 200,000     | 40,000    | 40,000      | 40,000        | 40,000    | 40,000    | 200,000    |
|     | SCADA Interconnect                           | Ut - Water                     | 530      | i       | 100          |           | 100,000    |        |           |           |         | 100,000     | 40,000    | 40,000      | 100,000       | 40,000    | 40,000    | 100,000    |
|     | SCADA Upgrade                                | Ut - Sewer                     | 530      | - ;     |              |           | 300,000    |        |           |           |         | 300,000     |           | 100,000     | 100,000       | 100,000   |           | 300,000    |
|     | Sewer Improvements - C Street & Vicinity     | Ut - Sewer                     | 530      | i       |              | Yes       | 6,800,000  |        |           |           |         | 6,800,000   | 1,400,000 | 4,000,000   | 1,400,000     | 100,000   |           | 6,800,000  |
|     | Sewer Improvements - Unsewered Areas         | Ut - Sewer                     | 530      | i       | Yes          | 163       | 1,400,000  |        |           |           |         | 1,400,000   | 1,400,000 | 200,000     | 300,000       | 400,000   | 500.000   | 1,400,000  |
|     | Sewer Lines - Sliplining                     | Ut - Sewer                     | 530      | -       | 165          |           | 600,000    |        |           |           |         | 600,000     |           | 200,000     | 300,000       | 400,000   | 300,000   | 600,000    |
|     | Storage Tank/Ground - Reuse                  | Ut - Reuse                     | 530      | - 1     | Yes          |           | 1,050,000  |        |           |           |         | 1,050,000   |           |             | 300,000       | 50,000    | 1,000,000 | 1,050,000  |
|     | Storage Tank/Ground - Water                  | Ut - Water                     | 530      | - ;     | Yes          |           | 450,000    |        |           |           |         | 450,000     |           | 450,000     |               | 30,000    | 1,000,000 | 450,000    |
|     | Utilities Transmission Systems - S.R. 60 W.  | Ut - Sewer                     | 530      | - ;     | Yes          | Yes       | 6,575,000  |        |           |           |         | 6,575,000   | 575,000   | 3,000,000   | 3,000,000     |           |           | 6,575,000  |
|     | Wastewater Treatment Plant Expansion         | Ut - Sewer                     | 530      | - :     | Yes          | Yes       | 5,075,000  |        |           |           |         | 5,075,000   | 373,000   | 3,000,000   | 3,000,000     | 75,000    | 5,000,000 | 5,075,000  |
|     | Water Line (Galvanized) Replacement          | Ut - Water                     | 530      | - 1     | 162          | 165       | 950,000    |        |           |           |         | 950,000     |           | 200,000     | 250,000       | 250,000   | 250,000   | 950,000    |
|     |  |                                |          | - 1     |              |           | 45,000     |        |           |           |         | 45,000      |           | 45,000      | 250,000       | 250,000   | 250,000   | 45,000     |
|     | Water Plant Upgrades - Market Street         | Ut - Water<br>Ut - Sewer/Water | 530      | -       |              |           |            |        |           |           |         |             | 420.000   | 45,000      |               |           |           |            |
|     | Utilities Equipment - Misc                   |                                | 530      | E<br>E  |              |           | 120,000    |        |           |           |         | 120,000     | 120,000   |             |               |           |           | 120,000    |
|     | Vactor Truck                                 | Ut - Sewer                     | 530      | _       |              |           | 400,000    |        |           |           |         | 400,000     | 400,000   |             |               |           |           | 400,000    |
|     | Vehicle Replacement                          | Ut - Water                     | 530      | E       |              |           | 55,000     |        |           |           |         | 55,000      | 55,000    |             |               |           |           | 55,000     |
|     | Vehicle Replacement                          | Ut -Sewer                      | 530      | E       |              |           | 50,000     |        |           |           |         | 50,000      | 50,000    |             |               |           |           | 50,000     |
|     | Vehicle Replacement                          | Ut -Sewer                      | 530      | E       |              |           | 20,000     |        |           |           |         | 20,000      | 20,000    |             |               |           |           | 20,000     |
|     | Infiltration & Intrusion Study               | Ut - Sewer                     | 530      | 0       |              |           | 223,000    |        |           |           |         | 223,000     |           |             |               |           | 223,000   | 223,000    |
|     | Master Plan - Wastewater Collection Sys      | Ut - Sewer                     | 530      | 0       |              |           | 200,000    |        |           |           |         | 200,000     |           |             |               |           | 200,000   | 200,000    |
|     | Fencing-Market Street                        | Ut - Sewer                     | 530      | 0       |              |           | 25,000     |        |           |           |         | 25,000      | 25,000    |             |               |           |           | 25,000     |
| 104 | Ground Storage Tank-Airport                  | Ut - Sewer                     | 530      | 0       |              |           | 35,000     |        |           |           |         | 35,000      | 35,000    |             |               |           |           | 35,000     |
|     | Total Utility System                         |                                |          |         |              |           | 28,073,000 | -      | -         | 750,000   | -       | 28,823,000  | 4,020,000 | 8,198,000   | 7,307,000     | 1,485,000 | 7,813,000 | 28,823,000 |
|     |  |                                |          |         |              |           |            |        |           |           |         |             |           |             |               |           |           |            |
|     | Facility Maintenance:                        | -                              |          |         |              |           |            |        |           |           |         |             |           |             |               |           |           |            |
|     | Municipal Adm Bldg - Painting Interior       | Fac. Maint.                    | 510      | В       |              |           | 41,000     |        |           |           |         | 41,000      |           |             | 41,000        |           |           | 41,000     |
|     | Municipal Complx Bldgs - Painting Exterior   | Fac. Maint.                    | 510      | В       |              |           | 180,000    |        |           |           |         | 180,000     |           |             | 180,000       |           |           | 180,000    |
|     | Municipal Complx Bldgs - A/C Units           | Fac. Maint.                    | 510      | В       |              |           | 10,000     |        |           |           |         | 10,000      |           | 10,000      |               |           |           | 10,000     |
|     | Skylight/Roof Repair                         | Fac. Maint.                    | 510      | В       |              |           | 15,000     |        |           |           |         | 15,000      |           | 15,000      |               |           |           | 15,000     |
|     | Municipal Admin Bldg - Access Control System | Fac. Maint.                    | 510      | В       |              |           | 20,000     |        |           |           |         | 20,000      | 20,000    |             |               |           |           | 20,000     |
| 110 | Stuart House Improvements                    | Fac. Maint.                    | 510      | В       |              |           | 20,000     |        |           |           |         | 20,000      |           | 20,000      |               |           |           | 20,000     |
|     | Air Curtain - Muncipal Adm Bldg              | Fac. Maint.                    | 510      | E       |              |           | 2,864      |        |           |           |         | 2,864       |           | 2,864       |               |           |           | 2,864      |
| 112 | Carpet - Municipal Adm Bldg                  | Fac. Maint.                    | 510      | E       |              |           | 75,000     |        |           |           |         | 75,000      |           | 75,000      |               |           |           | 75,000     |
| 113 | Generator - Emergency Portable               | Fac. Maint.                    | 510      | Е       |              |           | 50,000     |        |           |           |         | 50,000      |           | 50,000      |               |           |           | 50,000     |
|     | Generator - Municipal Adm Bldg               | Fac. Maint.                    | 510      | E       |              |           | 70,000     |        |           |           |         | 70,000      |           | 70,000      |               |           |           | 70,000     |
| 115 | Pressure Washer/Sidewalk Cleaner             | Fac. Maint.                    | 510      | Е       |              |           | 2,300      |        |           |           |         | 2,300       |           | 2,300       |               |           |           | 2,300      |
|     | Total Facility Maintenance                   |                                |          |         |              |           | 486,164    | -      | -         | -         | -       | 486,164     | 20,000    | 245,164     | 221,000       | -         | -         | 486,164    |
|     |  |                                |          |         |              |           |            |        |           |           |         |             |           |             |               |           |           |            |
|     |  |                                |          | Total 5 | 5 - Year CIP |           | 36,393,982 | 1.535  | 6.509.603 | 5.030.628 | 210.000 | 48,145,748  | 8.097.984 | 14.381.164  | 10.812.600    | 5.278.100 | 9,575,900 | 48.145.748 |
|     |  |                                |          | . Jui   |              |           | 30,000,002 | .,000  | 5,555,665 | 3,000,020 | ,000    | 75, 70,1 40 | 0,007,004 | . 1,001,104 | . 5,5 . 2,550 | 5,2.5,100 | 3,0.0,000 | .5,5,, 40  |

|                                      |       | Function | Asset | Impact    | Grant/    |            |        | Funding | Sources |       |       |       |       | Fiscal Year |       |       | 5-YEAR |
|--------------------------------------|-------|----------|-------|-----------|-----------|------------|--------|---------|---------|-------|-------|-------|-------|-------------|-------|-------|--------|
| Description                          | Dept. | Code     | Туре  | Fee Elig. | Financing | City       | County | State   | Federal | Other | TOTAL | 14/15 | 15/16 | 16/17       | 17/18 | 18/19 | TOTAL  |
|                                      |       |          |       |           |           |            |        |         |         |       |       |       |       |             |       |       |        |
| Cost Distribution by Funding Source: |       |          |       |           |           |            |        |         |         |       |       |       |       |             |       |       |        |
| City                                 |       |          |       |           |           | 36,393,982 | 75.6%  |         |         |       |       |       |       |             |       |       |        |
| County                               |       |          |       |           |           | 1,535      | 0.0%   |         |         |       |       |       |       |             |       |       |        |
| State                                |       |          |       |           |           | 6,509,603  | 13.5%  |         |         |       |       |       |       |             |       |       |        |
| Federal                              |       |          |       |           |           | 5,030,628  | 10.4%  |         |         |       |       |       |       |             |       |       |        |
| Other                                |       |          |       |           |           | 210,000    | 0.4%   |         |         |       |       |       |       |             |       |       |        |
| Total Distribution by Funding Source | 9:    |          |       |           |           | 48,145,748 | 100.0% |         |         |       |       |       |       |             |       |       |        |
| Cost Distribution by Fiscal Year:    |       |          |       |           |           |            |        |         |         |       |       |       |       |             |       |       |        |
| 14/15                                |       |          |       |           |           | 8,097,984  | 16.8%  |         |         |       |       |       |       |             |       |       |        |
| 15/16                                |       |          |       |           |           | 14,381,164 | 29.9%  |         |         |       |       |       |       |             |       |       |        |
| 16/17                                |       |          |       |           |           | 10,812,600 | 22.5%  |         |         |       |       |       |       |             |       |       |        |
| 17/18                                |       |          |       |           |           | 5,278,100  | 11.0%  |         |         |       |       |       |       |             |       |       |        |
| 18/19                                |       |          |       |           |           | 9,575,900  | 19.9%  |         |         |       |       |       |       |             |       |       |        |
| Total Distribution by Fiscal Yea     | r:    |          |       |           |           | 48,145,748 | 100.0% |         |         |       |       |       |       |             |       |       |        |

|    |  |             | Function   | Asset Imp | act Grant/      |                  |        | Funding | Sources |        |                  | _       | F       | iscal Year | _       |         | 5-YEAR           |
|----|--|-------------|------------|-----------|-----------------|------------------|--------|---------|---------|--------|------------------|---------|---------|------------|---------|---------|------------------|
|    | Description  | Dept.       | Code       | Type Fee  | Elig. Financing | City             | County | State   | Federal | Other  | TOTAL            | 14/15   | 15/16   | 16/17      | 17/18   | 18/19   | TOTAL            |
|    | Function Conserve Conserve   |             |            |           |                 |                  |        |         |         |        |                  |         |         |            |         |         |                  |
|    | Function: General Government   |             | =          | _         |                 |                  |        |         |         |        |                  |         |         |            |         |         |                  |
|    | Document Management System   | IT<br>IT    | 510        | E         |                 | 25,000           |        |         |         |        | 25,000           |         | 25,000  |            |         |         | 25,000           |
|    | Motomesh Expansion   | IT<br>IT    | 510        | E<br>E    |                 | 16,000           |        |         |         |        | 16,000           |         | 16,000  | 00.000     |         |         | 16,000           |
|    | MS Office Upgrade  | IT<br>IT    | 510<br>510 | E         |                 | 30,000           |        |         |         |        | 30,000           |         |         | 30,000     |         |         | 30,000           |
|    | Core Network Firewall/UTM Replacements Server Farm HD Expansion/VMWare | IT          | 510        | E         |                 | 20,000<br>40,000 |        |         |         |        | 20,000<br>40,000 |         | 40,000  | 20,000     |         |         | 20,000<br>40,000 |
|    | Website Redesign   | IT          | 510        | E         |                 | 25,000           |        |         |         |        | 25,000           | 25,000  | 40,000  |            |         |         | 25,000           |
|    | Audio/Viodeo - Austin Center   | IT          | 510        | E         |                 | 30,000           |        |         |         |        | 30,000           | 30,000  |         |            |         |         | 30,000           |
|    | Audio/Video Upgrades for the City Commission                           | iT          | 510        | Ē         |                 | 50,000           |        |         |         |        | 50,000           | 30,000  | 50,000  |            |         |         | 50,000           |
|    | Streaming Commission Meetings  | IT          | 510        | Ē         |                 | 7,000            |        |         |         |        | 7,000            |         | 7,000   |            |         |         | 7,000            |
|    | Network Switch Replacement   | IT          | 510        | E         |                 | 5,000            |        |         |         |        | 5,000            |         | 5,000   |            |         |         | 5,000            |
|    | Canopy Point-to-Multipoint Expansion                                   | IT          | 510        | E         |                 | 28,000           |        |         |         |        | 28,000           |         | 0,000   | 28,000     |         |         | 28,000           |
|    | Municipal Adm Bldg - Painting Interior                                 | Fac. Maint. | 510        | В         |                 | 41,000           |        |         |         |        | 41,000           |         |         | 41,000     |         |         | 41,000           |
|    | Municipal Complx Bldgs - Painting Exterior                             | Fac. Maint. | 510        | В         |                 | 180,000          |        |         |         |        | 180,000          |         |         | 180,000    |         |         | 180,000          |
|    | Municipal Complx Bldgs - A/C Units                                     | Fac. Maint. | 510        | В         |                 | 10,000           |        |         |         |        | 10,000           |         | 10,000  | ,          |         |         | 10,000           |
| 15 | Skylight/Roof Repair   | Fac. Maint. | 510        | В         |                 | 15,000           |        |         |         |        | 15,000           |         | 15,000  |            |         |         | 15,000           |
| 16 | Municipal Admin Bldg - Access Control Syste                            | Fac. Maint. | 510        | В         |                 | 20,000           |        |         |         |        | 20,000           | 20,000  |         |            |         |         | 20,000           |
| 17 | Stuart House Improvements  | Fac. Maint. | 510        | В         |                 | 20,000           |        |         |         |        | 20,000           |         | 20,000  |            |         |         | 20,000           |
| 18 | Air Curtain - Muncipal Adm Bldg  | Fac. Maint. | 510        | E         |                 | 2,864            |        |         |         |        | 2,864            |         | 2,864   |            |         |         | 2,864            |
| 19 | Carpet - Municipal Adm Bldg  | Fac. Maint. | 510        | E         |                 | 75,000           |        |         |         |        | 75,000           |         | 75,000  |            |         |         | 75,000           |
| 20 | Generator - Emergency Portable   | Fac. Maint. | 510        | E         |                 | 50,000           |        |         |         |        | 50,000           |         | 50,000  |            |         |         | 50,000           |
| 21 | Generator - Municipal Adm Bldg   | Fac. Maint. | 510        | E         |                 | 70,000           |        |         |         |        | 70,000           |         | 70,000  |            |         |         | 70,000           |
| 22 | Pressure Washer/Sidewalk Cleaner                                       | Fac. Maint. | 510        | E         |                 | 2,300            |        |         |         |        | 2,300            |         | 2,300   |            |         |         | 2,300            |
|    | Total General Government   |             |            |           |                 | 762,164          | -      | -       | -       | -      | 762,164          | 75,000  | 388,164 | 299,000    | -       | -       | 762,164          |
|    | Function: Public Safety  |             |            |           |                 |                  |        |         |         |        |                  |         |         |            |         |         |                  |
| 23 | Vehicles - Fire Pumper   | Fire        | 520        | Е         | Yes             | 390,000          |        |         |         |        | 390,000          |         | 390,000 |            |         |         | 390,000          |
|    | Vehicles - Rescue  | Fire        | 520        | E         | Yes             | 55,000           |        |         |         |        | 55,000           |         | 330,000 | 55,000     |         |         | 55,000           |
|    | Vehicles - Command Vehicle   | Fire        | 520        | Ē         | Yes             | 40,000           |        |         |         |        | 40,000           |         |         | 40,000     |         |         | 40,000           |
|    | Equipment - Airpacks   | Fire        | 520        | E         | Yes             | 191,400          |        |         |         |        | 191,400          |         |         | .0,000     |         | 191,400 | 191,400          |
|    | Vehicles - Brush Truck   | Fire        | 520        | Е         | Yes             | 100,000          |        |         |         |        | 100,000          |         |         | 100,000    |         | - ,     | 100,000          |
| 28 | Vehicles - Chief's Car   | Fire        | 520        | E         | Yes             | 25,000           |        |         |         |        | 25,000           |         | 25,000  |            |         |         | 25,000           |
| 29 | Vehicles - Rescue Boat   | Fire        | 520        | E         | Yes             | 20,000           |        |         |         |        | 20,000           |         |         |            | 20,000  |         | 20,000           |
| 30 | Equipment - Thermal Imaging Camera                                     | Fire        | 520        | E         |                 | 6,000            |        |         |         |        | 6,000            |         | 6,000   |            |         |         | 6,000            |
| 31 | Facility - Firing Range Upgrade  | Police      | 520        | E         |                 | 35,000           |        |         |         |        | 35,000           |         | 35,000  |            |         |         | 35,000           |
| 32 | Generator - Police Headquarters  | Police      | 520        | E         |                 | 70,000           |        |         |         |        | 70,000           |         | 70,000  |            |         |         | 70,000           |
| 33 | Investigative Equipment  | Police      | 520        | E         | Yes             |                  |        | 15,000  |         |        | 15,000           |         |         | 5,000      | 10,000  |         | 15,000           |
| 34 | Vehicles - PD Canine Unit  | Police      | 520        | E         | Yes             | 165,000          |        |         |         |        | 165,000          | 33,000  | 33,000  | 33,000     | 33,000  | 33,000  | 165,000          |
| 35 | Vehicles - PD Unmarked   | Police      | 520        | E         | Yes             | 176,000          |        |         |         |        | 176,000          | 44,000  | 44,000  | 22,000     | 44,000  | 22,000  | 176,000          |
| 36 | Vehicles - PD Marked   | Police      | 520        | E         | Yes             | 570,000          |        |         |         |        | 570,000          | 90,000  | 120,000 | 90,000     | 120,000 | 150,000 | 570,000          |
|    | Weapons  | Police      | 520        | E         |                 |                  |        |         |         | 60,000 | 60,000           |         | 30,000  | 30,000     |         |         | 60,000           |
| 38 | Other Equipment  | Police      | 520        | E         | Yes             | 14,000           |        |         |         |        | 14,000           | 14,000  |         |            |         |         | 14,000           |
|    | Total Public Safety  |             |            |           |                 | 1,857,400        | -      | 15,000  | -       | 60,000 | 1,932,400        | 181,000 | 753,000 | 375,000    | 227,000 | 396,400 | 1,932,400        |
|    | Function: Physical Environment   |             |            |           |                 |                  |        |         |         |        |                  |         |         |            |         |         |                  |
| 39 | Cemetery - Platting  | Cemetery    | 530        | 1         |                 | 100,000          |        |         |         |        | 100,000          |         | 40,000  | 60,000     |         |         | 100,000          |
|    | Cemetery - Site Development  | Cemetery    | 530        | ı         |                 | 600,000          |        |         |         |        | 600,000          | 600,000 |         | •          |         |         | 600,000          |
|    | Road Improvements - Cemetery   | Cemetery    | 530        | I         |                 | 180,000          |        |         |         |        | 180,000          | , -     |         | 180,000    |         |         | 180,000          |
|    | Mausoleum Roof Replacement   | Cemetery    | 530        | В         |                 | 3,215            |        |         |         |        | 3,215            | 3,215   |         |            |         |         | 3,215            |
| 43 | Mowers - Cemetery  | Cemetery    | 530        | Е         |                 | 20,000           |        |         |         |        | 20,000           |         | 10,000  | 10,000     |         |         | 20,000           |
| 44 | Software - Cemetery Management   | Cemetery    | 530        | E         |                 | 7,000            |        |         |         |        | 7,000            |         | 7,000   |            |         |         | 7,000            |
| 45 | Entryway Improvements  | Econ. Dev.  | 530        | I         |                 | 225,000          |        |         |         |        | 225,000          |         | 100,000 |            | 125,000 |         | 225,000          |
|    |  |             |            |           |                 |                  |        |         |         |        |                  |         |         |            |         |         |                  |

|    | , and the second                            |                  | Function | Asset |     |     |            |   |        |         |       |            |           |           | 5-YEAR    |           |           |            |
|----|---|------------------|----------|-------|-----|-----|------------|---|--------|---------|-------|------------|-----------|-----------|-----------|-----------|-----------|------------|
|    | Description                                 | Dept.            | Code     |       |     |     | City       |   |        |         | Other | TOTAL      | 14/15     |           |           | 17/18     | 18/19     | TOTAL      |
| 46 | Landscaping & Signage - LLBP                | Econ. Dev.       | 530      | I     |     |     | 50,000     |   |        |         |       | 50,000     |           |           | 50,000    |           |           | 50,000     |
| 47 | Signage - Historic Markers                  | Econ. Dev.       | 530      | - 1   |     | Yes | 11,400     |   | 11,400 |         |       | 22,800     |           |           | 7,600     | 7,600     | 7,600     | 22,800     |
| 48 | Scenic Highway Improvements                 | Econ. Dev.       | 530      | - 1   |     | Yes | 60,000     |   |        | 100,000 |       | 160,000    |           |           |           | 160,000   |           | 160,000    |
| 49 | Rehab Parking Lot @ Stuart/Wetmore          | Econ. Dev.       | 530      | - 1   |     |     | 75,000     |   |        |         |       | 75,000     |           |           |           | 75,000    |           | 75,000     |
| 50 | Land - Burns Avenue Plant                   | Ut - Sewer       | 530      | L     | Yes |     | 100,000    |   |        |         |       | 100,000    |           | 100,000   |           |           |           | 100,000    |
| 51 | Bathrooms - Water Plants                    | Ut - Water       | 530      | В     |     |     | 50,000     |   |        |         |       | 50,000     |           | 13,000    | 17,000    | 20,000    |           | 50,000     |
| 52 | Building - Pole Barn                        | Ut - Water       | 530      | В     |     |     | 75,000     |   |        |         |       | 75,000     | 75,000    |           |           |           |           | 75,000     |
| 53 | Building - Pole Barn                        | Ut - Sewer       | 530      | В     |     |     | 75,000     |   |        |         |       | 75,000     | 75,000    |           |           |           |           | 75,000     |
| 54 | Asbestos/Cement Pipe Removal                | Ut - Water       | 530      | I     |     |     | 900,000    |   |        |         |       | 900,000    |           |           | 400,000   | 500,000   |           | 900,000    |
| 55 | Lift Station Pump Replacement               | Ut - Sewer       | 530      | I     |     |     | 200,000    |   |        |         |       | 200,000    | 100,000   |           | 100,000   |           |           | 200,000    |
| 56 | Lift Station Rehab                          | Ut - Sewer       | 530      | I     |     |     | 750,000    |   |        |         |       | 750,000    | 250,000   |           | 250,000   |           | 250,000   | 750,000    |
|    | Market Street Distribution Upgrades         | Ut - Water       | 530      | I     | Yes |     | 750,000    |   |        |         |       | 750,000    | 750,000   |           |           |           |           | 750,000    |
| 58 | New Service Connections - Reuse             | Ut - Reuse       | 530      | I     |     |     | 50,000     |   |        |         |       | 50,000     | 10,000    | 10,000    | 10,000    | 10,000    | 10,000    | 50,000     |
| 59 | New Service Connections - Water             | Ut - Water       | 530      | I     |     |     | 200,000    |   |        |         |       | 200,000    | 40,000    | 40,000    | 40,000    | 40,000    | 40,000    | 200,000    |
| 60 | Northwest Water Line Extensions             | Ut - Water       | 530      | I     |     | Yes | 250,000    |   |        | 750,000 |       | 1,000,000  |           |           | 1,000,000 |           |           | 1,000,000  |
|    | Reuse Upgrades                              | Ut - Reuse       | 530      | I     | Yes |     | 200,000    |   |        |         |       | 200,000    | 40,000    | 40,000    | 40,000    | 40,000    | 40,000    | 200,000    |
| 62 | SCADA Interconnect                          | Ut - Water       | 530      | I     |     |     | 100,000    |   |        |         |       | 100,000    |           |           | 100,000   |           |           | 100,000    |
| 63 | SCADA Upgrade                               | Ut - Sewer       | 530      | I     |     |     | 300,000    |   |        |         |       | 300,000    |           | 100,000   | 100,000   | 100,000   |           | 300,000    |
| 64 | Sewer Improvements - C Street & Vicinity    | Ut - Sewer       | 530      | ı     |     | Yes | 6,800,000  |   |        |         |       | 6,800,000  | 1,400,000 | 4,000,000 | 1,400,000 |           |           | 6,800,000  |
| 65 | Sewer Improvements - Unsewered Areas        | Ut - Sewer       | 530      | I     | Yes |     | 1,400,000  |   |        |         |       | 1,400,000  |           | 200,000   | 300,000   | 400,000   | 500,000   | 1,400,000  |
| 66 | Sewer Lines - Sliplining                    | Ut - Sewer       | 530      | I     |     |     | 600,000    |   |        |         |       | 600,000    |           |           | 300,000   |           | 300,000   | 600,000    |
| 67 | Storage Tank/Ground - Reuse                 | Ut - Reuse       | 530      | I     | Yes |     | 1,050,000  |   |        |         |       | 1,050,000  |           |           |           | 50,000    | 1,000,000 | 1,050,000  |
| 68 | Storage Tank/Ground - Water                 | Ut - Water       | 530      | ı     | Yes |     | 450,000    |   |        |         |       | 450,000    |           | 450,000   |           |           |           | 450,000    |
|    | Utilities Transmission Systems - S.R. 60 W. | Ut - Sewer       | 530      | I     | Yes | Yes | 6,575,000  |   |        |         |       | 6,575,000  | 575,000   | 3,000,000 | 3,000,000 |           |           | 6,575,000  |
| 70 | Wastewater Treatment Plant Expansion        | Ut - Sewer       | 530      | - 1   | Yes | Yes | 5,075,000  |   |        |         |       | 5,075,000  |           |           |           | 75,000    | 5,000,000 | 5,075,000  |
|    | Water Line (Galvanized) Replacement         | Ut - Water       | 530      | - 1   |     |     | 950,000    |   |        |         |       | 950,000    |           | 200,000   | 250,000   | 250,000   | 250,000   | 950,000    |
|    | Water Plant Upgrades - Market Street        | Ut - Water       | 530      | I     |     |     | 45,000     |   |        |         |       | 45,000     |           | 45,000    |           |           |           | 45,000     |
|    |   | Ut - Sewer/Water | 530      | E     |     |     | 120,000    |   |        |         |       | 120,000    | 120,000   |           |           |           |           | 120,000    |
|    | Vactor Truck                                | Ut - Sewer       | 530      | E     |     |     | 400,000    |   |        |         |       | 400,000    | 400,000   |           |           |           |           | 400,000    |
|    | Vehicle Replacement                         | Ut - Water       | 530      | E     |     |     | 55,000     |   |        |         |       | 55,000     | 55,000    |           |           |           |           | 55,000     |
|    | Vehicle Replacement                         | Ut -Sewer        | 530      | E     |     |     | 50,000     |   |        |         |       | 50,000     | 50,000    |           |           |           |           | 50,000     |
| 77 | Vehicle Replacement                         | Ut -Sewer        | 530      | E     |     |     | 20,000     |   |        |         |       | 20,000     | 20,000    |           |           |           |           | 20,000     |
|    | Infiltration & Intrusion Study              | Ut - Sewer       | 530      | 0     |     |     | 223,000    |   |        |         |       | 223,000    |           |           |           |           | 223,000   | 223,000    |
|    | Master Plan - Wastewater Collection Sys     | Ut - Sewer       | 530      | 0     |     |     | 200,000    |   |        |         |       | 200,000    |           |           |           |           | 200,000   | 200,000    |
|    | Fencing-Market Street                       | Ut - Sewer       | 530      | 0     |     |     | 25,000     |   |        |         |       | 25,000     | 25,000    |           |           |           |           | 25,000     |
| 81 | Ground Storage Tank-Airport                 | Ut - Sewer       | 530      | 0     |     | _   | 35,000     |   |        |         |       | 35,000     | 35,000    |           |           |           |           | 35,000     |
|    | Total Physical Environment                  |                  |          |       |     | -   | 29,404,615 | - | 11,400 | 850,000 | -     | 30,266,015 | 4,623,215 | 8,355,000 | 7,614,600 | 1,852,600 | 7,820,600 | 30,266,015 |

|     |                                  |         | Function | Asset Impact   | Grant/    |           |        | Funding 9 | Sources   |         |            |           | F         | iscal Year |           |           | 5-YEAR     |
|-----|----------------------------------|---------|----------|----------------|-----------|-----------|--------|-----------|-----------|---------|------------|-----------|-----------|------------|-----------|-----------|------------|
|     | Description                      | Dept.   | Code     | Type Fee Elig. | Financing | City      | County | State     | Federal   | Other   | TOTAL      | 14/15     | 15/16     | 16/17      | 17/18     | 18/19     | TOTAL      |
|     | Function: Transportation         |         |          |                |           |           |        |           |           |         |            |           |           |            |           |           |            |
| 82  | 2 Land                           | Airport | 540      | L              |           |           |        |           |           | 150,000 | 150,000    |           |           |            |           | 150,000   | 150,000    |
| 83  | B East Apron Hangar Development  | Airport | 540      | В              |           | 477,000   |        | 1,908,000 |           |         | 2,385,000  |           |           |            | 2,385,000 |           | 2,385,000  |
| 84  | Airport Apron Construction       | Airport | 540      | I              |           | 49,900    |        | 49,900    | 898,200   |         | 998,000    |           |           | 998,000    |           |           | 998,000    |
| 85  | Airport Apron Construction (FBO) | Airport | 540      | I              |           | 22,000    |        | 22,000    | 396,000   |         | 440,000    |           |           |            |           | 440,000   | 440,000    |
| 86  | Parking - Airport - Automobile   | Airport | 540      | I              |           | 28,800    |        | 115,200   |           |         | 144,000    |           |           | 144,000    |           |           | 144,000    |
| 87  | Landside Access & Parking        | Airport | 540      | I              |           | 109,200   |        | 436,800   |           |         | 546,000    |           |           | 546,000    |           |           | 546,000    |
| 88  | Road Improvements - Airport      | Airport | 540      | I              |           |           |        | 146,112   |           |         | 146,112    | 146,112   |           |            |           |           | 146,112    |
| 89  | Precision Approach to Runway 6   | Airport | 540      | I              |           | 7,150     |        | 7,150     | 128,700   |         | 143,000    |           |           |            |           | 143,000   | 143,000    |
| 90  | Vehicle - Airport Fuel Truck     | Airport | 540      | E              |           | 40,000    |        |           |           |         | 40,000     |           | 40,000    |            |           |           | 40,000     |
| 91  | Master Plan - Airport            | Airport | 540      | 0              |           | 2,841     |        | 2,841     | 127,718   |         | 133,400    |           |           |            |           | 133,400   | 133,400    |
|     | 2 Airfield Improvements          | Airport | 540      | 0              |           | 146,112   |        |           | 2,630,010 |         |            | 2,776,122 |           |            |           |           | 2,776,122  |
|     | B Airfield Improvements          | Airport | 540      | 0              |           | 723,800   |        | 2,895,200 |           |         | 3,619,000  |           | 3,619,000 |            |           |           | 3,619,000  |
|     | Roads/Alleys Resurfacing         | Streets | 540      | I              |           | 1,425,000 |        |           |           |         | 1,425,000  | 75,000    | 150,000   | 400,000    | 400,000   | 400,000   | 1,425,000  |
|     | Sidewalk Construction            | Streets | 540      | I              |           | 225,000   |        |           |           |         | 225,000    |           | 75,000    | 75,000     | 75,000    |           | 225,000    |
| 96  | Backhoe - Streets Div            | Streets | 540      | E              |           | 60,000    |        |           |           |         | 60,000     |           |           | 60,000     |           |           | 60,000     |
| 97  | Mowers - Streets Div             | Streets | 540      | E              |           | 35,000    |        |           |           |         | 35,000     |           |           |            | 17,500    | 17,500    | 35,000     |
| 98  | B Safety Lighting - School Zones | Streets | 540      | E              |           | 48,000    |        |           |           |         | 48,000     |           | 16,000    | 16,000     | 16,000    |           | 48,000     |
| 99  | Sweeper Tractor                  | Streets | 540      | E              |           | 30,000    |        |           |           |         | 30,000     |           | 30,000    |            |           |           | 30,000     |
| 100 | 0 Vehicle - Streets Div          | Streets | 540      | E              | _         | 40,000    |        |           |           |         | 40,000     |           | 20,000    | 20,000     |           |           | 40,000     |
|     | Total Transportation             |         |          |                | -         | 3,469,803 | -      | 5,583,203 | 4,180,628 | 150,000 | 13,383,634 | 2,997,234 | 3,950,000 | 2,259,000  | 2,893,500 | 1,283,900 | 13,383,634 |

|     |  |         | Function | Asset Impact   | Grant/    |            |        | Funding   | Sources   |         |            |           |            | Fiscal Year | =.        | =         | 5-YEAR     |
|-----|--|---------|----------|----------------|-----------|------------|--------|-----------|-----------|---------|------------|-----------|------------|-------------|-----------|-----------|------------|
|     | Description                                | Dept.   | Code     | Type Fee Elig. | Financing | City       | County | State     | Federal   | Other   | TOTAL      | 14/15     | 15/16      | 16/17       | 17/18     | 18/19     | TOTAL      |
|     | Function: Culture & Recreation             |         |          |                |           |            |        |           |           |         |            |           |            |             |           |           |            |
| 101 | Library Furniture                          | Library | 530      | E              |           |            | 1,535  |           |           |         | 1,535      | 1,535     |            |             |           |           | 1,535      |
| 102 | Library - Books & Subscriptions            | Library | 570      | 0              |           | 345,000    |        |           |           |         | 345,000    | 65,000    | 65,000     | 65,000      | 75,000    | 75,000    | 345,000    |
| 103 | NW Complex Improvements                    | Pk&Rec. | 570      | I              |           | 95,000     |        |           |           |         | 95,000     |           | 95,000     |             |           |           | 95,000     |
| 104 | Gazebo - Lake Wailes Pier                  | Pk&Rec. | 570      | I              |           | 35,000     |        |           |           |         | 35,000     |           | 35,000     |             |           |           | 35,000     |
| 105 | Park Improvements - Boat Ramp Parking      | Pk&Rec. | 570      | I              |           |            |        | 100,000   |           |         | 100,000    |           | 100,000    |             |           |           | 100,000    |
| 106 | Park Improvements - Kiwanis Park           | Pk&Rec. | 570      | I              |           |            |        | 250,000   |           |         | 250,000    |           | 250,000    |             |           |           | 250,000    |
| 107 | Park Improvements - Lake Wailes Park       | Pk&Rec. | 570      | I              |           |            |        | 350,000   |           |         | 350,000    |           |            | 200,000     | 150,000   |           | 350,000    |
| 108 | Park Improvbments-Pram Fleet Area          | Pk&Rec. | 570      | I              |           | 50,000     |        |           |           |         | 50,000     |           | 50,000     |             |           |           | 50,000     |
| 109 | Hardman Complex - Kirkland Gymnasium       | Pk&Rec. | 570      | В              |           | 115,000    |        |           |           |         | 115,000    | 85,000    | 30,000     |             |           |           | 115,000    |
| 110 | Boom Sprayer - Recreation Facilities       | Pk&Rec. | 570      | E              |           | 5,000      |        |           |           |         | 5,000      |           | 5,000      |             |           |           | 5,000      |
| 111 | Mowers - Parks Division                    | Pk&Rec. | 570      | E              |           | 70,000     |        |           |           |         | 70,000     |           | 35,000     |             | 35,000    |           | 70,000     |
| 112 | 2 Tractors - Parks Division                | Pk&Rec. | 570      | E              |           | 90,000     |        |           |           |         | 90,000     |           | 45,000     |             | 45,000    |           | 90,000     |
| 113 | 3 Skate Park Expansion                     | Pk&Rec. | 570      | E              |           | 20,000     |        | 50,000    |           |         | 70,000     | 70,000    |            |             |           |           | 70,000     |
| 114 | Van - Parks Division                       | Pk&Rec. | 570      | E              |           | 25,000     |        |           |           |         | 25,000     |           | 25,000     |             |           |           | 25,000     |
| 115 | 5 Lighting Expansion - Soccer Complex      | Pk&Rec. | 570      | E              |           | 50,000     |        | 150,000   |           |         | 200,000    |           | 200,000    |             |           |           | 200,000    |
|     | Total Culture & Recreation                 |         |          |                |           | 900,000    | 1,535  | 900,000   | -         | -       | 1,801,535  | 221,535   | 935,000    | 265,000     | 305,000   | 75,000    | 1,801,535  |
|     |  |         |          |                |           |            |        |           |           |         |            |           |            |             |           |           |            |
|     |  |         |          | Total 5 - Year | CIP       | 36,393,982 | 1,535  | 6,509,603 | 5,030,628 | 210,000 | 48,145,748 | 8,097,984 | 14,381,164 | 10,812,600  | 5,278,100 | 9,575,900 | 48,145,748 |
|     |  |         |          |                |           |            |        |           |           |         |            |           |            |             |           |           |            |
|     | Cost Distribution by Functional Activity:  |         |          |                |           |            |        |           |           |         |            |           |            |             |           |           |            |
|     | General Government                         |         |          |                |           | 762,164    | 1.6%   |           |           |         |            |           |            |             |           |           |            |
|     | Public Safety                              |         |          |                |           | 1,932,400  | 4.0%   |           |           |         |            |           |            |             |           |           |            |
|     | Physical Environment                       |         |          |                |           | 30,266,015 | 62.9%  |           |           |         |            |           |            |             |           |           |            |
|     | Transportation                             |         |          |                |           | 13,383,634 | 27.8%  |           |           |         |            |           |            |             |           |           |            |
|     | Culture & Recreation                       |         |          |                |           | 1,801,535  | 3.7%   |           |           |         |            |           |            |             |           |           |            |
|     | Total Distribution by Functional Activity: |         |          |                | •         | 48,145,748 | 100.0% |           |           |         |            |           |            |             |           |           |            |

#### Summary by Asset Type

|              |   |                    | Function   | Asset | Impact | Grant/    |                     |        | Funding   | Sources |         |                     |           | ı                 | Fiscal Year |           |         | 5-YEAR              |
|--------------|---|--------------------|------------|-------|--------|-----------|---------------------|--------|-----------|---------|---------|---------------------|-----------|-------------------|-------------|-----------|---------|---------------------|
| Descri       | iption  | Dept.              | Code       | Туре  |        | Financing | City                | County | State     | Federal | Other   | TOTAL               | 14/15     | 15/16             | 16/17       | 17/18     | 18/19   | TOTAL               |
| Tomas        | Land  |                    |            |       |        |           |                     |        |           |         |         |                     |           |                   |             |           |         |                     |
| Type: I      | Land  | A ! 1              | 540        |       |        |           |                     |        |           |         | 450,000 | 450,000             |           |                   |             |           | 450.000 | 450,000             |
| 1 Land       | Down Access Disease                               | Airport            | 540<br>530 | L     | \/     |           | 400.000             |        |           |         | 150,000 | 150,000             |           | 400.000           |             |           | 150,000 | 150,000             |
| 2 Land - E   | Burns Avenue Plant                                | Ut - Sewer         | 530        | L     | Yes    | -         | 100,000             |        |           |         | 450,000 | 100,000             |           | 100,000           |             |           | 450.000 | 100,000             |
|              | Total Land  |                    |            |       |        | -         | 100,000             | -      | -         | -       | 150,000 | 250,000             | -         | 100,000           |             | -         | 150,000 | 250,000             |
| Type: I      | Buildings   |                    |            |       |        |           |                     |        |           |         |         |                     |           |                   |             |           |         |                     |
|              | oron Hangar Development                           | Airport            | 540        | В     |        |           | 477.000             |        | 1,908,000 |         |         | 2,385,000           |           |                   |             | 2,385,000 |         | 2.385.000           |
|              | eum Roof Replacement                              | Cemetery           | 530        | В     |        |           | 3,215               |        | 1,300,000 |         |         | 3,215               | 3,215     |                   |             | 2,303,000 |         | 3,215               |
|              | an Complex - Kirkland Gymnasium                   | Pk&Rec.            | 570        | В     |        |           | 115,000             |        |           |         |         | 115,000             | 85,000    | 30,000            |             |           |         | 115,000             |
|              | oms - Water Plants                                | Ut - Water         | 530        | В     |        |           | 50,000              |        |           |         |         | 50,000              |           | 13,000            | 17,000      | 20,000    |         | 50,000              |
|              | g - Pole Barn                                     | Ut - Water         | 530        | В     |        |           | 75,000              |        |           |         |         | 75,000              | 75,000    | ,                 | ,           | ,         |         | 75,000              |
|              | g - Pole Barn                                     | Ut - Sewer         | 530        | В     |        |           | 75,000              |        |           |         |         | 75,000              | 75,000    |                   |             |           |         | 75,000              |
| 9 Municip    | oal Adm Bldg - Painting Interior                  | Fac. Maint.        | 510        | В     |        |           | 41,000              |        |           |         |         | 41,000              |           |                   | 41,000      |           |         | 41,000              |
| 10 Municip   | oal Complx Bldgs - Painting Exterior              | Fac. Maint.        | 510        | В     |        |           | 180,000             |        |           |         |         | 180,000             |           |                   | 180,000     |           |         | 180,000             |
| 11 Municip   | oal Complx Bldgs - A/C Units                      | Fac. Maint.        | 510        | В     |        |           | 10,000              |        |           |         |         | 10,000              |           | 10,000            |             |           |         | 10,000              |
| 12 Skylight  | t/Roof Repair                                     | Fac. Maint.        | 510        | В     |        |           | 15,000              |        |           |         |         | 15,000              |           | 15,000            |             |           |         | 15,000              |
| 13 Municip   | oal Admin Bldg - Access Control Systen            | Fac. Maint.        | 510        | В     |        |           | 20,000              |        |           |         |         | 20,000              | 20,000    |                   |             |           |         | 20,000              |
| 14 Stuart F  | House Improvements                                | Fac. Maint.        | 510        | В     |        | _         | 20,000              |        |           |         |         | 20,000              |           | 20,000            |             |           |         | 20,000              |
|              | Total Buildings                                   |                    |            |       |        | -         | 1,081,215           | -      | 1,908,000 | -       | -       | 2,989,215           | 258,215   | 88,000            | 238,000     | 2,405,000 | -       | 2,989,215           |
| Type: I      | Improvements Other than Buildings                 |                    |            |       |        |           |                     |        |           |         |         |                     |           |                   |             |           |         |                     |
|              | av Improvements                                   | Econ. Dev.         | 530        |       |        |           | 225,000             |        |           |         |         | 225,000             |           | 100,000           |             | 125,000   |         | 225.000             |
| ,            | ay improvements<br>aping & Signage - LLBP         | Econ. Dev.         | 530        |       |        |           | 50,000              |        |           |         |         | 50,000              |           | 100,000           | 50,000      | 125,000   |         | 50,000              |
|              | e - Historic Markers                              | Econ. Dev.         | 530        | i     |        | Yes       | 11,400              |        | 11,400    |         |         | 22,800              |           |                   | 7,600       | 7,600     | 7,600   | 22,800              |
|              | Highway Improvements                              | Econ. Dev.         | 530        | i     |        | Yes       | 60,000              |        | 11,400    | 100,000 |         | 160,000             |           |                   | 7,000       | 160,000   | 7,000   | 160,000             |
|              | Parking Lot @ Stuart/Wetmore                      | Econ. Dev.         | 530        | i     |        | 163       | 75,000              |        |           | 100,000 |         | 75,000              |           |                   |             | 75,000    |         | 75,000              |
|              | Apron Construction                                | Airport            | 540        | i     |        |           | 49,900              |        | 49,900    | 898,200 |         | 998,000             |           |                   | 998,000     | . 0,000   |         | 998,000             |
|              | Apron Construction (FBO)                          | Airport            | 540        | i     |        |           | 22,000              |        | 22,000    | 396,000 |         | 440,000             |           |                   | 000,000     |           | 440,000 | 440,000             |
|              | g - Airport - Automobile                          | Airport            | 540        | i     |        |           | 28,800              |        | 115,200   | ,       |         | 144,000             |           |                   | 144,000     |           | ,       | 144,000             |
| -            | de Access & Parking                               | Airport            | 540        | - 1   |        |           | 109,200             |        | 436,800   |         |         | 546,000             |           |                   | 546,000     |           |         | 546,000             |
| 24 Road Im   | mprovements - Airport                             | Airport            | 540        | - 1   |        |           |                     |        | 146,112   |         |         | 146,112             | 146,112   |                   |             |           |         | 146,112             |
| 25 Precisio  | on Approach to Runway 6                           | Airport            | 540        | - 1   |        |           | 7,150               |        | 7,150     | 128,700 |         | 143,000             |           |                   |             |           | 143,000 | 143,000             |
| 26 Cemete    | ery - Platting                                    | Cemetery           | 530        | I     |        |           | 100,000             |        |           |         |         | 100,000             |           | 40,000            | 60,000      |           |         | 100,000             |
|              | ery - Site Development                            | Cemetery           | 530        | I     |        |           | 600,000             |        |           |         |         | 600,000             | 600,000   |                   |             |           |         | 600,000             |
|              | mprovements - Cemetery                            | Cemetery           | 530        | I     |        |           | 180,000             |        |           |         |         | 180,000             |           |                   | 180,000     |           |         | 180,000             |
|              | mplex Improvements                                | Pk&Rec.            | 570        | I     |        |           | 95,000              |        |           |         |         | 95,000              |           | 95,000            |             |           |         | 95,000              |
|              | o - Lake Wailes Pier                              | Pk&Rec.            | 570        | !     |        |           | 35,000              |        |           |         |         | 35,000              |           | 35,000            |             |           |         | 35,000              |
|              | nprovements - Boat Ramp Parking                   | Pk&Rec.            | 570        | !     |        |           |                     |        | 100,000   |         |         | 100,000             |           | 100,000           |             |           |         | 100,000             |
|              | nprovements - Kiwanis Park                        | Pk&Rec.            | 570        |       |        |           |                     |        | 250,000   |         |         | 250,000             |           | 250,000           | 000 000     | 450,000   |         | 250,000             |
|              | nprovements - Lake Wailes Park                    | Pk&Rec.            | 570<br>570 |       |        |           | E0 000              |        | 350,000   |         |         | 350,000             |           | F0 000            | 200,000     | 150,000   |         | 350,000             |
|              | nprovbments-Pram Fleet Area<br>Alleys Resurfacing | Pk&Rec.            | 570<br>540 |       |        |           | 50,000<br>1,425,000 |        |           |         |         | 50,000<br>1,425,000 | 75,000    | 50,000<br>150,000 | 400,000     | 400,000   | 400,000 | 50,000<br>1,425,000 |
|              | Alleys Resultacing                                | Streets<br>Streets | 540<br>540 |       |        |           | 225,000             |        |           |         |         | 225,000             | 75,000    | 75,000            | 75,000      | 75,000    | 400,000 | 225,000             |
|              | os/Cement Pipe Removal                            | Ut - Water         | 530        |       |        |           | 900,000             |        |           |         |         | 900,000             |           | 75,000            | 400,000     | 500,000   |         | 900,000             |
|              | tion Pump Replacement                             | Ut - Sewer         | 530        | i     |        |           | 200,000             |        |           |         |         | 200,000             | 100,000   |                   | 100,000     | 300,000   |         | 200,000             |
| 39 Lift Stat |   | Ut - Sewer         | 530        | i     |        |           | 750,000             |        |           |         |         | 750,000             | 250,000   |                   | 250,000     |           | 250,000 | 750,000             |
|              | Street Distribution Upgrades                      | Ut - Water         | 530        | i     | Yes    |           | 750,000             |        |           |         |         | 750,000             | 750,000   |                   | 200,000     |           | 200,000 | 750,000             |
|              | ervice Connections - Reuse                        | Ut - Reuse         | 530        | i     |        |           | 50,000              |        |           |         |         | 50,000              | 10,000    | 10,000            | 10,000      | 10,000    | 10,000  | 50,000              |
|              | ervice Connections - Water                        | Ut - Water         | 530        | i     |        |           | 200,000             |        |           |         |         | 200,000             | 40,000    | 40,000            | 40,000      | 40,000    | 40,000  | 200,000             |
|              | est Water Line Extensions                         | Ut - Water         | 530        | i     |        | Yes       | 250,000             |        |           | 750,000 |         | 1,000,000           | -,        | -,                | 1,000,000   | ,         | .,      | 1,000,000           |
| 44 Reuse l   |   | Ut - Reuse         | 530        | 1     | Yes    |           | 200,000             |        |           | •       |         | 200,000             | 40,000    | 40,000            | 40,000      | 40,000    | 40,000  | 200,000             |
|              | A Interconnect                                    | Ut - Water         | 530        | - 1   |        |           | 100,000             |        |           |         |         | 100,000             |           |                   | 100,000     |           |         | 100,000             |
| 46 SCADA     | \ Upgrade   | Ut - Sewer         | 530        | - 1   |        |           | 300,000             |        |           |         |         | 300,000             |           | 100,000           | 100,000     | 100,000   |         | 300,000             |
|              | Improvements - C Street & Vicinity                | Ut - Sewer         | 530        | 1     |        | Yes       | 6,800,000           |        |           |         |         | 6,800,000           | 1,400,000 | 4,000,000         | 1,400,000   |           |         | 6,800,000           |
| 48 Sewer I   | Improvements - Unsewered Areas                    | Ut - Sewer         | 530        | I     | Yes    |           | 1,400,000           |        |           |         |         | 1,400,000           |           | 200,000           | 300,000     | 400,000   | 500,000 | 1,400,000           |

#### Summary by Asset Type

|     |  |                     | Function   | Asset | Impact    | Grant/    |                  |        | Funding   | Sources   |        |                   |           |                   | Fiscal Year      |                  |           | 5-YEAR             |
|-----|--|---------------------|------------|-------|-----------|-----------|------------------|--------|-----------|-----------|--------|-------------------|-----------|-------------------|------------------|------------------|-----------|--------------------|
|     | Description  | Dept.               | Code       | Туре  | Fee Elig. | Financing | City             | County | State     | Federal   | Other  | TOTAL             | 14/15     | 15/16             | 16/17            | 17/18            | 18/19     | TOTAL              |
| 49  | Sewer Lines - Sliplining   | Ut - Sewer          | 530        | 1     |           | •         | 600,000          |        |           |           |        | 600,000           | -         |                   | 300,000          | -                | 300,000   | 600,000            |
| 50  | Storage Tank/Ground - Reuse  | Ut - Reuse          | 530        | 1     | Yes       |           | 1,050,000        |        |           |           |        | 1,050,000         |           |                   |                  | 50,000           | 1,000,000 | 1,050,000          |
| 51  | Storage Tank/Ground - Water  | Ut - Water          | 530        | 1     | Yes       |           | 450,000          |        |           |           |        | 450,000           |           | 450,000           |                  |                  |           | 450,000            |
| 52  | Utilities Transmission Systems - S.R. 60 W.                                  | Ut - Sewer          | 530        | - 1   | Yes       | Yes       | 6,575,000        |        |           |           |        | 6,575,000         | 575,000   | 3,000,000         | 3,000,000        |                  |           | 6,575,000          |
| 53  | Wastewater Treatment Plant Expansion   | Ut - Sewer          | 530        | - 1   | Yes       | Yes       | 5,075,000        |        |           |           |        | 5,075,000         |           |                   |                  | 75,000           | 5,000,000 | 5,075,000          |
| 54  | Water Line (Galvanized) Replacement  | Ut - Water          | 530        | - 1   |           |           | 950,000          |        |           |           |        | 950,000           |           | 200,000           | 250,000          | 250,000          | 250,000   | 950,000            |
| 55  | Water Plant Upgrades - Market Street   | Ut - Water          | 530        | - 1   |           |           | 45,000           |        |           |           |        | 45,000            |           | 45,000            |                  |                  |           | 45,000             |
|     | Total Improvements Other than Buildings                                      |                     |            |       |           | -         | 29,993,450       | -      | 1,488,562 | 2,272,900 | -      | 33,754,912        | 3,986,112 | 8,980,000         | 9,950,600        | 2,457,600        | 8,380,600 | 33,754,912         |
|     |  |                     |            |       |           | -         |                  |        |           |           |        |                   |           |                   |                  |                  |           |                    |
|     | Type: Equipment  |                     |            |       |           |           |                  |        |           |           |        |                   |           |                   |                  |                  |           |                    |
| 56  | Vehicles - Fire Pumper   | Fire                | 520        | Е     |           | Yes       | 390,000          |        |           |           |        | 390,000           |           | 390,000           |                  |                  |           | 390,000            |
|     | Vehicles - Rescue  | Fire                | 520        | Е     |           | Yes       | 55,000           |        |           |           |        | 55,000            |           | ,                 | 55,000           |                  |           | 55,000             |
|     | Vehicles - Command Vehicle   | Fire                | 520        | E     |           | Yes       | 40,000           |        |           |           |        | 40,000            |           |                   | 40,000           |                  |           | 40,000             |
|     | Equipment - Airpacks   | Fire                | 520        | Ē     |           | Yes       | 191,400          |        |           |           |        | 191,400           |           |                   | 10,000           |                  | 191,400   | 191,400            |
|     | Vehicles - Brush Truck   | Fire                | 520        | E     |           | Yes       | 100,000          |        |           |           |        | 100,000           |           |                   | 100,000          |                  | ,         | 100,000            |
|     | Vehicles - Chief's Car   | Fire                | 520        | Ē     |           | Yes       | 25,000           |        |           |           |        | 25,000            |           | 25,000            | 100,000          |                  |           | 25,000             |
|     | Vehicles - Rescue Boat   | Fire                | 520        | E     |           | Yes       | 20,000           |        |           |           |        | 20,000            |           | 20,000            |                  | 20,000           |           | 20,000             |
|     | Equipment - Thermal Imaging Camera   | Fire                | 520        | E     |           | 100       | 6,000            |        |           |           |        | 6,000             |           | 6,000             |                  | 20,000           |           | 6,000              |
|     | Document Management System   | IT                  | 510        | E     |           |           | 25,000           |        |           |           |        | 25,000            |           | 25,000            |                  |                  |           | 25,000             |
|     | Motomesh Expansion   | iT                  | 510        | E     |           |           | 16,000           |        |           |           |        | 16,000            |           | 16,000            |                  |                  |           | 16,000             |
|     | MS Office Upgrade  | iT                  | 510        | E     |           |           | 30,000           |        |           |           |        | 30,000            |           | 10,000            | 30,000           |                  |           | 30,000             |
|     | Core Network Firewall/UTM Replacements                                       | IT                  | 510        | E     |           |           | 20,000           |        |           |           |        | 20,000            |           |                   | 20,000           |                  |           | 20,000             |
|     | Server Farm HD Expansion/VMWare  | IT                  | 510        | E     |           |           | 40,000           |        |           |           |        | 40,000            |           | 40,000            | 20,000           |                  |           | 40,000             |
|     | Website Redesign   | IT                  | 510        | E     |           |           | 25,000           |        |           |           |        | 25,000            | 25,000    | 40,000            |                  |                  |           | 25,000             |
|     | Audio/Viodeo - Austin Center   | IT                  | 510        | E     |           |           | 30,000           |        |           |           |        | 30,000            | 30,000    |                   |                  |                  |           | 30,000             |
|     |  |                     | 510        | E     |           |           |                  |        |           |           |        |                   | 30,000    | 50.000            |                  |                  |           |                    |
|     | Audio/Video Upgrades for the City Commissio<br>Streaming Commission Meetings | IT                  | 510        | E     |           |           | 50,000<br>7,000  |        |           |           |        | 50,000<br>7,000   |           | 7,000             |                  |                  |           | 50,000<br>7,000    |
|     | Network Switch Replacement   | IT                  | 510        | E     |           |           | 5,000            |        |           |           |        | 5,000             |           | 5,000             |                  |                  |           | 5,000              |
|     | Canopy Point-to-Multipoint Expansion   | IT                  | 510        | E     |           |           | 28,000           |        |           |           |        | 28,000            |           | 3,000             | 28,000           |                  |           | 28,000             |
|     | Library Furniture  | Library             | 530        | E     |           |           | 26,000           | 1,535  |           |           |        | 1,535             | 1,535     |                   | 20,000           |                  |           | 1,535              |
|     | ,  | •                   | 520        | E     |           |           | 25.000           | 1,555  |           |           |        |                   | 1,555     | 25.000            |                  |                  |           | 35,000             |
|     | Facility - Firing Range Upgrade Generator - Police Headquarters              | Police<br>Police    | 520<br>520 | E     |           |           | 35,000<br>70,000 |        |           |           |        | 35,000<br>70,000  |           | 35,000<br>70,000  |                  |                  |           | 70,000             |
|     | •  | Police              | 520        | E     |           | Yes       | 70,000           |        | 15 000    |           |        |                   |           | 70,000            | E 000            | 10.000           |           |                    |
|     | Investigative Equipment  Vehicles - PD Canine Unit                           | Police              | 520        | E     |           | Yes       | 165,000          |        | 15,000    |           |        | 15,000<br>165,000 | 33,000    | 33,000            | 5,000<br>33,000  | 10,000<br>33,000 | 33,000    | 15,000<br>165,000  |
|     | Vehicles - PD Canine Unit  |                     | 520<br>520 | E     |           | Yes       |                  |        |           |           |        |                   | 44,000    |                   | 22,000           | 44,000           | 22,000    |                    |
|     | Vehicles - PD Marked   | Police<br>Police    | 520        | E     |           | Yes       | 176,000          |        |           |           |        | 176,000           | 90,000    | 44,000<br>120,000 |                  |                  |           | 176,000<br>570,000 |
|     | Weapons  | Police              | 520<br>520 | E     |           | res       | 570,000          |        |           |           | 60,000 | 570,000<br>60,000 | 90,000    | 30,000            | 90,000<br>30,000 | 120,000          | 150,000   | 60,000             |
|     | •  |                     |            | E     |           | V         | 11.000           |        |           |           | 60,000 |                   | 44.000    | 30,000            | 30,000           |                  |           |                    |
|     | Other Equipment Vehicle - Airport Fuel Truck                                 | Police              | 520<br>540 | E     |           | Yes       | 14,000<br>40,000 |        |           |           |        | 14,000<br>40,000  | 14,000    | 40,000            |                  |                  |           | 14,000<br>40,000   |
|     | Mowers - Cemetery  | Airport<br>Cemetery | 530        | E     |           |           | 20,000           |        |           |           |        | 20,000            |           | 10,000            | 10,000           |                  |           | 20,000             |
|     | Software - Cemetery Management   |                     | 530        | E     |           |           | 7,000            |        |           |           |        | 7,000             |           | 7,000             | 10,000           |                  |           | 7,000              |
|     | Boom Sprayer - Recreation Facilities   | Cemetery<br>Pk&Rec. | 570        | E     |           |           | 5,000            |        |           |           |        | 5,000             |           | 5,000             |                  |                  |           | 5,000              |
|     | Mowers - Parks Division  | Pk&Rec.             | 570        | E     |           |           | 70,000           |        |           |           |        | 70,000            |           | 35,000            |                  | 35,000           |           | 70,000             |
|     | Tractors - Parks Division  | Pk&Rec.             | 570        | E     |           |           | 90,000           |        |           |           |        |                   |           | 45,000            |                  | 45,000           |           | 90,000             |
|     |  |                     | 570        | E     |           |           |                  |        | F0 000    |           |        | 90,000            | 70.000    | 45,000            |                  | 45,000           |           |                    |
|     | Skate Park Expansion Van - Parks Division                                    | Pk&Rec.<br>Pk&Rec.  | 570<br>570 | E     |           |           | 20,000<br>25,000 |        | 50,000    |           |        | 70,000<br>25,000  | 70,000    | 25,000            |                  |                  |           | 70,000<br>25,000   |
|     | Lighting Expansion - Soccer Complex  | Pk&Rec.             | 570        | E     |           |           | 50,000           |        | 150,000   |           |        | 200,000           |           | 200,000           |                  |                  |           | 200,000            |
|     | Backhoe - Streets Div  |                     | 540        | E     |           |           | 60,000           |        | 150,000   |           |        |                   |           | 200,000           | 60,000           |                  |           | 60,000             |
|     |  | Streets             |            |       |           |           |                  |        |           |           |        | 60,000            |           |                   | 60,000           | 47.500           | 47.500    |                    |
|     | Mowers - Streets Div   | Streets             | 540<br>540 | E     |           |           | 35,000           |        |           |           |        | 35,000            |           | 10.000            | 10 000           | 17,500           | 17,500    | 35,000             |
|     | Safety Lighting - School Zones   | Streets             | 540        | E     |           |           | 48,000           |        |           |           |        | 48,000            |           | 16,000            | 16,000           | 16,000           |           | 48,000             |
|     | Sweeper Tractor  | Streets             | 540        | E     |           |           | 30,000           |        |           |           |        | 30,000            |           | 30,000            | 00.000           |                  |           | 30,000             |
|     | Vehicle - Streets Div  | Streets             | 540        | E     |           |           | 40,000           |        |           |           |        | 40,000            | 400.000   | 20,000            | 20,000           |                  |           | 40,000             |
|     | Utilities Equipment - Misc   | Ut - Sewer/Water    | 530        | E     |           |           | 120,000          |        |           |           |        | 120,000           | 120,000   |                   |                  |                  |           | 120,000            |
|     | Vactor Truck   | Ut - Sewer          | 530        | E     |           |           | 400,000          |        |           |           |        | 400,000           | 400,000   |                   |                  |                  |           | 400,000            |
|     | Vehicle Replacement  | Ut - Water          | 530        | E     |           |           | 55,000           |        |           |           |        | 55,000            | 55,000    |                   |                  |                  |           | 55,000             |
|     | 1 Vehicle Replacement  | Ut -Sewer           | 530        | E     |           |           | 50,000           |        |           |           |        | 50,000            | 50,000    |                   |                  |                  |           | 50,000             |
| 102 | 2 Vehicle Replacement  | Ut -Sewer           | 530        | Е     |           |           | 20,000           |        | 15        |           |        | 20,000            | 20,000    |                   |                  |                  |           | 20,000             |
|     |  |                     |            |       |           |           |                  |        | 16        |           |        |                   |           |                   |                  |                  |           |                    |

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#### Summary by Asset Type

|   |             | Function | Asset Impact     | Grant/    |            |        | Funding   | Sources   |         |            |           |            | Fiscal Year |           |           | 5-YEAR     |
|---|-------------|----------|------------------|-----------|------------|--------|-----------|-----------|---------|------------|-----------|------------|-------------|-----------|-----------|------------|
| Description                                 | Dept.       | Code     | Type Fee Elig. F | Financing | City       | County | State     | Federal   | Other   | TOTAL      | 14/15     | 15/16      | 16/17       | 17/18     | 18/19     | TOTAL      |
| 103 Air Curtain - Muncipal Adm Bldg         | Fac. Maint. | 510      | E                |           | 2,864      |        |           |           |         | 2,864      |           | 2,864      |             |           |           | 2,864      |
| 104 Carpet - Municipal Adm Bldg             | Fac. Maint. | 510      | E                |           | 75,000     |        |           |           |         | 75,000     |           | 75,000     |             |           |           | 75,000     |
| 105 Generator - Emergency Portable          | Fac. Maint. | 510      | E                |           | 50,000     |        |           |           |         | 50,000     |           | 50,000     |             |           |           | 50,000     |
| 106 Generator - Municipal Adm Bldg          | Fac. Maint. | 510      | E                |           | 70,000     |        |           |           |         | 70,000     |           | 70,000     |             |           |           | 70,000     |
| 107 Pressure Washer/Sidewalk Cleaner        | Fac. Maint. | 510      | E                | -         | 2,300      |        |           |           |         | 2,300      |           | 2,300      |             |           |           | 2,300      |
| Total Equipment                             |             |          |                  |           | 3,518,564  | 1,535  | 215,000   | -         | 60,000  | 3,795,099  | 952,535   | 1,529,164  | 559,000     | 340,500   | 413,900   | 3,795,099  |
| Type: Other                                 |             |          |                  |           |            |        |           |           |         |            |           |            |             |           |           |            |
| 108 Library - Books & Subscriptions         | Library     | 570      | 0                |           | 345,000    |        |           |           |         | 345,000    | 65,000    | 65,000     | 65,000      | 75,000    | 75,000    | 345,000    |
| 109 Master Plan - Airport                   | Airport     | 540      | 0                |           | 2,841      |        | 2,841     | 127,718   |         | 133,400    |           |            |             |           | 133,400   | 133,400    |
| 110 Airfield Improvements                   | Airport     | 540      | 0                |           | 146,112    |        |           | 2,630,010 |         | 2,776,122  | 2,776,122 |            |             |           |           | 2,776,122  |
| 111 Airfield Improvements                   | Airport     | 540      | 0                |           | 723,800    |        | 2,895,200 |           |         | 3,619,000  |           | 3,619,000  |             |           |           | 3,619,000  |
| 112 Infiltration & Intrusion Study          | Ut - Sewer  | 530      | 0                |           | 223,000    |        |           |           |         | 223,000    |           |            |             |           | 223,000   | 223,000    |
| 113 Master Plan - Wastewater Collection Sys | Ut - Sewer  | 530      | 0                |           | 200,000    |        |           |           |         | 200,000    |           |            |             |           | 200,000   | 200,000    |
| 114 Fencing-Market Street                   | Ut - Sewer  | 530      | 0                |           | 25,000     |        |           |           |         | 25,000     | 25,000    |            |             |           |           | 25,000     |
| 115 Ground Storage Tank-Airport             | Ut - Sewer  | 530      | 0                |           | 35,000     |        |           |           |         | 35,000     | 35,000    |            |             |           |           | 35,000     |
| Total Other                                 |             |          |                  |           | 1,700,753  | -      | 2,898,041 | 2,757,728 | -       | 7,356,522  | 2,901,122 | 3,684,000  | 65,000      | 75,000    | 631,400   | 7,356,522  |
|   |             |          | Total 5 - Year C | CIP       | 36,393,982 | 1,535  | 6,509,603 | 5,030,628 | 210,000 | 48,145,748 | 8,097,984 | 14,381,164 | 10,812,600  | 5,278,100 | 9,575,900 | 48,145,748 |

### **Community Revitalization**

#### 5 Year Capital Improvement Plan FY 2014/15 - 2018/19

Department: Community Revitalization/Economic Development & Misc Revitalization Projects

Type: Improvements Other than Buildings Function: 530 Physical Environment

|   |  |            | Function | Asset | Impact    | Grant/    |         |        | Funding | Sources |       |         |       | Fis     | scal Year |         |       | 5-YEAR  |
|---|--|------------|----------|-------|-----------|-----------|---------|--------|---------|---------|-------|---------|-------|---------|-----------|---------|-------|---------|
|   | Description                                | Dept.      | Code     | Туре  | Fee Elig. | Financing | City    | County | State   | Federal | Other | TOTAL   | 14/15 | 15/16   | 16/17     | 17/18   | 18/19 | TOTAL   |
| 1 | Entryway Improvements                      | Econ. Dev. | 530      | 1     |           |           | 225,000 |        |         |         |       | 225,000 |       | 100,000 |           | 125,000 |       | 225,000 |
| 2 | Landscaping & Signage - LLBP               | Econ. Dev. | 530      | I     |           |           | 50,000  |        |         |         |       | 50,000  |       |         | 50,000    |         |       | 50,000  |
| 3 | Signage - Historic Markers                 | Econ. Dev. | 530      | I     |           | Yes       | 11,400  |        | 11,400  |         |       | 22,800  |       |         | 7,600     | 7,600   | 7,600 | 22,800  |
| 4 | Scenic Highway Improvements                | Econ. Dev. | 530      | I     |           | Yes       | 60,000  |        |         | 100,000 |       | 160,000 |       |         |           | 160,000 |       | 160,000 |
| 5 | Rehab Parking Lot @ Stuart/Wetmore         | Econ. Dev. | 530      | I     |           |           | 75,000  |        |         |         |       | 75,000  |       |         |           | 75,000  |       | 75,000  |
|   | SUBTOTAL 530 Physical Environment          |            |          |       |           |           | 421,400 |        | 11,400  | 100,000 |       | 532,800 |       | 100,000 | 57,600    | 367,600 | 7,600 | 532,800 |
|   | Subtotal Improvements Other than Buildings |            |          |       |           |           | 421,400 |        | 11,400  | 100,000 |       | 532,800 |       | 100,000 | 57,600    | 367,600 | 7,600 | 532,800 |
|   |  |            |          |       |           |           |         |        |         |         |       |         |       |         |           |         |       |         |
|   | TOTAL DEPARTMENT                           |            |          |       |           |           | 421,400 |        | 11,400  | 100,000 |       | 532,800 |       | 100,000 | 57,600    | 367,600 | 7,600 | 532,800 |

| <b>D</b>       |         | O                | . 9. P e      |         |            | <b>.</b>     | 405    | 004                               | Source | ce of Funding   |
|----------------|---------|------------------|---------------|---------|------------|--------------|--------|-----------------------------------|--------|---|
| Department     | t:      | Community Re     | evitalization |         |            | Fund:        | 105    | CRA                               |        | potential <sup>1</sup> x in-hand <sup>2</sup>   |
| Project/Iten   | n:      | Entryway Impr    | rovements     |         |            | Function:    | 550    | Economic Environment              |        | Operating Revenues  |
| Funding So     | ource:  | City             |               |         | As         | sset Type:   | 663    | Improvements Other Than Buildings | x      | Tax Increment Revenues Impact Fees Bond/Loan Proceeds   |
| Cost Sched     | lule:   |                  |               |         |            |              |        |                                   |        | Grant Agency:   |
| Year           | City    | County           | State         | Federal | Other      | Total        | 1      |                                   |        | ,   |
| 14/15          |         |                  |               |         |            | 0            |        |                                   |        | Application proposed  |
| 15/16          | 100,000 |                  |               |         |            | 100,000      | 1      |                                   |        |   |
| 16/17          | 405.000 |                  |               |         |            | 0            | 1      |                                   |        | Application submitted   |
| 17/18<br>18/19 | 125,000 |                  |               |         |            | 125,000<br>0 | 1      |                                   |        | Annual subject to find the  |
| TOTAL          | 225,000 | 0                | 0             | 0       | 0          | 225,000      | 1      |                                   |        | Approved, subject to funding  |
| Description    |         | U                | U             | 0       | U          | 223,000      |        |                                   |        | Grant awarded Grant accepted  |
|                |         | of city entryway |               |         | onomic dev | relopment. P | roject |                                   |        | Other:  Funding proposed  Funding committed  tial = potential source of funding, but not yet secured ad = funding secured |

|                   |        |                                       |               |                 |             |              |       |                                   | Sour | ce of Funding   |
|-------------------|--------|---------------------------------------|---------------|-----------------|-------------|--------------|-------|-----------------------------------|------|---|
| Department        | :      | Economic Dev                          | elopment      |                 |             | Fund:        | 001   | General Fund                      | х    | potential <sup>1</sup> in-hand <sup>2</sup>   |
| Project/Item      | n:     | Landscaping &                         | & Signage - L | LBP             |             | Function:    | 550   | Economic Environment              | х    | Operating Revenues  |
| Funding So        |        |                                       |               |                 | A           | sset Type:   | 663   | Improvements Other Than Buildings |      | Tax Increment Revenues Impact Fees Bond/Loan Proceeds   |
| Cost Sched        | ule:   |                                       |               |                 |             |              |       |                                   |      | Grant   |
| <b>V</b>          | 0''    | 0                                     | 01-1-         | E. L.           | 0.11        | T            | 7     |                                   |      | Agency:   |
| <b>Year</b> 14/15 | City   | County                                | State         | Federal         | Other       | <b>Total</b> |       |                                   |      | Application proposed  |
| 15/16             |        |                                       |               |                 |             | 0            |       |                                   |      |   |
| 16/17             | 50,000 |                                       |               |                 |             | 50,000       |       |                                   |      | Application submitted   |
| 17/18             |        |                                       |               |                 |             | 0            |       |                                   |      |   |
| 18/19             |        |                                       |               |                 |             | 0            |       |                                   |      | Approved, subject to funding  |
| Description       | 50,000 | 0                                     | 0             | 0               | 0           | 50,000       | J<br> |                                   |      | Grant awarded Grant accepted  |
|                   |        | and signage imp<br>the sale of lots i |               | De Longleaf Bus | siness Park | to be fund   | ed by |                                   |      | Other:  Funding proposed  Funding committed  Intial = potential source of funding, but not yet secured Indied = funding secured |

**Department:** Community Revitalization Fund: 001 General Fund

Project/Item: Signage - Historic Markers Function: 530 Physical Environment

Funding Source: City Asset Type: 663 Improvements

Other Than Buildings

#### **Cost Schedule:**

| Year  | City   | County | State  | Federal | Other | Total  |
|-------|--------|--------|--------|---------|-------|--------|
| 14/15 |        |        |        |         |       | 0      |
| 15/16 |        |        |        |         |       | 0      |
| 16/17 | 3,800  |        | 3,800  |         |       | 7,600  |
| 17/18 | 3,800  |        | 3,800  |         |       | 7,600  |
| 18/19 | 3,800  |        | 3,800  |         |       | 7,600  |
| TOTAL | 11,400 | 0      | 11,400 | 0       | 0     | 22,800 |

#### **Description:**

Historic markers for historic sites. The state Historic Marker Program will provide, if awarded, a 50/50 match. Sites would include: Depot Museum, Children's Museum, Stuart House, Freight Depot, Historic Corridor, Rails to Trails, and Hardman Recreation Complex.

| Source of Funding  |
|--|
| X potential <sup>1</sup> in-hand <sup>2</sup>  |
| X Operating Revenues   |
| Tax Increment Revenues   |
| Impact Fees  |
| Bond/Loan Proceeds   |
| x Grant  |
| Agency: Historic Marker  |
| x Application proposed   |
| Application submitted  |
| Approved, subject to funding   |
| Grant awarded  |
| Grant accepted   |
| Other:   |
| Funding proposed   |
| Funding committed  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |

|                |               |                                    |                  |                   |               |               |       |                      | Sour   | ce of Funding                               |
|----------------|---------------|------------------------------------|------------------|-------------------|---------------|---------------|-------|----------------------|--|---|
| Departmen      | t:            | Community Re                       | evitalization    |                   |               | Fund:         | 001   | General Fund         | х  | potential <sup>1</sup> in-hand <sup>2</sup> |
| Project/Iten   | n:            | Scenic Highwa                      | ay Improvem      | ents              |               | Function:     | 530   | Physical Environment | х  | Operating Revenues                          |
| Funding So     | ource:        | City                               |                  |                   | As            | sset Type:    | 663   | Improvements         |  | Tax Increment Revenues                      |
|                |               |                                    |                  |                   |               |               |       | Other Than Buildings |  | Impact Fees                                 |
|                |               |                                    |                  |                   |               |               |       |                      |  | Bond/Loan Proceeds                          |
| Cost Scheo     | lule:         |                                    |                  |                   |               |               |       |                      | х  | Grant                                       |
|                |               |                                    |                  |                   |               |               | 1     |                      |  | Agency: DOT                                 |
| Year           | City          | County                             | State            | Federal           | Other         | Total         |       |                      |  | Annlication managed                         |
| 14/15<br>15/16 |               |                                    |                  |                   |               | 0             |       |                      |  | x Application proposed                      |
| 16/17          |               |                                    |                  |                   |               | 0             |       |                      |  | Application submitted                       |
| 17/18          | 60,000        |                                    |                  | 100,000           |               | 160,000       |       |                      |  |   |
| 18/19          |               |                                    |                  |                   |               | 0             |       |                      |  | Approved, subject to funding                |
| TOTAL          | 60,000        | 0                                  | 0                | 100,000           | 0             | 160,000       |       |                      |  | Grant awarded                               |
| Description    |               |                                    |                  |                   |               |               |       |                      |  | Grant accepted                              |
|                |               | Project starts no includes sidewal |                  |                   |               |               |       |                      | <del>                                 </del> |   |
| relocation.    | scope of work | molades sidewal                    | no, idilascapili | ig, resurracing ( | 51 10445, 510 | min water sys | , com | and dimity           |  | Other:                                      |
|                |               |                                    |                  |                   |               |               |       |                      |  | Funding proposed                            |
|                |               |                                    |                  |                   |               |               |       |                      |  | Funding committed                           |
|                |               |                                    |                  |                   |               |               |       |                      | <sup>1</sup> Poter                           | ntial – notential source of funding         |

but not yet secured <sup>2</sup> In-hand = funding secured

|                  |                                 |   |                                  |                                  |                                |                                 |                              |                          | Sour | ce of Funding                                    |
|------------------|---------------------------------|---|----------------------------------|----------------------------------|--------------------------------|---------------------------------|------------------------------|--------------------------|------|--|
| Department       | :                               | Community Re  | evitalization                    |                                  |                                | Fund:                           | 001 Genera                   | al Fund                  | х    | potential <sup>1</sup> in-hand <sup>2</sup>      |
| Project/Item     | ı:                              | Rehab Parking   | g Lot @ Stua                     | art/Wetmore                      | ا                              | Function:                       | 530 Physica                  | al Environment           | х    | Operating Revenues                               |
| Funding So       | urce:                           | City  |                                  |                                  | As                             | set Type:                       | 663 Improve<br>Other T       | ements<br>Than Buildings |      | Tax Increment Revenues                           |
| Cost Sched       | ule:                            |   |                                  |                                  |                                |                                 |                              |                          |      | Impact Fees  Bond/Loan Proceeds  Grant           |
|                  |                                 |   |                                  |                                  |                                |                                 |                              |                          |      | Agency: CDBG                                     |
| Year             | City                            | County  | State                            | Federal                          | Other                          | Total                           |                              |                          |      |  |
| 14/15            |                                 |   |                                  |                                  |                                | 0                               | =                            |                          |      | Application proposed                             |
| 15/16            |                                 |   |                                  |                                  |                                | 0                               | -                            |                          |      |  |
| 16/17            | 75.000                          |   |                                  |                                  |                                | 75,000                          | -                            |                          |      | Application submitted                            |
| 17/18<br>18/19   | 75,000                          |   |                                  |                                  |                                | 75,000<br>0                     | -                            |                          |      |  |
| TOTAL            | 75,000                          | 0   | 0                                | 0                                | 0                              | 75,000                          |                              |                          |      | Approved, subject to funding                     |
| Description      | •                               | U U   |                                  |                                  | <u> </u>                       | 73,000                          | l                            |                          |      | Grant awarded                                    |
|                  |                                 |   |                                  |                                  |                                |                                 |                              |                          |      | Grant accepted                                   |
| rehabilitation a | as part of the<br>eds growing u | hwest southeast of<br>effort to beautify<br>up in the joints. St<br>reet are broken u | the community triping of parking | y. The concrete<br>ng spaces and | e pavement o<br>installation o | f the lot is in<br>f bumpter st | good shape<br>ops are propos | sed                      | х    | Other: Tree Replacement Fund  x Funding proposed |
|                  |                                 |   |                                  |                                  |                                |                                 |                              | İ                        |      | Funding committed                                |

<sup>1</sup> Potential = potential source of funding, but not yet secured <sup>2</sup> In-hand = funding secured

<sup>23</sup> 

### **Fire Department**

#### 5 Year Capital Improvement Plan FY 2014/15 - 2018/19

**Department: Fire Department** 

Type: Equipment Function: 520 Public Safety

|                                      |       | Function | Asset | Impact    | Grant/    |         |        | Funding | Sources |       |         |       |         | Fiscal Year |        |         | 5-YEAR  |
|--------------------------------------|-------|----------|-------|-----------|-----------|---------|--------|---------|---------|-------|---------|-------|---------|-------------|--------|---------|---------|
| Description                          | Dept. | Code     | Туре  | Fee Elig. | Financing | City    | County | State   | Federal | Other | TOTAL   | 14/15 | 15/16   | 16/17       | 17/18  | 18/19   | TOTAL   |
| 1 Vehicles - Fire Pumper             | Fire  | 520      | E     |           | Yes       | 390,000 |        |         |         |       | 390,000 |       | 390,000 |             |        |         | 390,000 |
| 2 Vehicles - Rescue                  | Fire  | 520      | Е     |           | Yes       | 55,000  |        |         |         |       | 55,000  |       |         | 55,000      |        |         | 55,000  |
| 3 Vehicles - Command Vehicle         | Fire  | 520      | Е     |           | Yes       | 40,000  |        |         |         |       | 40,000  |       |         | 40,000      |        |         | 40,000  |
| 4 Equipment - Airpacks               | Fire  | 520      | Е     |           | Yes       | 191,400 |        |         |         |       | 191,400 |       |         |             |        | 191,400 | 191,400 |
| 5 Vehicles - Brush Truck             | Fire  | 520      | Е     |           | Yes       | 100,000 |        |         |         |       | 100,000 |       |         | 100,000     |        |         | 100,000 |
| 6 Vehicles - Chief's Car             | Fire  | 520      | Е     |           | Yes       | 25,000  |        |         |         |       | 25,000  |       | 25,000  |             |        |         | 25,000  |
| 7 Vehicles - Rescue Boat             | Fire  | 520      | Е     |           | Yes       | 20,000  |        |         |         |       | 20,000  |       |         |             | 20,000 |         | 20,000  |
| 8 Equipment - Thermal Imaging Camera | Fire  | 520      | Е     |           |           | 6,000   |        |         |         |       | 6,000   |       | 6,000   |             |        |         | 6,000   |
| SUBTOTAL EQUIPMENT                   |       |          |       |           |           | 827,400 |        |         |         |       | 827,400 |       | 421,000 | 195,000     | 20,000 | 191,400 | 827,400 |
|                                      |       |          |       |           |           |         |        |         |         |       |         |       |         |             |        |         |         |
|                                      | 1     |          | 1     | ı         | 1         |         |        |         |         |       |         |       |         | 1           |        | I       |         |
| TOTAL DEPARTMENT                     |       |          |       |           |           | 827,400 |        |         |         |       | 827,400 |       | 421,000 | 195,000     | 20,000 | 191,400 | 827,400 |

| Departm   | nent:   | Fire Departme    | ent    |         |       | Fund:       | 001 | General Fund  | X | potential <sup>1</sup> in-hand <sup>2</sup>   |
|-----------|---------|------------------|--------|---------|-------|-------------|-----|---------------|---|---|
| Project/l | ltem:   | Vehicles - Fire  | Pumper |         |       | Function:   | 520 | Public Safety | х | Operating Revenues  |
| Funding   | Source: | City             |        |         |       | Asset Type: | 664 | Equipment     |   | Tax Increment Revenues  |
|           |         |                  |        |         |       |             |     |               |   | Impact Fees   |
|           |         |                  |        |         |       |             |     |               | x | Financed/Leased   |
| Cost Sc   | hedule: |                  |        |         |       |             |     |               |   | Grant<br>Agency:  |
| Year      | City    | County           | State  | Federal | Other | Total       | 1   |               |   |   |
| 14/15     |         |                  |        |         |       | 0           |     |               |   | Application proposed  |
| 15/16     | 390,000 |                  |        |         |       | 390,000     |     |               |   | _   |
| 16/17     |         |                  |        |         |       | 0           |     |               |   | Application submitted   |
| 17/18     |         |                  |        |         |       | 0           |     |               |   |   |
| 18/19     |         |                  |        |         |       | 0           |     |               |   | Approved, subject to funding  |
| TOTAL     | 390,000 | 0                | 0      | 0       | 0     | 390,000     | ]   |               |   | Grant awarded   |
| Descript  | tion:   |                  |        |         |       |             |     |               |   | Grant accepted  |
|           |         | umper to replace |        |         |       |             |     |               |   | Other:  |
|           |         | apacity. THIS VE |        |         |       |             |     |               |   | Funding proposed  |
|           |         |                  |        |         |       |             |     |               |   | Funding committed   |
|           |         |                  |        |         |       |             |     |               |   | otential = potential source of funding,<br>but not yet secured<br>-hand = funding secured |

|           |           |                   |              |                |                |                  |     |               | Source of Funding   |
|-----------|-----------|-------------------|--------------|----------------|----------------|------------------|-----|---------------|---|
| Departm   | ent:      | Fire Departme     | ent          |                |                | Fund:            | 001 | General Fund  | x potential <sup>1</sup> in-hand <sup>2</sup>                   |
| Project/I | tem:      | Vehicles - Res    | scue         |                |                | Function:        | 520 | Public Safety | X Operating Revenues  |
| Funding   | Source:   | City              |              |                |                | Asset Type:      | 664 | Equipment     | Tax Increment Revenues  |
|           |           |                   |              |                |                |                  |     |               | Impact Fees   |
|           |           |                   |              |                |                |                  |     |               | × Financed/Leased   |
| Cost Sch  | nedule:   |                   |              |                |                |                  |     |               | Grant Agency:   |
| Year      | City      | County            | State        | Federal        | Other          | Total            |     |               |   |
| 14/15     |           |                   |              |                |                | 0                |     |               | Application proposed  |
| 15/16     |           |                   |              |                |                | 0                |     |               |   |
| 16/17     | 55,000    |                   |              |                |                | 55,000           |     |               | Application submitted   |
| 17/18     |           |                   |              |                |                | 0                |     |               |   |
| 18/19     |           |                   |              |                |                | 0                | _   |               | Approved, subject to funding                                    |
| TOTAL     | 55,000    | 0                 | 0            | 0              | 0              | 55,000           | ]   |               | Grant awarded   |
| Descript  | ion:      |                   |              |                |                |                  |     |               | Grant accepted  |
| 3/        | 4 Ton 4WD | vehicle to be the | primary Adva | nced Life Supp | ort Rescue vel | hicle at Station | 2.  |               | Other:  |
|           |           |                   |              |                |                |                  |     |               | Funding proposed  |
|           |           |                   |              |                |                |                  |     |               | Funding committed   |
|           |           |                   |              |                |                |                  |     |               | Potential = potential source of funding,    but not yet secured |
|           |           |                   |              |                |                |                  |     |               | <sup>2</sup> In-hand = funding secured                          |

| Departr | nent:          | Fire Departme    | ent             |                  |               | Fund:            | 001 | General Fund  | _ | potential <sup>1</sup> in-hand <sup>2</sup>  |      |
|---------|----------------|------------------|-----------------|------------------|---------------|------------------|-----|---------------|---|--|------|
| Project | Item:          | Vehicles - Cor   | mmand Vehic     | cle              |               | Function:        | 520 | Public Safety | х | Operating Revenues   |      |
| Funding | g Source:      | City             |                 |                  |               | Asset Type:      | 664 | Equipment     |   | Tax Increment Revenues   | ;    |
|         |                |                  |                 |                  |               |                  |     |               |   | Impact Fees  |      |
|         |                |                  |                 |                  |               |                  |     |               | х | Financed/Leased  |      |
| Cost So | hedule:        |                  |                 |                  |               |                  |     |               |   | Grant<br>Agency:   |      |
| Year    | City           | County           | State           | Federal          | Other         | Total            |     |               |   |  |      |
| 14/15   |                |                  |                 |                  |               | 0                |     |               |   | Application proposed   |      |
| 15/16   |                |                  |                 |                  |               | 0                |     |               |   | <u></u>  |      |
| 16/17   | 40,000         |                  |                 |                  |               | 40,000           |     |               |   | Application submitted  |      |
| 17/18   |                |                  |                 |                  |               | 0                |     |               |   | _  |      |
| 18/19   |                |                  |                 |                  |               | 0                |     |               |   | Approved, subject to fund  | gnib |
| TOTAL   | 40,000         | 0                | 0               | 0                | 0             | 40,000           | j   |               |   | Grant awarded  |      |
| Descrip | tion:          |                  |                 |                  |               |                  |     |               |   | Grant accepted   |      |
| ;       | supervisors.T  | O vehicle to rep | le has a servi  | ce life of 10 ye | ars and accor | ding to the city |     |               |   | Other:   |      |
| ,       | renicie repiac | ement schedule   | is to be replac | ea in the 2016   | 17 budget yea | dI.              |     |               |   | Funding proposed   |      |
|         |                |                  |                 |                  |               |                  |     |               |   | Funding committed  |      |
|         |                |                  |                 |                  |               |                  |     |               |   | ntential = potential source of fundin<br>but not yet secured<br>hand = funding secured | g,   |

| Departm        | nent:     | Fire Departmen       | t         |           |              | Fund:           | 001   | General Fund  |   | potential <sup>1</sup> in-hand <sup>2</sup>   |
|----------------|-----------|----------------------|-----------|-----------|--------------|-----------------|-------|---------------|---|---|
| Project/       | Item:     | Equipment - Air      | packs and | cylinders |              | Function:       | 520   | Public Safety | х | Operating Revenues  |
| Funding        | g Source: | City                 |           |           |              | Asset Type:     | 664   | Equipment     |   | Tax Increment Revenues  |
|                |           |                      |           |           |              |                 |       |               |   | Impact Fees   |
|                |           |                      |           |           |              |                 |       |               | х | Financed/Leased   |
| Cost Sc        | hedule:   |                      |           |           |              |                 |       |               |   | Grant<br>Agency:  |
| Year           | City      | County               | State     | Federal   | Other        | Total           | 1     |               |   |   |
| 14/15          | •         |                      |           |           |              | 0               |       |               |   | Application proposed  |
| 15/16          |           |                      |           |           |              | 0               |       |               |   |   |
| 16/17          |           |                      |           |           |              | 0               |       |               |   | Application submitted   |
| 17/18<br>18/19 | 191,400   |                      |           |           |              | 0<br>191,400    |       |               |   | Approved, subject to funding  |
| TOTAL          | 191,400   | 0                    | 0         | 0         | 0            | 191,400         | 1     |               | ' | Approved, Subject to fulfalling   |
| Descrip        | ·         |                      |           | <u> </u>  | <u> </u>     | 101,100         | _     |               |   | Grant awarded   |
|                |           |                      |           |           |              |                 |       |               |   | Grant accepted  |
|                |           | cks and cylinders v  |           |           |              |                 |       |               |   | Other:  |
|                |           | cylinders only could |           |           | commended to | replace the all | packs |               |   | Funding proposed  |
|                |           |                      |           |           |              |                 |       |               |   | Funding committed   |
|                |           |                      |           |           |              |                 |       |               |   | tential = potential source of funding,<br>but not yet secured<br>nand = funding secured |

|                |         |                                     |          |                 |                |             |        |               | Sou | rce of Funding  |
|----------------|---------|-------------------------------------|----------|-----------------|----------------|-------------|--------|---------------|-----|---|
| Departn        | nent:   | Fire Departme                       | ent      |                 |                | Fund:       | 001    | General Fund  | x p | ootential <sup>1</sup> in-hand <sup>2</sup>   |
| Project/       | Item:   | Vehicles - Brus                     | sh Truck |                 |                | Function:   | 520    | Public Safety | x ( | Operating Revenues  |
| Funding        | Source: | City                                |          |                 |                | Asset Type: | 664    | Equipment     |     | Tax Increment Revenues  |
|                |         |                                     |          |                 |                |             |        |               | י 🗀 | Impact Fees   |
|                |         |                                     |          |                 |                |             |        |               | х   | Financed/Leased   |
| Cost Sc        | hedule: |                                     |          |                 |                |             |        |               |     | Grant<br>Agency:  |
| Year           | City    | County                              | State    | Federal         | Other          | Total       | 1      |               |     |   |
| 14/15          |         |                                     |          |                 |                | 0           | 1      |               |     | Application proposed  |
| 15/16          |         |                                     |          |                 |                | 0           |        |               | _   |   |
| 16/17          | 100,000 |                                     |          |                 |                | 100,000     |        |               | L   | Application submitted   |
| 17/18<br>18/19 |         |                                     |          |                 |                | 0           |        |               | г   | Approved, subject to funding  |
| TOTAL          | 100,000 | 0                                   | 0        | 0               | 0              | 100,000     | 1      |               | L   | Approved, subject to fulfulling   |
| Descrip        | ·       | <u> </u>                            | <u> </u> | <u> </u>        | <u> </u>       | 100,000     |        |               |     | Grant awarded   |
|                |         |                                     |          |                 |                |             |        |               |     | Grant accepted  |
|                |         | is to replace the<br>ement schedule |          |                 |                |             |        |               |     | Other:  |
|                |         | d in the 2016'17 b                  |          | ion nas a scrvi | ce me or 10 ye |             | Judico | '             |     | Funding proposed  |
|                |         |                                     |          |                 |                |             |        |               |     | Funding committed   |
|                |         |                                     |          |                 |                |             |        |               | t   | ential = potential source of funding,<br>out not yet secured<br>and = funding secured |

|                |         |                 |                  |                  |                |                  |          |               | Soı            | urce of Funding   |      |
|----------------|---------|-----------------|------------------|------------------|----------------|------------------|----------|---------------|----------------|---|------|
| Departm        | ent:    | Fire Departme   | ent              |                  |                | Fund:            | 001      | General Fund  | х              | potential <sup>1</sup> in-hand <sup>2</sup>                 |      |
| Project/I      | tem:    | Vehicles - Chi  | ief's Car        |                  |                | Function:        | 520      | Public Safety | х              | Operating Revenues  |      |
| Funding        | Source: | City            |                  |                  |                | Asset Type:      | 664      | Equipment     |                | Tax Increment Revenues                                      | 3    |
|                |         |                 |                  |                  |                |                  |          |               |                | Impact Fees   |      |
|                |         |                 |                  |                  |                |                  |          |               | х              | Financed/Leased   |      |
| Cost Scl       | nedule: |                 |                  |                  |                |                  |          |               |                | Grant<br>Agency:  |      |
| Year           | City    | County          | State            | Federal          | Other          | Total            |          |               |                | _   |      |
| 14/15          | 05.000  |                 |                  |                  |                | 0 05 000         |          |               |                | Application proposed  |      |
| 15/16<br>16/17 | 25,000  |                 |                  |                  |                | 25,000<br>0      |          |               |                | Application submitted                                       |      |
| 17/18          |         |                 |                  |                  |                | 0                |          |               | <br>           | / Application submitted                                     |      |
| 18/19          |         |                 |                  |                  |                | 0                |          |               | <sub> </sub> [ | Approved, subject to fun                                    | ding |
| TOTAL          | 25,000  | 0               | 0                | 0                | 0              | 25,000           | <u>]</u> |               |                | Grant awarded   |      |
| Descript       | ion:    |                 |                  |                  |                |                  |          | <del></del>   |                | Grant accepted  |      |
|                |         | replace 2006 Fo |                  |                  |                |                  |          |               |                | Other:  |      |
|                |         | budget year.    | oddio fido d' fi | o your oorvioo i | no una la conc | oddiod to bo rop | Jiaooa   |               | l J            | Funding proposed  |      |
|                |         |                 |                  |                  |                |                  |          |               |                | Funding committed   |      |
|                |         |                 |                  |                  |                |                  |          |               |                | tential = potential source of fundir<br>but not yet secured | g,   |

|                |           |                                 |              |                 |               |             |       |               | = | Source of Funding  |
|----------------|-----------|---------------------------------|--------------|-----------------|---------------|-------------|-------|---------------|---|--|
| Departn        | nent:     | Fire Departme                   | ent          |                 |               | Fund:       | 001   | General Fund  | [ | x potential <sup>1</sup> in-hand <sup>2</sup>  |
| Project/       | /Item:    | Equipment - R                   | escue Boat   |                 |               | Function:   | 520   | Public Safety |   | X Operating Revenues   |
| Funding        | g Source: | City                            |              |                 |               | Asset Type: | 664   | Equipment     |   | Tax Increment Revenues   |
|                |           |                                 |              |                 |               |             |       |               |   | Impact Fees  |
|                |           |                                 |              |                 |               |             |       |               |   | x Financed/Leased  |
| Cost Sc        | chedule:  |                                 |              |                 |               |             |       |               |   | Grant<br>Agency:   |
| Year           | City      | County                          | State        | Federal         | Other         | Total       | 1     |               |   |  |
| 14/15          |           |                                 |              |                 |               | 0           |       |               |   | Application proposed   |
| 15/16          |           |                                 |              |                 |               | 0           |       |               |   |  |
| 16/17          | 00.000    |                                 |              |                 |               | 0           |       |               |   | Application submitted  |
| 17/18<br>18/19 | 20,000    |                                 |              |                 |               | 20,000      |       |               |   | Approved, subject to funding   |
| TOTAL          | 20,000    | 0                               | 0            | 0               | 0             | 20,000      | 1     |               |   | Approved, subject to furnish   |
| Descrip        |           | ,                               | <u> </u>     | <u> </u>        | <u> </u>      |             | _     |               |   | Grant awarded  |
|                |           |                                 |              |                 |               |             |       | <del></del>   |   | Grant accepted   |
|                |           | s to replace the schedule shows |              |                 |               |             |       |               |   | Other:   |
|                | /ear.     | somedate eneme                  | a 20 you. 00 | Trice ine and i | opiacoment ii | 2011 10 1   | ruugo | `             |   | Funding proposed   |
|                |           |                                 |              |                 |               |             |       |               |   | Funding committed  |
|                |           |                                 |              |                 |               |             |       |               |   | Potential = potential source of funding,<br>but not yet secured<br>In-hand = funding secured |

| Department: Fire Department Fund: 001 General Fund              |               |                  |                  |            |       |             |     | ource of Funding  potential <sup>1</sup> in-hand <sup>2</sup> |   |  |  |  |  |
|---|---------------|------------------|------------------|------------|-------|-------------|-----|---|---|--|--|--|--|
| Project/l   | Item:         | Equipment - Th   | ermal Imag       | ing Camera |       | Function:   | 520 | Public Safety   | x | Operating Revenues   |  |  |  |
| Funding   | Source:       | City             |                  |            |       | Asset Type: | 664 | Equipment   |   | Tax Increment Revenues   |  |  |  |
|   |               |                  |                  |            |       |             |     |   |   | Impact Fees  |  |  |  |
|   |               |                  |                  |            |       |             |     |   |   | Financed/Leased  |  |  |  |
| Cost Sc   | hedule:       |                  |                  |            |       |             |     |   |   | Grant<br>Agency:   |  |  |  |
| Year  | City          | County           | State            | Federal    | Other | Total       | 1   |   |   |  |  |  |  |
| 14/15   |               |                  |                  |            |       | 0           | 1   |   |   | Application proposed   |  |  |  |
| 15/16   | 6,000         |                  |                  |            |       | 6,000       |     |   |   |  |  |  |  |
| 16/17   |               |                  |                  |            |       | 0           |     |   |   | Application submitted  |  |  |  |
| 17/18<br>18/19  |               |                  |                  |            |       | 0           |     |   |   | Approved, subject to funding   |  |  |  |
| TOTAL   | 6,000         | 0                | 0                | 0          | 0     | 6,000       | 1   |   |   | Approved, Subject to funding   |  |  |  |
| Descript  |               |                  |                  |            |       | 2,000       |     |   |   | Grant awarded  |  |  |  |
|   |               |                  |                  |            |       |             |     |   |   | Grant accepted   |  |  |  |
|   |               | 2007 camera. The |                  |            |       |             |     |   |   | Other:   |  |  |  |
| fi  | refighters to |                  | Funding proposed |            |       |             |     |   |   |  |  |  |  |
| cameras are also helpful in locating fires in walls and attics. |               |                  |                  |            |       |             |     |   |   | Funding committed  |  |  |  |
|   |               |                  |                  |            |       |             |     |   |   | <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |  |  |  |

### **Information Technology**

#### 5 Year Capital Improvement Plan FY 2014/15 - 2018/19

**Department: Information Technology** 

Type: Equipment Function: 510 General Government

|   |       | Function | Asset | Impact    | Grant/    |         |        | Funding S | ources  |       |         |        | F       | iscal Year | •     |       | 5-YEAR  |
|---|-------|----------|-------|-----------|-----------|---------|--------|-----------|---------|-------|---------|--------|---------|------------|-------|-------|---------|
| Description   | Dept. | Code     | Type  | Fee Elig. | Financing | City    | County | State     | Federal | Other | TOTAL   | 14/15  | 15/16   | 16/17      | 17/18 | 18/19 | TOTAL   |
| Document Management System                            | IT    | 510      | Е     |           |           | 25,000  |        |           |         |       | 25,000  |        | 25,000  |            |       |       | 25,000  |
| Motomesh Expansion                                    | IT    | 510      | Е     |           |           | 16,000  |        |           |         |       | 16,000  |        | 16,000  |            |       |       | 16,000  |
| MS Office Upgrade                                     | IT    | 510      | Е     |           |           | 30,000  |        |           |         |       | 30,000  |        |         | 30,000     |       |       | 30,000  |
| Core Network Firewall/UTM Replacements                | IT    | 510      | Е     |           |           | 20,000  |        |           |         |       | 20,000  |        |         | 20,000     |       |       | 20,000  |
| Server Farm HD Expansion/VMWare                       | IT    | 510      | Е     |           |           | 40,000  |        |           |         |       | 40,000  |        | 40,000  |            |       |       | 40,000  |
| Website Redesign                                      | IT    | 510      | Е     |           |           | 25,000  |        |           |         |       | 25,000  | 25,000 |         |            |       |       | 25,000  |
| Audio/Viodeo - Austin Center                          | IT    | 510      | Е     |           |           | 30,000  |        |           |         |       | 30,000  | 30,000 |         |            |       |       | 30,000  |
| Audio/Video Upgrades for the City Commission Chambers | IT    | 510      | Е     |           |           | 50,000  |        |           |         |       | 50,000  |        | 50,000  |            |       |       | 50,000  |
| Streaming Commission Meetings                         | IT    | 510      | Е     |           |           | 7,000   |        |           |         |       | 7,000   |        | 7,000   |            |       |       | 7,000   |
| 0 Network Switch Replacement                          | IT    | 510      | Е     |           |           | 5,000   |        |           |         |       | 5,000   |        | 5,000   |            |       |       | 5,000   |
| 1 Canopy Point-to-Multipoint Expansion                | IT    | 510      | Е     |           |           | 28,000  |        |           |         |       | 28,000  |        |         | 28,000     |       |       | 28,000  |
| SUBTOTAL EQUIPMENT                                    |       |          |       |           |           | 276,000 |        |           |         |       | 276,000 | 55,000 | 143,000 | 78,000     |       |       | 276,000 |
|   |       |          |       |           |           |         |        |           |         |       |         |        |         |            |       |       |         |
| TOTAL DEPARTMENT                                      |       |          |       |           |           | 276,000 |        |           |         |       | 276,000 | 55,000 | 143,000 | 78,000     |       |       | 276,000 |

| Depart  | ment:     | Information Te | echnology   |         |             | Fund:         | 001 | General Fund       |  |  |  |
|---|-----------|----------------|-------------|---------|-------------|---------------|-----|--------------------|--|--|--|
| Projec  | t/Item:   | Document Ma    | nagement Sy | rstem   |             | Function:     | 510 | General Government |  |  |  |
| Fundin  | g Source: | City           |             |         | Asset Type: | 664 Equipment |     |                    |  |  |  |
|   |           |                |             |         |             |               |     |                    |  |  |  |
|   |           |                |             |         |             |               |     |                    |  |  |  |
| Cost S  | chedule:  |                |             |         |             |               |     |                    |  |  |  |
|   | 0.4       | 0 1            | 01-1-       | E. L    | 04          | <b>T</b>      | ī   |                    |  |  |  |
| <b>Year</b> 14/15   | City      | County         | State       | Federal | Other       | <b>Total</b>  | ł   |                    |  |  |  |
| 15/16   | 25,000    |                |             |         |             | -             |     |                    |  |  |  |
| 16/17   | 25,000    |                |             |         |             | 25,000<br>0   |     |                    |  |  |  |
| 17/18   |           |                |             |         |             | 0             |     |                    |  |  |  |
| 18/19   |           |                |             |         |             | 0             |     |                    |  |  |  |
|   | 25 000    | 0              | 0           | 0       | 0           | -             | ł   |                    |  |  |  |
| Description:  A document management system would organize and digitize the hard copies of City documents providing rapid retrieval and portability of the documents. This would not replace those hard copies of the documents for record retention purposes. |           |                |             |         |             |               |     |                    |  |  |  |

| Source of Funding                             |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| x potential <sup>1</sup> in-hand <sup>2</sup> |  |  |  |  |  |  |  |  |
| X Operating Revenues                          |  |  |  |  |  |  |  |  |
| Tax Increment Revenues                        |  |  |  |  |  |  |  |  |
| Impact Fees                                   |  |  |  |  |  |  |  |  |
| Fin   | Financed/Leased  |  |  |  |  |  |  |  |
| Grant Agency:                                 |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
| Ш   | Application proposed   |  |  |  |  |  |  |  |
|   | Application submitted  |  |  |  |  |  |  |  |
|   | Approved, subject to funding   |  |  |  |  |  |  |  |
|   | Grant awarded  |  |  |  |  |  |  |  |
|   | Grant accepted   |  |  |  |  |  |  |  |
| Oth   | ner:   |  |  |  |  |  |  |  |
|   | Funding proposed   |  |  |  |  |  |  |  |
|   | Funding committed  |  |  |  |  |  |  |  |
| but i   | I = potential source of funding,<br>not yet secured<br>= funding secured |  |  |  |  |  |  |  |

| Depart   | ment:      | Information Te | echnology |         |       | Fund:       | 001 | General Fund       |  |  |  |  |
|--|------------|----------------|-----------|---------|-------|-------------|-----|--------------------|--|--|--|--|
| Projec   | t/Item:    | Motomesh Exp   | oansion   |         |       | Function:   | 510 | General Government |  |  |  |  |
| Fundir   | ng Source: | City           |           |         |       | Asset Type: | 664 | Equipment          |  |  |  |  |
|  |            |                |           |         |       |             |     |                    |  |  |  |  |
|  |            |                |           |         |       |             |     |                    |  |  |  |  |
| Cost S   | chedule:   |                |           |         |       |             |     |                    |  |  |  |  |
| Year   | City       | County         | State     | Federal | Other | Total       | Ī   |                    |  |  |  |  |
| 14/15  |            |                |           |         |       | 0           | Ī   |                    |  |  |  |  |
| 15/16  | 16,000     |                |           |         |       | 16,000      |     |                    |  |  |  |  |
| 16/17  |            |                |           |         |       | 0           |     |                    |  |  |  |  |
| 17/18  |            |                |           |         |       | 0           |     |                    |  |  |  |  |
| 18/19  |            |                |           |         |       | 0           | 1   |                    |  |  |  |  |
| TOTAL  | 16,000     | 0              | 0         | 0       | 0     | 16,000      |     |                    |  |  |  |  |
| Description:  Adding additional wireless routers will expand our free public Wi-Fi system as well as strengthen the wireless signal to the existing surveillance cameras. The additional signal strength will maximize camera uptime and increase their overall performance. |            |                |           |         |       |             |     |                    |  |  |  |  |

| Source of              | Funding   |  |  |  |  |  |  |  |
|------------------------|---|--|--|--|--|--|--|--|
| x potenti              | al <sup>1</sup> in-hand <sup>2</sup>                          |  |  |  |  |  |  |  |
| × Opera                | ting Revenues   |  |  |  |  |  |  |  |
| Tax Increment Revenues |   |  |  |  |  |  |  |  |
| Impact Fees            |   |  |  |  |  |  |  |  |
| Finan                  | ced/Leased  |  |  |  |  |  |  |  |
| Grant                  |   |  |  |  |  |  |  |  |
| Agend                  | ey:   |  |  |  |  |  |  |  |
| Ap                     | pplication proposed   |  |  |  |  |  |  |  |
| Ap                     | oplication submitted  |  |  |  |  |  |  |  |
| Ap                     | proved, subject to funding                                    |  |  |  |  |  |  |  |
| Gr                     | ant awarded   |  |  |  |  |  |  |  |
| Gr                     | ant accepted  |  |  |  |  |  |  |  |
| Other                  | :   |  |  |  |  |  |  |  |
| ☐ Fu                   | inding proposed   |  |  |  |  |  |  |  |
| Fu                     | inding committed  |  |  |  |  |  |  |  |
| but not                | potential source of funding,<br>yet secured<br>inding secured |  |  |  |  |  |  |  |

|                       |               |                    |                 |                 |                          |                |     |                    | Source of Funding                              |           |
|-----------------------|---------------|--------------------|-----------------|-----------------|--------------------------|----------------|-----|--------------------|--|-----------|
| Departn               | ment:         | Information Te     | echnology       |                 |                          | Fund:          | 001 | General Fund       | x potential <sup>1</sup> in-hand <sup>2</sup>  |           |
| Project/              | /Item:        | MS Office Upo      | grade           |                 | Function: 510 General Go |                |     | General Government | X Operating Revenues                           | i         |
| Funding               | g Source:     | City               |                 |                 |                          | Asset Type:    | 664 | Equipment          | Tax Increment Reve                             | nues      |
|                       |               |                    |                 |                 |                          |                |     |                    | Impact Fees                                    |           |
|                       |               |                    |                 |                 |                          |                |     |                    | Financed/Leased                                |           |
| Cost Sc               | chedule:      |                    |                 |                 |                          |                |     |                    | Grant  |           |
|                       |               |                    |                 | ı               |                          | T              | 7   |                    | Agency:  |           |
| Year                  | City          | County             | State           | Federal         | Other                    | Total          | 4   |                    |  |           |
| 14/15                 |               |                    |                 |                 |                          | 0              |     |                    | Application propose                            | ;d        |
| 15/16                 |               |                    |                 |                 |                          | 0              |     |                    |  |           |
| 16/17                 | 30,000        |                    |                 |                 |                          | 30,000         |     |                    | Application submitte                           | ∍d        |
| 17/18                 |               |                    |                 |                 |                          | 0              |     |                    | l □ ,  | . "       |
| 18/19<br><b>TOTAL</b> | 30,000        | 0                  | 0               | 0               | 0                        | 3 <b>0,000</b> | 1   |                    | Approved, subject t                            | o funding |
|                       |               | 0                  | <u> </u>        | 0               |                          | 30,000         |     |                    | Grant awarded                                  |           |
| Descrip               | otion:        |                    |                 |                 |                          |                |     |                    | Grant accepted                                 |           |
|                       | Upgrade curre | ent Microsoft Offi | ce Suite to the | latest version. |                          |                |     |                    | Other:   |           |
|                       |               |                    |                 |                 |                          |                |     |                    | Funding proposed                               |           |
|                       |               |                    |                 |                 |                          |                |     |                    | Funding committed                              |           |
|                       |               |                    |                 |                 |                          |                |     |                    | <sup>1</sup> Potential = potential source of f | unding,   |

| Depart  | ment:       | Information Te | echnology        |              | Fund:       | 001          | General Fund |                    |  |  |  |
|---|-------------|----------------|------------------|--------------|-------------|--------------|--------------|--------------------|--|--|--|
| Projec  | t/ltem·     | Core Network   | Firewall/UTM     | / Renlacemen | ts          | Function:    | 510          | General Government |  |  |  |
| 1 10,00   | ditoiii.    | Core Network   | i iicwaii, o riv | rreplacemen  |             | i dilotioni. | 010          | General Government |  |  |  |
| Fundir  | ng Source:  | City           |                  |              | Asset Type: | 664          | Equipment    |                    |  |  |  |
|   |             |                |                  |              |             |              |              |                    |  |  |  |
|   |             |                |                  |              |             |              |              |                    |  |  |  |
|   |             |                |                  |              |             |              |              |                    |  |  |  |
|   |             |                |                  |              |             |              |              |                    |  |  |  |
| 040   | ala a dada. |                |                  |              |             |              |              |                    |  |  |  |
| Cost S  | schedule:   |                |                  |              |             |              |              |                    |  |  |  |
| Year  | City        | County         | State            | Federal      | Other       | Total        | Ţ            |                    |  |  |  |
| 14/15   | Oity        | County         | Otate            | reaciai      | Othici      | 0            | t            |                    |  |  |  |
| 15/16   |             |                |                  |              |             | 0            |              |                    |  |  |  |
| 16/17   | 20,000      |                |                  |              |             | 20,000       |              |                    |  |  |  |
| 17/18   |             |                |                  |              |             | 0            |              |                    |  |  |  |
| 18/19   |             |                |                  |              |             | 0            |              |                    |  |  |  |
| TOTAL   | 20,000      | 0              | 0                | 0            | 0           | 20,000       | ]            |                    |  |  |  |
| Description:  These firewalls protect our internal networks from intrusion in addition to providing the core routing services that interconnect our netorks. Our current Firewalls have been in production since 2007 and have a approximate lifespan of 7 -10 years. |             |                |                  |              |             |              |              |                    |  |  |  |

| Source of Funding  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |  |  |  |  |  |  |  |  |
| × Operating Revenues   |  |  |  |  |  |  |  |  |
| Tax Increment Revenues   |  |  |  |  |  |  |  |  |
| Impact Fees  |  |  |  |  |  |  |  |  |
| Financed/Leased  |  |  |  |  |  |  |  |  |
| Grant Agency:  |  |  |  |  |  |  |  |  |
| Application proposed   |  |  |  |  |  |  |  |  |
| Application submitted  |  |  |  |  |  |  |  |  |
| Approved, subject to funding   |  |  |  |  |  |  |  |  |
| Grant awarded  |  |  |  |  |  |  |  |  |
| Grant accepted   |  |  |  |  |  |  |  |  |
| Other:   |  |  |  |  |  |  |  |  |
| Funding proposed   |  |  |  |  |  |  |  |  |
| Funding committed  |  |  |  |  |  |  |  |  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |  |  |  |  |  |  |  |  |

Department: Information Technology Fund: 001 General Fund Project/Item: Server Farm HD Expansion/VMWare Function: 510 General Government **Funding Source:** City Asset Type: 664 Equipment **Cost Schedule:** 

| Year  | City   | County | State | Federal | Other | Total  |
|-------|--------|--------|-------|---------|-------|--------|
| 14/15 |        |        |       |         |       | 0      |
| 15/16 | 40,000 |        |       |         |       | 40,000 |
| 16/17 |        |        |       |         |       | 0      |
| 17/18 |        |        |       |         |       | 0      |
| 18/19 |        |        |       |         |       | 0      |
| TOTAL | 40,000 | 0      | 0     | 0       | 0     | 40,000 |

#### **Description:**

VMware is a technology that allows multiple servers to share the same physical hardware. This project will enable us to consolidate hardware resources resulting in lower server upgrade and operating costs in the future. One other important feature of VMware is that it creates snapshots of server configurations that can be restored very quickly in a disaster scenario.

| Source of Funding  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |  |  |  |  |  |  |  |  |  |
| X Operating Revenues   |  |  |  |  |  |  |  |  |  |
| Tax Increment Revenues   |  |  |  |  |  |  |  |  |  |
| Impact Fees  |  |  |  |  |  |  |  |  |  |
| Financed/Leased  |  |  |  |  |  |  |  |  |  |
| Grant Agency:  |  |  |  |  |  |  |  |  |  |
| Application proposed   |  |  |  |  |  |  |  |  |  |
| Application submitted  |  |  |  |  |  |  |  |  |  |
| Approved, subject to funding   |  |  |  |  |  |  |  |  |  |
| Grant awarded  |  |  |  |  |  |  |  |  |  |
| Grant accepted   |  |  |  |  |  |  |  |  |  |
| Other:   |  |  |  |  |  |  |  |  |  |
| Funding proposed   |  |  |  |  |  |  |  |  |  |
| Funding committed  |  |  |  |  |  |  |  |  |  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |  |  |  |  |  |  |  |  |  |

| Departr | ment:     | Information Te | echnology |         |       | Fund:       | 001 | General Fund       |
|---------|-----------|----------------|-----------|---------|-------|-------------|-----|--------------------|
| Project | /Item:    | Website Rede   | esign     |         |       | Function:   | 510 | General Government |
| Funding | g Source: | City           |           |         |       | Asset Type: | 664 | Equipment          |
| Cost So | chedule:  |                |           |         |       |             |     |                    |
| Year    | City      | County         | State     | Federal | Other | Total       | Ī   |                    |
| 14/15   | 25,000    |                |           |         |       | 25,000      | 1   |                    |
| 15/16   |           |                |           |         |       | 0           | 1   |                    |
| 16/17   |           |                |           |         |       | 0           |     |                    |
| 17/18   |           |                |           |         |       | 0           |     |                    |

0

#### **Description:**

25,000

0

18/19

**TOTAL** 

The city's webite is obsolete and is due for a redesign. The new web site will be more intuitive for visitors and will incorporate the latest web site technologies, such as responsive design, that will resize the web pages to fit cell phones and tablets. Additionally, the new site will have options for online facility rentals and electronic forms for various departments.

| Source of Funding  |
|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |
| X Operating Revenues   |
| Tax Increment Revenues   |
| Impact Fees  |
| Financed/Leased  |
| Grant Agency:  |
| Application proposed   |
| Application submitted  |
| Approved, subject to funding   |
| Grant awarded  |
| Grant accepted   |
| Other:   |
| Funding proposed   |
| Funding committed  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |

25,000

0

| Departm           | ent:                            | Information Te   | echnology                    |                   |       | Fund:       | 001 | General Fund       |  |
|-------------------|---------------------------------|--|------------------------------|-------------------|-------|-------------|-----|--------------------|--|
| Project/I         | tem:                            | Audio/Viodeo   | Audio/Viodeo - Austin Center |                   |       |             |     | General Government |  |
| Funding           | Source:                         | City   |                              |                   |       | Asset Type: | 664 | Equipment          |  |
|                   |                                 |  |                              |                   |       |             |     |                    |  |
|                   |                                 |  |                              |                   |       |             |     |                    |  |
| Cost Sch          | nedule:                         |  |                              |                   |       |             |     |                    |  |
| Voor              | City                            | County   | Stata                        | Fodovol           | Othor | Total       | T   |                    |  |
| <b>Year</b> 14/15 | <b>City</b> 30,000              | County   | State                        | Federal           | Other | 30,000      | 1   |                    |  |
| 15/16             | 00,000                          |  |                              |                   |       | 0           |     |                    |  |
| 16/17             |                                 |  |                              |                   |       | 0           |     |                    |  |
| 17/18             |                                 |  |                              |                   |       | 0           |     |                    |  |
| 18/19             |                                 |  |                              |                   |       | 0           |     |                    |  |
| TOTAL             | 30,000                          | 0  | 0                            | 0                 | 0     | 30,000      | Ī   |                    |  |
| re                | nstallation of<br>equests for t | a projector and<br>hese amenities b<br>ity more attractive | y renters of th              | nis facility. The |       |             |     |                    |  |
|                   |                                 |  |                              |                   |       |             |     |                    |  |

| Source of Funding  |
|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |
| X Operating Revenues   |
| Tax Increment Revenues   |
| Impact Fees  |
| Financed/Leased  |
| Grant  |
| Agency:  |
| Application proposed   |
| Application submitted  |
| Approved, subject to funding   |
| Grant awarded  |
| Grant accepted   |
| Other:   |
| Funding proposed   |
| Funding committed  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |

| Department:     | Information Technology                            | Fund:       | 001 | General Fund       |  |
|-----------------|---|-------------|-----|--------------------|--|
| Project/Item:   | Audio/Video Upgrades for the City Commission Cham | Function:   | 510 | General Government |  |
| Funding Source: | City  | Asset Type: | 664 | Equipment          |  |
|                 |   |             |     |                    |  |
|                 |   |             |     |                    |  |

#### **Cost Schedule:**

| Year  | City   | County | State | Federal | Other | Total  |
|-------|--------|--------|-------|---------|-------|--------|
| 14/15 |        |        |       |         |       | 0      |
| 15/16 | 50,000 |        |       |         |       | 50,000 |
| 16/17 |        |        |       |         |       | 0      |
| 17/18 |        |        |       |         |       | 0      |
| 18/19 |        |        |       |         |       | 0      |
| TOTAL | 50,000 | 0      | 0     | 0       | 0     | 50,000 |

#### **Description:**

The AV equipment in the commission chambers is slowly becoming obsolete and should be upgraded. The proposed AV system would make it easier for commissioners and the audience to view presentations and would accommodate the latest technological hardware, such as HDMI and DVI.

| Source of Funding  |
|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |
| X Operating Revenues   |
| Tax Increment Revenues   |
| Impact Fees  |
| Financed/Leased  |
| Grant Agency:  |
| Application proposed   |
| Application submitted  |
| Approved, subject to funding   |
| Grant awarded  |
| Grant accepted   |
| Other:   |
| Funding proposed   |
| Funding committed  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |

|                       |               |                      |                 |                |                 |                   |     |                    | Source of Funding  |
|-----------------------|---------------|----------------------|-----------------|----------------|-----------------|-------------------|-----|--------------------|--|
| Departn               | nent:         | Information Te       | echnology       |                |                 | Fund:             | 001 | General Fund       | x potential <sup>1</sup> in-hand <sup>2</sup>                                |
| Project/              | Item:         | Streaming Cor        | mmission Me     | eetings        |                 | Function:         | 510 | General Government | × Operating Revenues   |
| Fundinç               | g Source:     | City                 |                 |                |                 | Asset Type:       | 664 | Equipment          | Tax Increment Revenues   |
|                       |               |                      |                 |                |                 |                   |     |                    | Impact Fees  |
|                       |               |                      |                 |                |                 |                   |     |                    | Financed/Leased  |
| Cost Sc               | chedule:      |                      |                 |                |                 |                   |     |                    | Grant Agency:  |
| Year                  | City          | County               | State           | Federal        | Other           | Total             | Ī   |                    | Agency.  |
| 14/15                 |               |                      |                 |                |                 | 0                 | 1   |                    | Application proposed   |
| 15/16                 | 7,000         |                      |                 |                |                 | 7,000             |     |                    |  |
| 16/17                 |               |                      |                 |                |                 | 0                 |     |                    | Application submitted  |
| 17/18                 |               |                      |                 |                |                 | 0                 | _   |                    |  |
| 18/19<br><b>TOTAL</b> | 7,000         | 0                    | 0               | 0              | 0               | <b>7,000</b>      | 1   |                    | Approved, subject to funding   |
| 1                     | ·             | U                    |                 | <u> </u>       |                 | 7,000             | 1   |                    | Grant awarded  |
| Descrip               | tion:         |                      |                 |                |                 |                   |     |                    | Grant accepted   |
| -                     | This hardware | e will allow the Cit | ty to stream th | e commisison r | neetings live o | ver the Internet. |     |                    | Other:   |
|                       |               |                      |                 |                |                 |                   |     |                    | Funding proposed   |
|                       |               |                      |                 |                |                 |                   |     |                    | Funding committed  |
|                       |               |                      |                 |                |                 |                   |     |                    | <sup>1</sup> Potential = potential source of funding,<br>but not yet secured |

<sup>2</sup>In-hand = funding secured

| Department: | Information Technology | <b>Fund:</b> 001 | General Fund |
|-------------|------------------------|------------------|--------------|
|-------------|------------------------|------------------|--------------|

Project/Item: Network Switch Replacement Function: 510 General Government

Funding Source: City Asset Type: 664 Equipment

#### **Cost Schedule:**

| Year  | City  | County | State | Federal | Other | Total |
|-------|-------|--------|-------|---------|-------|-------|
| 14/15 |       |        |       |         |       | 0     |
| 15/16 | 5,000 |        |       |         |       | 5,000 |
| 16/17 |       |        |       |         |       | 0     |
| 17/18 |       |        |       |         |       | 0     |
| 18/19 |       |        |       |         |       | 0     |
| TOTAL | 5,000 | 0      | 0     | 0       | 0     | 5,000 |

#### **Description:**

One of the network switches in the administration building has been in production for ten years. The switch is operating, but is at the end of its life cycle and needs to be replaced within the next 24 months. This switch connects 24 computers to the network servers. Due to the switche's age and older technology, the speed at which the computers connect to the core network is reduced compared to current's standards.

| Source of Funding  |
|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |
| X Operating Revenues   |
| Tax Increment Revenues   |
| Impact Fees  |
| Financed/Leased  |
| Grant Agency:  |
| Application proposed   |
| Application submitted  |
| Approved, subject to funding   |
| Grant awarded  |
| Grant accepted   |
| Other:   |
| Funding proposed   |
| Funding committed  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |

**Department:** Information Technology Fund: 001 General Fund

Project/Item: Canopy Point-to-Multipoint Expansion Function: 510 General Government

Funding Source: City Asset Type: 664 Equipment

#### **Cost Schedule:**

| Year  | City   | County | State | Federal | Other | Total  |
|-------|--------|--------|-------|---------|-------|--------|
| 14/15 |        |        |       |         |       | 0      |
| 15/16 |        |        |       |         |       | 0      |
| 16/17 | 28,000 |        |       |         |       | 28,000 |
| 17/18 |        |        |       |         |       | 0      |
| 18/19 |        |        |       |         |       | 0      |
| TOTAL | 28,000 | 0      | 0     | 0       | 0     | 28,000 |

#### **Description:**

This would complete a project which began during the 2011-12 fiscal year. This Point-to-Multipoint network would connect all of the remote City facilities via a high bandwidth wireless network backbone. There would be some minor return on the investment with this project as we would cancel any recurring internet costs to these facilities and could add additional network functionality to the facilities that we do not have now, due to the slow through put of WAN links.

| Source of Funding  |
|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |
| X Operating Revenues   |
| Tax Increment Revenues   |
| Impact Fees  |
| Financed/Leased  |
| Grant Agency:  |
| Application proposed   |
| Application submitted  |
| Approved, subject to funding   |
| Grant awarded  |
| Grant accepted   |
| Other:   |
| Funding proposed   |
| Funding committed  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |

### Library

#### 5 Year Capital Improvement Plan FY 2014/15 - 2018/19

Department: Library

Type: Equipment

Function: 570 Culture & Recreation

|   |                    |         | Function | Asset | Impact    | Grant/    | Grant/ Funding Sources |        |       |         |       |       | Fiscal Year |       |       |       |       | 5-YEAR |
|---|--------------------|---------|----------|-------|-----------|-----------|------------------------|--------|-------|---------|-------|-------|-------------|-------|-------|-------|-------|--------|
|   | Description        | Dept.   | Code     | Type  | Fee Elig. | Financing | City                   | County | State | Federal | Other | TOTAL | 14/15       | 15/16 | 16/17 | 17/18 | 18/19 | TOTAL  |
| 1 | Library Furniture  | Library | 530      | E     |           |           |                        | 1,535  |       |         |       | 1,535 | 1,535       |       |       |       |       | 1,535  |
|   |                    |         |          |       |           |           |                        |        |       |         |       |       |             |       |       |       |       |        |
|   | SUBTOTAL EQUIPMENT |         |          |       |           |           |                        | 1,535  |       |         |       | 1,535 | 1,535       |       |       |       |       | 1,535  |

Type: Other

Function: 570 Culture & Recreation

|   |                                 |         | Function | Asset | Impact    | Grant/    | Funding Sources Fiscal Year |        |       |         |       |         |          |          | 5-YEAR |        |        |         |
|---|---------------------------------|---------|----------|-------|-----------|-----------|-----------------------------|--------|-------|---------|-------|---------|----------|----------|--------|--------|--------|---------|
|   | Description                     | Dept.   | Code     | Type  | Fee Elig. | Financing | City                        | County | State | Federal | Other | TOTAL   | 14/15    | 15/16    | 16/17  | 17/18  | 18/19  | TOTAL   |
| 2 | Library - Books & Subscriptions | Library | 570      | 0     |           |           | 345,000                     |        |       |         |       | 345,000 | 65,000   | 65,000   | 65,000 | 75,000 | 75,000 | 345,000 |
|   | SUBTOTAL OTHER                  |         |          |       |           |           | 345,000                     |        |       |         |       | 345,000 | 65,000   | 65,000   | 65,000 | 75,000 | 75,000 | 345,000 |
|   |                                 |         |          |       |           |           | ,                           |        |       |         |       |         | <u>'</u> | <u>"</u> | '      | '      | '      |         |

| OTAL DEPARTMENT | 345,000 1,535 | 346,535 | 66,535 65,000 65,000 | 75,000 75,000 346,538 |
|-----------------|---------------|---------|----------------------|-----------------------|
|-----------------|---------------|---------|----------------------|-----------------------|

|               |                 |                      |                 |         |       |             |          |                            |           | So | ource of Funding  |
|---------------|-----------------|----------------------|-----------------|---------|-------|-------------|----------|----------------------------|-----------|----|---|
| Departn       | nent:           | Community Se         | ervices - Libra | ary     |       | Fund:       | 001      | General Fur                | nd        |    | potential <sup>1</sup> x in-hand <sup>2</sup>   |
| Project/      | Item:           | Furniture - Lib      | rary            |         |       | Function:   | 530      | Physical En                | vironment |    | Operating Revenues  |
| Fundinç       | ng Source: City |                      |                 |         |       | Asset Type: | 663      | Imp. Other 1<br>Other Than |           |    | Tax Increment Revenues Impact Fees  |
|               |                 |                      |                 |         |       |             |          |                            |           |    | Bond/Loan Proceeds  |
| Cost Sc       | hedule:         |                      |                 |         |       |             |          |                            |           |    | Grant<br>Agency:  |
| Year          | City            | County               | State           | Federal | Other | Total       | 1        |                            |           |    |   |
| 14/15         |                 | 1,535                |                 |         |       | 1,535       | 1        |                            |           |    | Application proposed  |
| 15/16         |                 |                      |                 |         |       | 0           |          |                            |           |    |   |
| 16/17         |                 |                      |                 |         |       | 0           |          |                            |           |    | Application submitted   |
| 17/18         |                 |                      |                 |         |       | 0           |          |                            |           |    |   |
| 18/19         |                 |                      |                 |         |       | 0           | ]        |                            |           |    | Approved, subject to funding  |
| TOTAL Descrip | 0               | 1,535                | 0               | 0       | 0     | 1,535       | <u>]</u> |                            |           |    | Grant awarded   |
| Descrip       | uon.            |                      |                 |         |       |             |          |                            | ı         |    | Grant accepted  |
| F             | Replacement     | of furniture in libr | ary.            |         |       |             |          |                            |           | х  | Other:  |
|               |                 |                      |                 |         |       |             |          |                            |           |    | Funding proposed  |
|               |                 |                      |                 |         |       |             |          |                            |           |    | x Funding committed   |
|               |                 |                      |                 |         |       |             |          |                            |           |    | otential = potential source of funding,<br>but not yet secured<br>-hand = funding secured |

| Departn  | nent:          | Community Services - Library |                |         |       | Fund:       | 110 | Library              | Se | ource of Funding  potential <sup>1</sup> in-hand <sup>2</sup>                         |
|----------|----------------|------------------------------|----------------|---------|-------|-------------|-----|----------------------|----|---|
| Project/ | Item:          | Library - Books              | s & Subscripti | ions    |       | Function:   | 570 | Culture & Recreation | x  | Operating Revenues  |
| Funding  | g Source:      | City                         |                |         |       | Asset Type: | 666 | Library Materials    |    | Tax Increment Revenues  |
|          |                |                              |                |         |       |             |     |                      | х  | Impact Fees   |
|          |                |                              |                |         |       |             |     |                      |    | Bond/Loan Proceeds  |
| Cost Sc  | hedule:        |                              |                |         |       |             |     |                      |    | Grant Agency:   |
| Year     | City           | County                       | State          | Federal | Other | Total       | Ī   |                      |    |   |
| 14/15    | 65,000         |                              |                |         |       | 65,000      |     |                      |    | Application proposed  |
| 15/16    | 65,000         |                              |                |         |       | 65,000      |     |                      |    |   |
| 16/17    | 65,000         |                              |                |         |       | 65,000      |     |                      |    | Application submitted   |
| 17/18    | 75,000         |                              |                |         |       | 75,000      |     |                      |    |   |
| 18/19    | 75,000         |                              |                |         |       | 75,000      |     |                      |    | Approved, subject to funding  |
| TOTAL    | 345,000        | 0                            | 0              | 0       | 0     | 345,000     |     |                      |    | Grant awarded   |
| Descrip  | tion:          |                              |                |         |       |             |     |                      |    | Grant accepted  |
| [        | Develop librar | y collections.               |                |         |       |             |     |                      |    | Other:  |
|          |                |                              |                |         |       |             |     |                      |    | Funding proposed  |
|          |                |                              |                |         |       |             |     |                      |    | Funding committed   |
|          |                |                              |                |         |       |             |     |                      |    | Potential = potential source of funding, but not yet secured n-hand = funding secured |

### **Police Department**

#### 5 Year Capital Improvement Plan FY 2014/15 - 2018/19

**Department: Police Department** 

Type: Equipment Function: 520 Public Safety

|   |                                 |        | Function | Asset | Impact    | Grants/   |           |        | Funding | g Sources |        |           |         |         | Fiscal Year |         |         | 5-YEAR    |
|---|---------------------------------|--------|----------|-------|-----------|-----------|-----------|--------|---------|-----------|--------|-----------|---------|---------|-------------|---------|---------|-----------|
|   | Description                     | Dept.  | Code     | Туре  | Fee Elig. | Financing | City      | County | State   | Federal   | Other  | TOTAL     | 14/15   | 15/16   | 16/17       | 17/18   | 18/19   | TOTAL     |
| 1 | Facility - Firing Range Upgrade | Police | 520      | Е     |           |           | 35,000    |        |         |           |        | 35,000    |         | 35,000  |             |         |         | 35,000    |
| 2 | Generator - Police Headquarters | Police | 520      | E     |           |           | 70,000    |        |         |           |        | 70,000    |         | 70,000  |             |         |         | 70,000    |
| 3 | Investigative Equipment         | Police | 520      | E     |           | Yes       |           |        | 15,000  |           |        | 15,000    |         |         | 5,000       | 10,000  |         | 15,000    |
| 4 | Vehicles - PD Canine Unit       | Police | 520      | E     |           | Yes       | 165,000   |        |         |           |        | 165,000   | 33,000  | 33,000  | 33,000      | 33,000  | 33,000  | 165,000   |
| 5 | Vehicles - PD Unmarked          | Police | 520      | E     |           | Yes       | 176,000   |        |         |           |        | 176,000   | 44,000  | 44,000  | 22,000      | 44,000  | 22,000  | 176,000   |
| 6 | Vehicles - PD Marked            | Police | 520      | E     |           | Yes       | 570,000   |        |         |           |        | 570,000   | 90,000  | 120,000 | 90,000      | 120,000 | 150,000 | 570,000   |
| 7 | Weapons                         | Police | 520      | E     |           |           |           |        |         |           | 60,000 | 60,000    |         | 30,000  | 30,000      |         |         | 60,000    |
| 8 | Other Equipment                 | Police | 520      | Е     |           | Yes       | 14,000    |        |         |           |        | 14,000    | 14,000  |         |             |         |         | 14,000    |
|   | SUBTOTAL EQUIPMENT              |        |          |       |           |           | 1,030,000 |        | 15,000  |           | 60,000 | 1,105,000 | 181,000 | 332,000 | 180,000     | 207,000 | 205,000 | 1,105,000 |
|   |                                 |        |          |       |           |           |           |        |         |           |        |           |         | •       |             | •       |         |           |
|   | TOTAL DEPARTMENT                |        |          |       |           |           | 1,030,000 |        | 15,000  |           | 60,000 | 1,105,000 | 181,000 | 332,000 | 180,000     | 207,000 | 205,000 | 1,105,000 |

|                       |              |                   |                 |                   |                |                  |     |               | Sou                  | irce of Funding  |  |
|-----------------------|--------------|-------------------|-----------------|-------------------|----------------|------------------|-----|---------------|----------------------|--|--|
| Departm               | ent:         | Police Depart     | ment            |                   |                | Fund:            | 001 | General Fund  | х                    | potential <sup>1</sup> in-hand <sup>2</sup>  |  |
| Project/I             | tem:         | Facility - Firing | g Range Upg     | rades             |                | Function:        | 520 | Public Safety |                      | Operating Revenues   |  |
| Funding               | Source:      | City              |                 |                   |                | Asset Type:      | 662 | Building      |                      | Tax Increment Revenues   |  |
|                       |              |                   |                 |                   |                |                  |     |               |                      | Impact Fees  |  |
|                       |              |                   |                 |                   |                |                  |     |               |                      | Bond/Loan Proceeds   |  |
| Cost Scl              | hedule:      |                   |                 |                   |                |                  |     |               |                      | Grant:   |  |
|                       |              |                   |                 |                   |                |                  | 1   |               |                      | Agency:  |  |
| <b>Year</b> 14/15     | City         | County            | State           | Federal           | Other          | <b>Total</b>     |     |               | ſ                    | Application proposed   |  |
| 15/16                 | 35,000       |                   |                 |                   |                | 35,000           |     |               | Application proposed |  |  |
| 16/17                 |              |                   |                 |                   |                | 0                |     |               | [                    | Application submitted  |  |
| 17/18                 |              |                   |                 |                   |                | 0                |     |               | Ī                    |  |  |
| 18/19<br><b>TOTAL</b> | 35,000       | 0                 | 0               | 0                 | 0              | 3 <b>5,000</b>   |     |               | L                    | Approved, subject to funding   |  |
| <u> </u>              | ·            | <u> </u>          | 0               | o l               | <u> </u>       | 33,000           | j   |               |                      | Grant awarded  |  |
| Descript              | ion:         |                   |                 |                   |                |                  |     |               | [                    | Grant accepted   |  |
| т                     | o perform up | ogrades to the de | epartment's exi | sting firing rang | ge and improve | e health/safety. |     |               |                      | Other:   |  |
|                       |              |                   |                 |                   |                |                  |     |               |                      | Funding proposed   |  |
|                       |              |                   |                 |                   |                |                  |     |               |                      | Funding committed  |  |
|                       |              |                   |                 |                   |                |                  |     |               | b                    | ential = potential source of funding,<br>out not yet secured<br>nand = funding secured |  |

| Departn               | ment:        | Police Depart     | tment         | Fund:             | 001            | General Fund |     |               |
|-----------------------|--------------|-------------------|---------------|-------------------|----------------|--------------|-----|---------------|
| Project/              | /Item:       | Generator - F     | Police Headqu | ıarters           |                | Function:    | 520 | Public Safety |
| Funding               | g Source:    | City              |               |                   |                | Asset Type:  | 664 | Equipment     |
|                       |              |                   |               |                   |                |              |     |               |
|                       |              |                   |               |                   |                |              |     |               |
| Cost Sc               | hedule:      |                   |               |                   |                |              |     |               |
|                       |              |                   |               |                   |                |              |     |               |
| Year                  | City         | County            | State         | Federal           | Other          | Total        |     |               |
| 14/15                 |              |                   |               |                   |                | 0            |     |               |
| 15/16                 | 70,000       |                   |               |                   |                | 70,000       | _   |               |
| 16/17                 |              |                   |               |                   |                | 0            |     |               |
| 17/18                 |              |                   |               |                   |                | 0            | 4   |               |
| 18/19<br><b>TOTAL</b> | 70,000       | 0                 | 0             | 0                 | 0              | 70,000       | 4   |               |
| IOTAL                 | 70,000       | U                 | U             | U                 | 0              | 70,000       | J   |               |
| Descrip               | tion:        |                   |               |                   |                |              |     |               |
|                       |              |                   |               |                   |                |              |     |               |
|                       |              |                   |               |                   |                |              |     |               |
| F                     | Purchase and | installation of e | mergency gen  | erator for Police | e Headquarters | 5.           |     |               |
|                       |              |                   |               |                   |                |              |     |               |
|                       |              |                   |               |                   |                |              |     |               |
|                       |              |                   |               |                   |                |              |     |               |
|                       |              |                   |               |                   |                |              |     |               |
|                       |              |                   |               |                   |                |              |     |               |
|                       |              |                   |               |                   |                |              |     |               |
|                       |              |                   |               |                   |                |              |     |               |

| Source of Funding  |
|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |
| X Operating Revenues   |
| Tax Increment Revenues   |
| Impact Fees  |
| Bond/Loan Proceeds   |
| Grant:   |
| Agency:  |
| Application proposed   |
| Application submitted  |
| Approved, subject to funding   |
| Grant awarded  |
| Grant accepted   |
| Other: Insurance Proceeds  |
| Funding proposed   |
| Funding committed  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |

| Departm   | ent:     | Police Depart   | ment            |                 |               | Fund:              | 116    | Grants        |
|-----------|----------|-----------------|-----------------|-----------------|---------------|--------------------|--------|---------------|
| Project/l | tem:     | Investigative I | Equipment       |                 |               | Function:          | 520    | Public Safety |
| Funding   | Source:  | State           |                 |                 |               | Asset Type:        | 664    | Equipment     |
|           |          |                 |                 |                 |               |                    |        |               |
|           |          |                 |                 |                 |               |                    |        |               |
| Cost Sch  | hedule:  |                 |                 |                 |               |                    |        |               |
|           |          | 1 1             |                 |                 |               | T                  | 7      |               |
| Year      | City     | County          | State           | Federal         | Other         | Total              | _      |               |
| 14/15     |          | 1               | -               |                 |               | 0                  | _      |               |
| 15/16     |          |                 | F 000           |                 |               | 5,000              | _      |               |
| 16/17     |          |                 | 5,000           |                 |               | 5,000              |        |               |
| 17/18     |          |                 | 10,000          |                 |               | 10,000             | =      |               |
| 18/19     | 0        | 0               | 45 000          | 0               | 0             | 0<br><b>15 000</b> | _      |               |
| TOTAL     | <u> </u> | 0               | 15,000          | 0               | U             | 15,000             | _      |               |
|           |          | vanced and spe  | cialized equipn | nent for use in | law enforceme | ent investigation  | ns and | t l           |
|           |          |                 |                 |                 |               |                    |        |               |

| Source of Funding  |
|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |
| Operating Revenues   |
| Tax Increment Revenues   |
| Impact Fees  |
| Bond/Loan Proceeds   |
| <b>X</b> Grant   |
| Agency: Byrne Formula  |
| x Application proposed   |
| Application submitted  |
| Approved, subject to funding   |
| Grant awarded  |
| Grant accepted   |
| X Other: Forfeiture Fund   |
| x Funding proposed   |
| Funding committed  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |

Fund: 001 General Fund **Department:** Police Department Project/Item: Vehicles - PD Canine Unit Function: 520 Public Safety **Funding Source:** City Asset Type: 664 Equipment **Cost Schedule:** Year City County State **Federal** Total Other 33,000 33,000 14/15 33,000 15/16 33,000 33,000 33,000 16/17 17/18 33,000 33,000 18/19 33,000 33,000 165,000 165,000 **TOTAL** 0 0 0 0 **Description:** To provide replacement vehicles for the Canine Unit. THESE VEHICLES WILL BE LEASED VS. PURCHASED WITH COMMISSION APPROVAL.

| Source of Funding  |
|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |
| X Operating Revenues   |
| Tax Increment Revenues   |
| Impact Fees  |
| X Bond/Loan Proceeds   |
| Grant  |
| Agency:  |
| Application proposed   |
| Application submitted  |
| Approved, subject to funding   |
| Grant awarded  |
| Grant accepted   |
| Other:   |
| Funding proposed   |
| Funding committed  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |

| Departm   | ent:        | Police Departi                   | ment        |               |                | Fund:        | 001     | General Fund  |
|-----------|-------------|----------------------------------|-------------|---------------|----------------|--------------|---------|---------------|
| Project/I | tem:        | Vehicles - PD                    | Unmarked    |               |                | Function:    | 520     | Public Safety |
| Funding   | Source:     | City                             |             |               |                | Asset Type:  | 664     | Equipment     |
|           |             |                                  |             |               |                |              |         |               |
|           |             |                                  |             |               |                |              |         |               |
| Cost Scl  | nedule:     |                                  |             |               |                |              |         |               |
|           |             |                                  |             |               |                |              | -       |               |
| Year      | City        | County                           | State       | Federal       | Other          | Total        |         |               |
| 14/15     | 44,000      |                                  |             |               |                | 44,000       |         |               |
| 15/16     | 44,000      |                                  |             |               |                | 44,000       |         |               |
| 16/17     | 22,000      |                                  |             |               |                | 22,000       |         |               |
| 17/18     | 44,000      |                                  |             |               |                | 44,000       |         |               |
| 18/19     | 22,000      |                                  |             |               |                | 22,000       |         |               |
| TOTAL     | 176,000     | 0                                | 0           | 0             | 0              | 176,000      |         |               |
| Descript  | ion:        |                                  |             | 0             | <u> </u>       | 176,000      | J<br>—— |               |
|           |             | olacement unma<br>CLES WILL BE L |             | DI IDCHASED W |                | SION ADDROV  | 'ΔΙ     |               |
| '         | TILOL VLIII | CLLS WILL BL I                   | LAGED VO. I | OKCHASED V    | VIIII COMMINIC | SION ALL ROV | AL.     |               |
| İ         |             |                                  |             |               |                |              |         |               |
|           |             |                                  |             |               |                |              |         |               |
| İ         |             |                                  |             |               |                |              |         |               |
|           |             |                                  |             |               |                |              |         |               |
|           |             |                                  |             |               |                |              |         |               |

| Source of Funding  |
|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |
| X Operating Revenues   |
| Tax Increment Revenues   |
| Impact Fees  |
| X Bond/Loan Proceeds   |
| Grant  |
| Agency:  |
| Application proposed   |
| Application submitted  |
| Approved, subject to funding   |
| Grant awarded  |
| Grant accepted   |
| Other:   |
| Funding proposed   |
| Funding committed  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |

| Departn  | nent:         | Police Depart   | tment    |                 |             | Fund:         | 001  | General Fund  |
|----------|---------------|-----------------|----------|-----------------|-------------|---------------|------|---------------|
| Project/ | Item:         | Vehicles - PD   | ) Marked |                 |             | Function:     | 520  | Public Safety |
| Funding  | J Source:     | City            |          |                 |             | Asset Type:   | 664  | Equipment     |
|          |               |                 |          |                 |             |               |      |               |
|          |               |                 |          |                 |             |               |      |               |
| 0 1 0 -  |               |                 |          |                 |             |               |      |               |
| Cost Sc  | hedule:       |                 |          |                 |             |               |      |               |
| Year     | City          | County          | State    | Federal         | Other       | Total         | 1    |               |
| 14/15    | 90,000        |                 |          |                 |             | 90,000        | 1    |               |
| 15/16    | 120,000       |                 |          |                 |             | 120,000       |      |               |
| 16/17    | 90,000        |                 |          |                 |             | 90,000        |      |               |
| 17/18    | 120,000       |                 |          |                 |             | 120,000       |      |               |
| 18/19    | 150,000       |                 |          |                 |             | 150,000       |      |               |
| TOTAL    | 570,000       | 0               | 0        | 0               | 0           | 570,000       | 1    |               |
|          | o provide rep | placement vehic |          | rol Section. TH | ESE VEHICLE | ES WILL BE LE | ASEC |               |
|          |               |                 |          |                 |             |               |      |               |

| Source of Funding  |
|--|
| potential <sup>1</sup> x in-hand <sup>2</sup>  |
| X Operating Revenues   |
| Tax Increment Revenues   |
| Impact Fees  |
| X Bond/Loan Proceeds   |
| Grant  |
| Agency:  |
| Application proposed   |
| Application submitted  |
| Approved, subject to funding   |
| Grant awarded  |
| Grant accepted   |
| Other:   |
| Funding proposed   |
| Funding committed  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |

<sup>2</sup> In-hand = funding secured

| Departm   | nent:         | Police Departr   | ment           |         |        | Fund:       | 106 | Police Forfeiture | X               | potential <sup>1</sup> in-hand <sup>2</sup>                    |
|-----------|---------------|------------------|----------------|---------|--------|-------------|-----|-------------------|-----------------|--|
| Project/I | tem:          | Weapons          |                |         |        | Function:   | 520 | Public Safety     |                 | Operating Revenues   |
| Funding   | Source:       | Forfeiture       |                |         |        | Asset Type: | 664 | Equipment         |                 | Tax Increment Revenues   |
|           |               |                  |                |         |        |             |     |                   |                 | Impact Fees  |
|           |               |                  |                |         |        |             |     |                   |                 | Capital Lease  |
| Cost Scl  | hedule:       |                  |                |         |        |             |     |                   |                 | Grant<br>Agency:   |
| Year      | City          | County           | State          | Federal | Other  | Total       | 1   |                   |                 | Agency.  |
| 14/15     | Oity          | County           | Otato          | reaciai | Other  | 0           | 1   |                   |                 | Application proposed   |
| 15/16     |               |                  |                |         | 30,000 | 30,000      |     |                   |                 |  |
| 16/17     |               |                  |                |         | 30,000 | 30,000      |     |                   |                 | Application submitted  |
| 17/18     |               |                  |                |         |        | 0           |     |                   |                 |  |
| 18/19     |               |                  |                |         |        | 0           | 1   |                   |                 | Approved, subject to funding                                   |
| TOTAL     | 0             | 0                | 0              | 0       | 60,000 | 60,000      |     |                   |                 | Grant awarded  |
| Descript  | tion:         |                  |                |         |        |             |     |                   |                 | Grant accepted   |
| Т         | o replace pri | imary and second | dary duty wear | oons.   |        |             |     |                   | X               | Other: Police Forfeiture                                       |
|           |               |                  |                |         |        |             |     |                   |                 | Funding proposed   |
|           |               |                  |                |         |        |             |     |                   |                 | Funding committed  |
|           |               |                  |                |         |        |             |     |                   | <sup>1</sup> Po | otential = potential source of funding,<br>but not yet secured |

|                   |                    |                     |               |                 |               |                     |     |                        | So | urce of Funding                             |
|-------------------|--------------------|---------------------|---------------|-----------------|---------------|---------------------|-----|------------------------|----|---|
| Departn           | nent:              | Police Departr      | ment          |                 |               | Fund:               | 116 | Law Enforcement Grants | х  | potential <sup>1</sup> in-hand <sup>2</sup> |
| Project/          | Item:              | Other Equipm        | ent           |                 |               | Function:           | 520 | Public Safety          |    | Operating Revenues                          |
| Funding           | g Source:          | State, City         |               |                 |               | Asset Type:         | 664 | Equipment              |    | Tax Increment Revenues                      |
|                   |                    |                     |               |                 |               |                     |     |                        |    | Impact Fees                                 |
|                   |                    |                     |               |                 |               |                     |     |                        |    | Bond/Loan Proceeds                          |
| Cost Sc           | hedule:            |                     |               |                 |               |                     |     |                        | х  | Grant: Byrne JAG                            |
|                   |                    |                     | _             |                 |               | T                   | 1   |                        |    | Agency: FDLE                                |
| <b>Year</b> 14/15 | <b>City</b> 14,000 | County              | State         | Federal         | Other         | <b>Total</b> 14,000 |     |                        |    | x Application proposed                      |
| 15/16             | 14,000             |                     |               |                 |               | 14,000              |     |                        |    | Application proposed                        |
| 16/17             |                    |                     |               |                 |               | 0                   |     |                        |    | x Application submitted                     |
| 17/18             |                    |                     |               |                 |               | 0                   |     |                        |    |   |
| 18/19             |                    |                     |               |                 |               | 0                   |     |                        |    | Approved, subject to funding                |
| TOTAL             | 14,000             | 0                   | 0             | 0               | 0             | 14,000              |     |                        |    |   |
|                   |                    |                     |               |                 |               |                     |     |                        |    | Grant awarded                               |
| Descrip           | tion:              |                     |               |                 |               |                     |     |                        |    | Grant accepted                              |
| C                 | Crime prevent      | tion materials, cri | ime mapping/t | raining equipme | nt (smart boa | ard, laptops).      |     |                        |    | Other:                                      |
|                   |                    |                     |               |                 |               |                     |     |                        |    | Funding proposed                            |
|                   |                    |                     |               |                 |               |                     |     |                        |    | Funding committed                           |
|                   |                    |                     |               |                 |               |                     |     |                        |    | otential = potential source of funding,     |

<sup>2</sup> In-hand = funding secured

### **Public Works/Airport**

#### 5 Year Capital Improvement Plan FY 2014/15 - 2018/19

Department: Public Works/Public Services: Airport

Type: Land

Function: 540 Transportation

|   |                    |         | Function | Asset | Impact    | Grant/    | Funding Sources |        |       |         |         |         |       |       | Fiscal Year |       |         | 5-YEAR  |
|---|--------------------|---------|----------|-------|-----------|-----------|-----------------|--------|-------|---------|---------|---------|-------|-------|-------------|-------|---------|---------|
|   | Description        | Dept.   | Code     | Type  | Fee Elig. | Financing | City            | County | State | Federal | Other   | TOTAL   | 14/15 | 15/16 | 16/17       | 17/18 | 18/19   | TOTAL   |
| 1 | Land               | Airport | 540      | L     |           |           |                 |        |       |         | 150,000 | 150,000 |       |       |             |       | 150,000 | 150,000 |
|   | SUBTOTAL BUILDINGS |         |          |       |           |           |                 |        |       |         | 150,000 | 150,000 |       |       |             |       | 150,000 | 150,000 |

Type: Buildings Function: 540 Transportation

|                                 |         | Function | Asset | Impact    | Grant/    |         | Funding Sources |           |         |       |           |       |       | Fiscal Year |           |       | 5-YEAR    |
|---------------------------------|---------|----------|-------|-----------|-----------|---------|-----------------|-----------|---------|-------|-----------|-------|-------|-------------|-----------|-------|-----------|
| Description                     | Dept.   | Code     | Type  | Fee Elig. | Financing | City    | County          | State     | Federal | Other | TOTAL     | 14/15 | 15/16 | 16/17       | 17/18     | 18/19 | TOTAL     |
| 2 East Apron Hangar Development | Airport | 540      | В     |           |           | 477,000 |                 | 1,908,000 |         |       | 2,385,000 |       |       |             | 2,385,000 |       | 2,385,000 |
| SUBTOTAL BUILDINGS              |         |          |       |           |           | 477,000 |                 | 1,908,000 |         |       | 2,385,000 |       |       |             | 2,385,000 |       | 2,385,000 |

Type: Improvements Other than Buildings

Function: 540 Transportation

|     |                                 |         | Function | Asset | Impact    | Grant/    | Funding Sources |        |         |           |       |           |         | Fiscal Year |           |       | 5-YEAR  |           |
|-----|---------------------------------|---------|----------|-------|-----------|-----------|-----------------|--------|---------|-----------|-------|-----------|---------|-------------|-----------|-------|---------|-----------|
|     | escription                      | Dept.   | Code     | Type  | Fee Elig. | Financing | City            | County | State   | Federal   | Other | TOTAL     | 14/15   | 15/16       | 16/17     | 17/18 | 18/19   | TOTAL     |
| 3 A | irport Apron Construction       | Airport | 540      | I     |           |           | 49,900          |        | 49,900  | 898,200   |       | 998,000   |         |             | 998,000   |       |         | 998,000   |
| 4 A | irport Apron Construction (FBO) | Airport | 540      | ı     |           |           | 22,000          |        | 22,000  | 396,000   |       | 440,000   |         |             |           |       | 440,000 | 440,000   |
| 5 F | arking - Airport - Automobile   | Airport | 540      | I     |           |           | 28,800          |        | 115,200 |           |       | 144,000   |         |             | 144,000   |       |         | 144,000   |
| 6 L | andside Access & Parking        | Airport | 540      | I     |           |           | 109,200         |        | 436,800 |           |       | 546,000   |         |             | 546,000   |       |         | 546,000   |
| 7 F | load Improvements - Airport     | Airport | 540      | I     |           |           |                 |        | 146,112 |           |       | 146,112   | 146,112 |             |           |       |         | 146,112   |
| 8 F | recision Approach to Runway 6   | Airport | 540      | I     |           |           | 7,150           |        | 7,150   | 128,700   |       | 143,000   |         |             |           |       | 143,000 | 143,000   |
| 5   | UBTOTAL IMPROVEMENTS            |         |          |       |           |           | 217,050         |        | 777,162 | 1,422,900 |       | 2,417,112 | 146,112 |             | 1,688,000 |       | 583,000 | 2,417,112 |

Type: Equipment Function: 540 Transportation

|                                |         | Function | Asset | Impact    | Grant/    | Funding Sources |        |       |         |       |        |       |        | Fiscal Year |       |       | 5-YEAR |
|--------------------------------|---------|----------|-------|-----------|-----------|-----------------|--------|-------|---------|-------|--------|-------|--------|-------------|-------|-------|--------|
| Description                    | Dept.   | Code     | Type  | Fee Elig. | Financing | City            | County | State | Federal | Other | TOTAL  | 14/15 | 15/16  | 16/17       | 17/18 | 18/19 | TOTAL  |
| 9 Vehicle - Airport Fuel Truck | Airport | 540      | Е     |           |           | 40,000          |        |       |         |       | 40,000 |       | 40,000 |             |       |       | 40,000 |
| SUBTOTAL EQUIPMENT             |         |          |       |           |           | 40,000          |        |       |         |       | 40,000 |       | 40,000 |             |       |       | 40,000 |

Type: Other Function: 540 Transportation

|    |                       |         | Function | Asset | Impact    | Grant/    | Funding Sources |        |           |           |         |            |           |           | Fiscal Year |           |         | 5-YEAR     |
|----|-----------------------|---------|----------|-------|-----------|-----------|-----------------|--------|-----------|-----------|---------|------------|-----------|-----------|-------------|-----------|---------|------------|
|    | Description           | Dept.   | Code     | Type  | Fee Elig. | Financing | City            | County | State     | Federal   | Other   | TOTAL      | 14/15     | 15/16     | 16/17       | 17/18     | 18/19   | TOTAL      |
| 10 | Master Plan - Airport | Airport | 540      | 0     |           |           | 2,841           |        | 2,841     | 127,718   |         | 133,400    |           |           |             |           | 133,400 | 133,400    |
| 11 | Airfield Improvements | Airport | 540      | 0     |           |           | 146,112         |        |           | 2,630,010 |         | 2,776,122  | 2,776,122 |           |             |           |         | 2,776,122  |
| 12 | Airfield Improvements | Airport | 540      | 0     |           |           | 723,800         |        | 2,895,200 |           |         | 3,619,000  |           | 3,619,000 |             |           |         | 3,619,000  |
|    | SUBTOTAL OTHER        |         |          |       |           |           | 872,753         |        | 2,898,041 | 2,757,728 |         | 6,528,522  | 2,776,122 | 3,619,000 |             |           | 133,400 | 6,528,522  |
|    | TOTAL DEPARTMENT      |         |          |       |           |           | 1,606,803       |        | 5,583,203 | 4,180,628 | 150,000 | 11,520,634 | 2,922,234 | 3,659,000 | 1,688,000   | 2,385,000 | 866,400 | 11,520,634 |

| Depart | tment:     | Public Works                         | - Airport |         |              | Fund:           | 404   | Airport        |
|--------|------------|--------------------------------------|-----------|---------|--------------|-----------------|-------|----------------|
| Projec | t/Item:    | Land                                 |           |         |              | Function:       | 540   | Transportation |
| Fundir | ng Source: | City, State, Fe                      | ederal    |         |              | Asset Type:     | 661   | Land           |
|        |            |                                      |           |         |              |                 |       |                |
|        |            |                                      |           |         |              |                 |       |                |
| Cost S | Schedule:  |                                      |           |         |              |                 |       |                |
| Year   | City       | County                               | State     | Federal | Other        | Total           | 7     |                |
| 14/15  | City       | County                               | State     | rederai | Other        | 0               | 1     |                |
| 15/16  |            |                                      |           |         |              | 0               | 1     |                |
| 16/17  |            |                                      |           |         |              | 0               |       |                |
| 17/18  |            |                                      |           |         |              | 0               |       |                |
| 18/19  |            |                                      |           |         | 150,000      | 150,000         |       |                |
| TOTAL  | . 0        | 0                                    | 0         | 0       | 150,000      | 150,000         | 1     |                |
| Descri | ption:     |                                      |           |         |              |                 |       |                |
|        | •          | for the future de<br>ocused on reven | •         |         | the new mast | er plan update. | These | ;              |
|        |            |                                      | J         |         |              |                 |       |                |
|        |            |                                      |           |         |              |                 |       |                |
|        |            |                                      |           |         |              |                 |       |                |
|        |            |                                      |           |         |              |                 |       |                |
|        |            |                                      |           |         |              |                 |       |                |
|        |            |                                      |           |         |              |                 |       |                |

| Source of Funding  |
|--|
| x potential in-hand 2  |
| X Operating Revenues   |
| Tax Increment Revenues   |
| Impact Fees  |
| Bond/Loan Proceeds   |
| <b>X</b> Grant   |
| Agency FDOT, FAA   |
| Application proposed   |
| Application submitted  |
| Approved, subject to funding   |
| Grant awarded  |
| Grant accepted   |
| Other: Private Contribution  |
| Funding proposed   |
| Funding committed  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |

**Department:** Public Works - Airport **Fund:** 404 Airport

Project/Item: East Apron Hangar Development Function: 540 Transportation

Funding Source: City, State, Federal Asset Type: 662 Buildings

#### **Cost Schedule:**

| Year  | City    | County | State     | Federal | Other | Total     |
|-------|---------|--------|-----------|---------|-------|-----------|
| 14/15 |         |        |           |         |       | 0         |
| 15/16 |         |        |           |         |       | 0         |
| 16/17 |         |        |           |         |       | 0         |
| 17/18 | 477,000 |        | 1,908,000 |         |       | 2,385,000 |
| 18/19 |         |        |           |         |       | 0         |
| TOTAL | 477,000 | 0      | 1,908,000 | 0       | 0     | 2,385,000 |

#### **Description:**

After landside access and parking is made available to the east aircraft apron, and the apron is expanded and connected with the FBO apron, significant value will be created for the land abutting the expanded apron. This area will be well suited for a large business or corporate tenant seeking to establish a large hangar or hangar complex near the highly visible main entrance road of the airport.

| Source of Funding  |
|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |
| X Operating Revenues   |
| Tax Increment Revenues   |
| Impact Fees  |
| Bond/Loan Proceeds   |
| x Grant  |
| Agency: FDOT, FAA  |
| Application proposed   |
| Application submitted  |
| Approved, subject to funding   |
| Grant awarded  |
| Grant accepted   |
| Other:   |
| Funding proposed   |
| Funding committed  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |

**Department:** Public Works - Airport **Fund:** 404 Airport

Project/Item: Airport Apron Construction Function: 540 Transportation

Funding Source: City, State Asset Type: 663 Improvements

Other Than Buildings

#### **Cost Schedule:**

| Year  | City   | County | State  | Federal | Other | Total   |
|-------|--------|--------|--------|---------|-------|---------|
| 14/15 |        |        |        |         |       | 0       |
| 15/16 |        |        |        |         |       |         |
| 16/17 | 49,900 |        | 49,900 | 898,200 |       | 998,000 |
| 17/18 |        |        |        |         |       | 0       |
| 18/19 |        |        |        |         |       | 0       |
| TOTAL | 49,900 | 0      | 49,900 | 898,200 | 0     | 998,000 |

#### **Description:**

The Eastern Aircraft Apron represents a significant resource to the airport and itinerant traffic. In the future, once landside access and parking is provided to this facility, its adjacent land will be poised for development. By expanding the apron and constructing a taxiway, the existing East Aircraft apron and FBO apron can be connected, thereby increasing the overall utility of each.

| Source of Funding  |
|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |
| X Operating Revenues   |
| Tax Increment Revenues   |
| Impact Fees  |
| Financed/Leased  |
| <b>X</b> Grant   |
| Agency: FDOT   |
| Application proposed   |
| Application submitted  |
| X Approved, subject to funding   |
| Grant awarded  |
| Grant accepted   |
| Other:   |
| Funding proposed   |
| Funding committed  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |

**Department:** Public Works - Airport Fund: 404 Airport

Project/Item: Airport Apron Construction (FBO) Function: 540 Transportation

Funding Source: City, State Asset Type: 663 Improvements

Other Than Buildings

#### **Cost Schedule:**

| Year  | City   | County | State  | Federal | Other | Total   |
|-------|--------|--------|--------|---------|-------|---------|
| 14/15 |        |        |        |         |       | 0       |
| 15/16 |        |        |        |         |       |         |
| 16/17 |        |        |        |         |       | 0       |
| 17/18 |        |        |        |         |       | 0       |
| 18/19 | 22,000 |        | 22,000 | 396,000 |       | 440,000 |
| TOTAL | 22,000 | 0      | 22,000 | 396,000 | 0     | 440,000 |

#### **Description:**

To better facilitate aircraft movements and provide appropriate non-movement apron areas for the storage of aircraft, the FBO apron is recommended to be expanded to adjoin the newly constructed Taxiway Bravo as well as the future apron and taxilane extension associated with the East Aircraft Apron such that contiguous movement from both apron areas is provided for.

| Source of Funding  |
|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |
| X Operating Revenues   |
| Tax Increment Revenues   |
| Impact Fees  |
| Bond/Loan Proceeds   |
| <b>X</b> Grant   |
| Agency: FDOT   |
| Application proposed   |
| Application submitted  |
| X Approved, subject to funding   |
| Grant awarded  |
| Grant accepted   |
| Other:   |
| Funding proposed   |
| Funding committed  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |

**Department:** Public Works - Airport **Fund:** 404 Airport

Project/Item: Parking - Airport - Automobile Function: 540 Transportation

Funding Source: City, State, Federal Asset Type: 663 Improvements

Other Than Buildings

#### **Cost Schedule:**

| Year  | City   | County | State   | Federal | Other | Total   |
|-------|--------|--------|---------|---------|-------|---------|
| 14/15 |        |        |         |         |       | 0       |
| 15/16 |        |        |         |         |       | 0       |
| 16/17 | 28,800 |        | 115,200 |         |       | 144,000 |
| 17/18 |        |        |         |         |       | 0       |
| 18/19 |        |        |         |         |       | 0       |
| TOTAL | 28,800 | 0      | 115,200 | 0       | 0     | 144,000 |

#### **Description:**

During the process of developing the master plan for the Lake Wales Municipal Airport, concerns were raised about the lack of parking facilities near the conventional and T-hangar facilities just east of the runway 17 end. As such, a parking area should be developed to support these facilities in the near future.

| Source of Funding  |
|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>                                |
| X Operating Revenues   |
| Tax Increment Revenues   |
| Impact Fees  |
| Bond/Loan Proceeds   |
| <b>X</b> Grant   |
| Agency: FDOT, FAA  |
| Application proposed   |
| Application submitted  |
| X Approved, subject to funding   |
| Grant awarded  |
| Grant accepted   |
| Other:   |
| Funding proposed   |
| Funding committed  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured |

<sup>2</sup> In-hand = funding secured

**Department:** Public Works - Airport **Fund:** 404 Airport

Project/Item: Landside Access & Parking Function: 540 Transportation

Funding Source: City, State, Federal Asset Type: 663 Improvements

Other Than Buildings

#### **Cost Schedule:**

| Year  | City    | County | State   | Federal | Other | Total   |
|-------|---------|--------|---------|---------|-------|---------|
| 14/15 |         |        |         |         |       | 0       |
| 15/16 |         |        |         |         |       | 0       |
| 16/17 | 109,200 |        | 436,800 |         |       | 546,000 |
| 17/18 |         |        |         |         |       | 0       |
| 18/19 |         |        |         |         |       | 0       |
| TOTAL | 109,200 | 0      | 436,800 | 0       | 0     | 546,000 |

#### **Description:**

Currently, there is no access to or parking for the expansive east aircraft apron. As such, its overall utlity is affected. Development of access roadway and parking facilities will add value to this apron and encourage it use.

| x potential <sup>1</sup> in-hand <sup>2</sup>         |
|---|
| x potential in-hand                                   |
| X Operating Revenues                                  |
| Tax Increment Revenues                                |
| Impact Fees   |
| Bond/Loan Proceeds                                    |
| <b>X</b> Grant  |
| Agency: FDOT, FAA                                     |
| Application proposed                                  |
| Application submitted                                 |
| Approved, subject to funding                          |
| Grant awarded   |
| Grant accepted  |
| Other:  |
| Funding proposed                                      |
| Funding committed                                     |
| <sup>1</sup> Potential = potential source of funding, |
| but not yet secured                                   |

<sup>2</sup> In-hand = funding secured

Source of Funding

|                   |              |                   |                      |                 |                 |                      |     |                                   | Sou              | rce of Funding   |
|-------------------|--------------|-------------------|----------------------|-----------------|-----------------|----------------------|-----|-----------------------------------|------------------|--|
| Departn           | nent:        | Public Works -    | - Airport            |                 |                 | Fund:                | 404 | Airport                           | х                | potential <sup>1</sup> in-hand <sup>2</sup>                  |
| Project/          | Item:        | Road Improve      | ments - Airpo        | ort             |                 | Function:            | 540 | Transportation                    | х                | Operating Revenues   |
| Funding           | g Source:    | City, State       |                      |                 |                 | Asset Type:          | 663 | Improvements Other Than Buildings |                  | Tax Increment Revenues Impact Fees                           |
|                   |              |                   |                      |                 |                 |                      |     |                                   |                  | Bond/Loan Proceeds   |
| Cost Sc           | hedule:      |                   |                      |                 |                 |                      |     |                                   | х                | Grant  |
| Г Г               |              | T - T             | _                    |                 |                 |                      | T   |                                   |                  | Agency: FDOT   |
| <b>Year</b> 14/15 | City         | County            | <b>State</b> 146,112 | Federal         | Other           | <b>Total</b> 146,112 | 1   |                                   |                  | Application proposed   |
| 15/16             |              |                   | 140,112              |                 |                 | 0                    |     |                                   |                  | Application proposed   |
| 16/17             |              |                   |                      |                 |                 | 0                    |     |                                   |                  | Application submitted  |
| 17/18             |              |                   |                      |                 |                 | 0                    |     |                                   |                  | <u> </u>   |
| 18/19             |              |                   |                      |                 |                 | 0                    | 1   |                                   |                  | x Approved, subject to funding                               |
| TOTAL             | 0            | 0                 | 146,112              | 0               | 0               | 146,112              |     |                                   | i                |  |
| Descrip           | tion:        |                   |                      |                 |                 |                      |     |                                   |                  | Grant awarded  |
| Descrip           |              |                   |                      |                 |                 |                      |     |                                   |                  | Grant accepted   |
|                   | mprove Airpo | ort entrance road | in two phases.       | Phase I (design | n), Phase II (c | onstruction).        |     |                                   |                  | Other:   |
|                   |              |                   |                      |                 |                 |                      |     |                                   |                  | Funding proposed   |
|                   |              |                   |                      |                 |                 |                      |     |                                   |                  | Funding committed  |
|                   |              |                   |                      |                 |                 |                      |     |                                   | <sup>1</sup> Pot | ential = potential source of funding,<br>but not yet secured |

<sup>2</sup> In-hand = funding secured

**Department:** Public Works - Airport **Fund:** 404 Airport

Project/Item: Precision Approach to Runway 6 Function: 540 Transportation

Funding Source: City, State, Federal Asset Type: 663 Improvements

Other Than Buildings

#### **Cost Schedule:**

| Year  | City  | County | State | Federal | Other | Total   |
|-------|-------|--------|-------|---------|-------|---------|
| 14/15 |       |        |       |         |       | 0       |
| 15/16 |       |        |       |         |       | 0       |
| 16/17 |       |        |       |         |       | 0       |
| 17/18 |       |        |       |         |       | 0       |
| 18/19 | 7,150 |        | 7,150 | 128,700 |       | 143,000 |
| TOTAL | 7,150 | 0      | 7,150 | 128,700 | 0     | 143,000 |

### **Description:**

A precision approach to runway 6 is recommended to be developed within the mid-term of the planning period. Such and improvement would better support operations by aircraft in inclement weather as well as make airfield more attractive to general aviation and business aircraft alike. By utilizing GPS technologies to develop approach procedures and ground based lighting aids to heighten visual recognition of the airfield, low weather minimums are an achievable goal.

| Jource of Fullating                                   |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>         |  |  |  |  |  |  |  |  |  |
| X Operating Revenues                                  |  |  |  |  |  |  |  |  |  |
| Tax Increment Revenues                                |  |  |  |  |  |  |  |  |  |
| Impact Fees   |  |  |  |  |  |  |  |  |  |
| Bond/Loan Proceeds                                    |  |  |  |  |  |  |  |  |  |
| <b>X</b> Grant  |  |  |  |  |  |  |  |  |  |
| Agency: FDOT, FAA                                     |  |  |  |  |  |  |  |  |  |
| Application proposed                                  |  |  |  |  |  |  |  |  |  |
| Application submitted                                 |  |  |  |  |  |  |  |  |  |
| Approved, subject to funding                          |  |  |  |  |  |  |  |  |  |
| Grant awarded   |  |  |  |  |  |  |  |  |  |
| Grant accepted  |  |  |  |  |  |  |  |  |  |
| Other:  |  |  |  |  |  |  |  |  |  |
| Funding proposed                                      |  |  |  |  |  |  |  |  |  |
| Funding committed                                     |  |  |  |  |  |  |  |  |  |
| <sup>1</sup> Potential = potential source of funding, |  |  |  |  |  |  |  |  |  |

<sup>2</sup> In-hand = funding secured

Source of Funding

| Depart  | ment:        | Public Works                           | - Airport      | Fund:           | 404            | Airport           |         |           |  |  |  |  |  |
|---------|--------------|--|----------------|-----------------|----------------|-------------------|---------|-----------|--|--|--|--|--|
| Project | t/Item:      | Vehicle - Airpo                        | ort Fuel Truck | Function:       | 540            | Transportation    |         |           |  |  |  |  |  |
| Fundin  | g Source:    | City, State                            |                |                 |                | Asset Type:       | 664     | Equipment |  |  |  |  |  |
|         |              |  |                |                 |                |                   |         |           |  |  |  |  |  |
|         |              |  |                |                 |                |                   |         |           |  |  |  |  |  |
| Cost S  | chedule:     |  |                |                 |                |                   |         |           |  |  |  |  |  |
| Year    | City         | County                                 | State          | Federal         | Other          | Total             | T       |           |  |  |  |  |  |
| 14/15   | City         | County                                 | State          | reuerai         | Other          | 0                 | †       |           |  |  |  |  |  |
| 15/16   | 40,000       |  |                |                 |                | 40,000            |         |           |  |  |  |  |  |
| 16/17   |              |  |                |                 |                | 0                 |         |           |  |  |  |  |  |
| 17/18   |              |  |                |                 |                | 0                 |         |           |  |  |  |  |  |
| 18/19   |              |  |                |                 |                | 0                 |         |           |  |  |  |  |  |
| TOTAL   | 40,000       | 0                                      | 0              | 0               | 0              | 40,000            |         |           |  |  |  |  |  |
| Descrip | Description: |  |                |                 |                |                   |         |           |  |  |  |  |  |
|         |              | of aging gas truc<br>he City of Lake \ |                | e Wales Airport | . The new fuel | truck will be und | ler the | •         |  |  |  |  |  |
|         | 1            | ,                                      |                |                 |                |                   |         |           |  |  |  |  |  |
|         |              |  |                |                 |                |                   |         |           |  |  |  |  |  |
|         |              |  |                |                 |                |                   |         |           |  |  |  |  |  |
|         |              |  |                |                 |                |                   |         |           |  |  |  |  |  |
|         |              |  |                |                 |                |                   |         |           |  |  |  |  |  |
|         |              |  |                |                 |                |                   |         |           |  |  |  |  |  |

| Source of Funding  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |  |  |  |  |  |  |  |  |  |  |
| X Operating Revenues   |  |  |  |  |  |  |  |  |  |  |
| Tax Increment Revenues   |  |  |  |  |  |  |  |  |  |  |
| Impact Fees  |  |  |  |  |  |  |  |  |  |  |
| Bond/Loan Proceeds   |  |  |  |  |  |  |  |  |  |  |
| Grant  |  |  |  |  |  |  |  |  |  |  |
| Agency: FDOT   |  |  |  |  |  |  |  |  |  |  |
| Application proposed   |  |  |  |  |  |  |  |  |  |  |
| Application submitted  |  |  |  |  |  |  |  |  |  |  |
| Approved, subject to funding   |  |  |  |  |  |  |  |  |  |  |
| Grant awarded  |  |  |  |  |  |  |  |  |  |  |
| Grant accepted   |  |  |  |  |  |  |  |  |  |  |
| Other:   |  |  |  |  |  |  |  |  |  |  |
| Funding proposed   |  |  |  |  |  |  |  |  |  |  |
| Funding committed  |  |  |  |  |  |  |  |  |  |  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |  |  |  |  |  |  |  |  |  |  |

Department: Fund: 404 Airport Public Works - Airport Project/Item: Master Plan - Airport Function: 540 Transportation Funding Source: City, State, Federal Asset Type: 665 Other **Cost Schedule:** Year City **Federal** Other Total County State 14/15 0 15/16 0 16/17 0 17/18 0 127,718 133,400 18/19 2,841 2,841 TOTAL 2,841 2,841 127,718 0 0 133,400 **Description:** Update of Airport Master Plan. This project must be completed in order to qualify for airport capital funding assistance from FAA and FDOT.

| Source of Funding                                     |
|---|
| x potential <sup>1</sup> in-hand <sup>2</sup>         |
| X Operating Revenues                                  |
| Tax Increment Revenues                                |
| Impact Fees   |
| Bond/Loan Proceeds                                    |
| <b>X</b> Grant  |
| Agency: FDOT, FAA                                     |
| Application proposed                                  |
| Application submitted                                 |
| X Approved, subject to funding                        |
| Grant awarded   |
| Grant accepted  |
| Other:  |
| Funding proposed                                      |
| Funding committed                                     |
| <sup>1</sup> Potential = potential source of funding, |
| but not yet secured                                   |

**Department:** Public Works - Airport **Fund:** 404 Airport

Project/Item: Airfield Improvements Function: 540 Transportation

**Funding Source:** City, State, Federal **Asset Type:** 665 Other

#### **Cost Schedule:**

| Year  | City    | County | State | Federal   | Other | Total     |
|-------|---------|--------|-------|-----------|-------|-----------|
| 14/15 | 146,112 |        |       | 2,630,010 |       | 2,776,122 |
| 15/16 |         |        |       |           |       | 0         |
| 16/17 |         |        |       |           |       | 0         |
| 17/18 |         |        |       |           |       | 0         |
| 18/19 |         |        |       |           |       | 0         |
| TOTAL | 146,112 | 0      | 0     | 2,630,010 | 0     | 2,776,122 |

### **Description:**

This project includes developing a full size runway safety area prior to the runway 24 end to support the potential landing short or overunning of aircraft from the runway. The runway safety area prior to the runway will be 600 feet long and 300 feet wide and meet all grading standards prescribed by the FAA. In an effort to enhance saftey on the airfield and comply with FAA regulations relative to runway and taxiway separations, this project will seek to extend taxiway A to the existing runway 6 end maintaining a centerline to centerline offset of 400 feet. Additionally, this project would include the demolition and removal of taxiways delta and charlie to minimize potential confusion to pilots and decrease the likelihood of an runway incursion accidents or incidents.

| Source of Funding  |
|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |
| X Operating Revenues   |
| Tax Increment Revenues   |
| Impact Fees  |
| Bond/Loan Proceeds   |
| <b>X</b> Grant   |
| Agency: FDOT, FAA  |
| Application proposed   |
| Application submitted  |
| X Approved, subject to funding   |
| Grant awarded  |
| Grant accepted   |
| Other:   |
| Funding proposed   |
| Funding committed  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |

**Department:** Public Works - Airport **Fund:** 404 Airport

Project/Item: Runway Extension Function: 540 Transportation

Funding Source: City, State, Federal Asset Type: 665 Other

#### **Cost Schedule:**

| Year  | City    | County | State     | Federal | Other | Total     |
|-------|---------|--------|-----------|---------|-------|-----------|
| 14/15 |         |        |           |         |       | 0         |
| 15/16 | 723,800 |        | 2,895,200 |         |       | 3,619,000 |
| 16/17 |         |        |           |         |       | 0         |
| 17/18 |         |        |           |         |       | 0         |
| 18/19 |         |        |           |         |       | 0         |
| TOTAL | 723,800 | 0      | 2,895,200 | 0       | 0     | 3,619,000 |

### **Description:**

As a means to better support operations by the growing number of large and complex aircraft being expereienced, a runway extension of at least 1,401 feet is highly recommended in the shor-term development period. Furthermore, strengthening of the runway should also occur to bring its operational strength index to near 50,000 single wheel load. Additionally, this project would include an in-kind extension of taxiway A, the exentsion of LED medium intensity runway lights, the remarking of runway 6/24 to include a displaced threshold at the runway 24 end, and distance remaining signs along the runway shoulders.

| Source of Funding  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>                                |  |  |  |  |  |  |  |  |
| X Operating Revenues   |  |  |  |  |  |  |  |  |
| Tax Increment Revenues   |  |  |  |  |  |  |  |  |
| Impact Fees  |  |  |  |  |  |  |  |  |
| Bond/Loan Proceeds   |  |  |  |  |  |  |  |  |
| <b>X</b> Grant   |  |  |  |  |  |  |  |  |
| Agency: FDOT, FAA  |  |  |  |  |  |  |  |  |
| Application proposed   |  |  |  |  |  |  |  |  |
| Application submitted  |  |  |  |  |  |  |  |  |
| X Approved, subject to funding   |  |  |  |  |  |  |  |  |
| Grant awarded  |  |  |  |  |  |  |  |  |
| Grant accepted   |  |  |  |  |  |  |  |  |
| Other:   |  |  |  |  |  |  |  |  |
| Funding proposed   |  |  |  |  |  |  |  |  |
| Funding committed  |  |  |  |  |  |  |  |  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured |  |  |  |  |  |  |  |  |

<sup>2</sup> In-hand = funding secured

### **Public Works/Cemetery**

#### 5 Year Capital Improvement Plan FY 2014/15 - 2018/19

Department: Public Works/Public Services: Cemetery Division

Type: Improvements

Function: 530 Physical Environment

|   |                              |          | Function | Asset | Impact    | Grant/    | Funding Sources |        |       |         |       |         | 5-YEAR  |        |         |       |       |         |
|---|------------------------------|----------|----------|-------|-----------|-----------|-----------------|--------|-------|---------|-------|---------|---------|--------|---------|-------|-------|---------|
|   | Description                  | Dept.    | Code     | Type  | Fee Elig. | Financing | City            | County | State | Federal | Other | TOTAL   | 14/15   | 15/16  | 16/17   | 17/18 | 18/19 | TOTAL   |
| 1 | Cemetery - Platting          | Cemetery | 530      | 1     |           |           | 100,000         |        |       |         |       | 100,000 |         | 40,000 | 60,000  |       |       | 100,000 |
| 2 | Cemetery - Site Development  | Cemetery | 530      | 1     |           |           | 600,000         |        |       |         |       | 600,000 | 600,000 |        |         |       |       | 600,000 |
| 3 | Road Improvements - Cemetery | Cemetery | 530      | 1     |           |           | 180,000         |        |       |         |       | 180,000 |         |        | 180,000 |       |       | 180,000 |
|   | SUBTOTAL IMPROVEMENTS        |          |          |       |           |           | 880,000         |        |       |         |       | 880,000 | 600,000 | 40,000 | 240,000 |       |       | 880,000 |

Type: Buildings Function: 530 Physical Environment

|                |                 |          | Function | Asset | Impact    | Grant/    | Funding Sources |        |       |         |       |       |       | 5-YEAR |       |       |       |       |
|----------------|-----------------|----------|----------|-------|-----------|-----------|-----------------|--------|-------|---------|-------|-------|-------|--------|-------|-------|-------|-------|
| Description    |                 | Dept.    | Code     | Type  | Fee Elig. | Financing | City            | County | State | Federal | Other | TOTAL | 14/15 | 15/16  | 16/17 | 17/18 | 18/19 | TOTAL |
| 4 Mausoleum Ro | oof Replacement | Cemetery | 530      | В     |           |           | 3,215           |        |       |         |       | 3,215 | 3,215 |        |       |       |       | 3,215 |
| SUBTOTAL B     | UILDINGS        |          |          |       |           |           | 3,215           |        |       |         |       | 3,215 | 3,215 |        |       |       |       | 3,215 |

Type: Equipment

Function: 530 Physical Environment

|   |                                |          | Function | Asset | Impact    | Grant/    |         |        | Funding | Sources |       |         |         |        | Fiscal Year |       |       | 5-YEAR  |
|---|--------------------------------|----------|----------|-------|-----------|-----------|---------|--------|---------|---------|-------|---------|---------|--------|-------------|-------|-------|---------|
|   | Description                    | Dept.    | Code     | Type  | Fee Elig. | Financing | City    | County | State   | Federal | Other | TOTAL   | 14/15   | 15/16  | 16/17       | 17/18 | 18/19 | TOTAL   |
| 5 | Mowers - Cemetery              | Cemetery | 530      | E     |           |           | 20,000  |        |         |         |       | 20,000  |         | 10,000 | 10,000      |       |       | 20,000  |
| 6 | Software - Cemetery Management | Cemetery | 530      | Е     |           |           | 7,000   |        |         |         |       | 7,000   |         | 7,000  |             |       |       | 7,000   |
|   | SUBTOTAL EQUIPMENT             |          |          |       |           |           | 27,000  |        |         |         |       | 27,000  |         | 17,000 | 10,000      |       |       | 27,000  |
|   |                                |          |          |       |           |           |         |        |         |         |       |         |         |        |             |       |       |         |
|   | TOTAL DEPARTMENT               |          |          |       |           |           | 910,215 |        |         |         |       | 910,215 | 603,215 | 57,000 | 250,000     |       |       | 910,215 |

|                   |               |                  |                  |                |               |                 |          |                                   | Source of Funding  |
|-------------------|---------------|------------------|------------------|----------------|---------------|-----------------|----------|-----------------------------------|--|
| Departr           | ment:         | Public Works     | - Cemetery D     | iv             |               | Fund:           | 001      | General Fund                      | x potential <sup>1</sup> in-hand <sup>2</sup>                                |
| Project           | /Item:        | Cemetery - Pl    | atting           |                |               | Function:       | 530      | Physical Environment              | × Operating Revenues   |
| Funding           | g Source:     | City             |                  |                |               | Asset Type:     | 663      | Improvements Other Than Buildings | Tax Increment Revenues   |
|                   |               |                  |                  |                |               |                 |          | Other Than Buildings              | Impact Fees  |
|                   |               |                  |                  |                |               |                 |          |                                   | Financed/Leased  |
| Cost So           | chedule:      |                  |                  |                |               |                 |          |                                   | Grant  |
| V                 | 0:4           | 0                | 01-1-            | Fadaval        | Other         | Tatal           | 7        |                                   | Agency:  |
| <b>Year</b> 14/15 | City          | County           | State            | Federal        | Other         | <b>Total</b>    | 1        |                                   | Application proposed   |
| 15/16             | 40,000        |                  |                  |                |               | 40,000          |          |                                   | /Application proposed  |
| 16/17             | 60,000        |                  |                  |                |               | 60,000          |          |                                   | Application submitted  |
| 17/18             |               |                  |                  |                |               | 0               |          |                                   |  |
| 18/19             |               |                  |                  |                |               | 0               |          |                                   | Approved, subject to funding   |
| TOTAL             | 100,000       | 0                | 0                | 0              | 0             | 100,000         | <u> </u> |                                   |  |
| Descrip           | otion:        |                  |                  |                |               |                 |          |                                   | Grant awarded  |
|                   |               |                  |                  |                |               |                 |          |                                   | Grant accepted   |
|                   | Engineering a | and surveying re | equired for plat | ting of new mu | unicipal ceme | tery on Hunt Bi | others   |                                   | Other:   |
|                   |               |                  |                  |                |               |                 |          |                                   | Funding proposed   |
|                   |               |                  |                  |                |               |                 |          |                                   | Funding committed  |
|                   |               |                  |                  |                |               |                 |          |                                   | <sup>1</sup> Potential = potential source of funding,<br>but not yet secured |

<sup>2</sup> In-hand = funding secured

|          |           |                                      |              |         |               |                 |        |                                   | Source                | of Funding                                 |
|----------|-----------|--------------------------------------|--------------|---------|---------------|-----------------|--------|-----------------------------------|-----------------------|--|
| Departn  | nent:     | Public Works -                       | - Cemetery D | iv      |               | Fund:           | 001    | General Fund                      | pot                   | ential <sup>1</sup> x in-hand <sup>2</sup> |
| Project/ | Item:     | Cemetery - Sit                       | te Developme | ent     |               | Function:       | 530    | Physical Environment              | х Ор                  | erating Revenues                           |
| Funding  | g Source: | City                                 |              |         |               | Asset Type:     | 663    | Improvements Other Than Buildings | П Та                  | Increment Revenues                         |
|          |           |                                      |              |         |               |                 |        | -                                 | Im <sub>l</sub>       | pact Fees                                  |
|          |           |                                      |              |         |               |                 |        |                                   | Fin                   | anced/Leased                               |
| Cost So  | chedule:  |                                      |              |         |               |                 |        |                                   | Gra                   | ant<br>ency: SWFWMD                        |
| Year     | City      | County                               | State        | Federal | Other         | Total           | 7      |                                   | 79                    | chey. Own while                            |
| 14/15    | 600,000   |                                      |              |         |               | 600,000         | ]      |                                   |                       | Application proposed                       |
| 15/16    |           |                                      |              |         |               | 0               |        |                                   |                       |  |
| 16/17    |           |                                      |              |         |               | 0               |        |                                   |                       | Application submitted                      |
| 17/18    |           |                                      |              |         |               | 0               |        |                                   |                       |  |
| 18/19    | 200 000   |                                      | •            |         |               | 0               | ļ      |                                   |                       | Approved, subject to funding               |
| TOTAL    | 600,000   | 0                                    | 0            | 0       | 0             | 600,000         | 1      |                                   |                       | Grant awarded                              |
| Descrip  | tion:     |                                      |              |         |               |                 |        |                                   | x                     | Grant accepted                             |
|          |           | ling and other si<br>Road as designe |              |         | develop new r | municipal cemet | ery on |                                   | Oti                   | ner:                                       |
|          |           | •                                    |              |         |               |                 |        |                                   |                       | Funding proposed                           |
|          |           |                                      |              |         |               |                 |        |                                   |                       | Funding committed                          |
|          |           |                                      |              |         |               |                 |        |                                   | <sup>1</sup> Potentia | ll = potential source of funding,          |

but not yet secured
<sup>2</sup> In-hand = funding secured

|                  |                   |                  |              |                 |       |             |     |                                   | Source of Funding   |
|------------------|-------------------|------------------|--------------|-----------------|-------|-------------|-----|-----------------------------------|---|
| Departr          | ment:             | Public Works -   | Cemetery D   | iv              |       | Fund:       | 001 | General Fund                      | x potential <sup>1</sup> in-hand <sup>2</sup>   |
| Project/         | /Item:            | Road Improve     | ments - Cem  | etery           |       | Function:   | 530 | Physical Environment              | × Operating Revenues  |
| Funding          | g Source:         | City             |              |                 |       | Asset Type: | 663 | Improvements Other Than Buildings | Tax Increment Revenues  Impact Fees   |
| Cost So          | chedule:          |                  |              |                 |       |             |     |                                   | Financed/Leased Grant Agency:   |
| Year             | City              | County           | State        | Federal         | Other | Total       | Ī   |                                   | , igonoji   |
| 14/15            | •                 |                  |              |                 |       | 0           | ]   |                                   | Application proposed  |
| 15/16            |                   |                  |              |                 |       | 0           |     |                                   |   |
| 16/17            | 180,000           |                  |              |                 |       | 180,000     |     |                                   | Application submitted   |
| 17/18            |                   |                  |              |                 |       | 0           |     |                                   |   |
| 18/19            |                   |                  |              |                 |       | 0           | 4   |                                   | Approved, subject to fundin   |
| TOTAL<br>Descrip | 180,000<br>otion: | 0                | 0            | 0               | 0     | 180,000     | 1   |                                   | Grant awarded  Grant accepted   |
| l                | Reconstructio     | n of roadways in | Lake Wales C | emetery \$180,0 | 000.  |             |     |                                   | Other:  Funding proposed  Funding committed  Potential = potential source of funding, |

<sup>2</sup>In-hand = funding secured

| Departm  | nent:     | Public Works    | - Cemetery D | iv          |               | Fund:           | 001     | General Fund         | l <u> </u>           | e of Funding tential <sup>1</sup> in-hand <sup>2</sup> |
|----------|-----------|-----------------|--------------|-------------|---------------|-----------------|---------|----------------------|----------------------|--|
| Project/ | Item:     | Mausoleum R     | oof Replacen | nent        |               | Function:       | 530     | Physical Environment | × O <sub>I</sub>     | perating Revenues                                      |
| Funding  | j Source: | City            |              |             |               | Asset Type:     | 662     | Buildings            | Та                   | x Increment Revenues                                   |
|          |           |                 |              |             |               |                 |         |                      | ☐ Im                 | pact Fees  |
|          |           |                 |              |             |               |                 |         |                      | <br>    Fi           | nanced/Leased  |
| Cost Sc  | hedule:   |                 |              |             |               |                 |         |                      |                      | ant<br>gency:  |
| Year     | City      | County          | State        | Federal     | Other         | Total           | Ī       |                      |                      | jency.   |
| 14/15    | 3,215     |                 | 0.10.10      |             |               | 3,215           | 1       |                      |                      | Application proposed                                   |
| 15/16    |           |                 |              |             |               | 0               |         |                      |                      |  |
| 16/17    |           |                 |              |             |               | 0               |         |                      |                      | Application submitted                                  |
| 17/18    |           |                 |              |             |               | 0               |         |                      | _                    | 1  |
| 18/19    |           |                 |              | _           |               | 0               | ļ       |                      |                      | Approved, subject to funding                           |
| TOTAL    | 3,215     | 0               | 0            | 0           | 0             | 3,215           | 1       |                      |                      | Grant awarded  |
| Descrip  | tion:     |                 |              |             |               |                 |         |                      |                      | Grant accepted   |
|          |           | of roof on maus |              | Wales Cemet | ery. Mausoleu | ım was construc | cted in | 1                    | O1                   | her:   |
|          | a.c       |                 | .9.          |             |               |                 |         |                      |                      | Funding proposed                                       |
|          |           |                 |              |             |               |                 |         |                      |                      | Funding committed                                      |
|          |           |                 |              |             |               |                 |         |                      | <sup>1</sup> Potenti | al = potential source of funding,                      |

but not yet secured
<sup>2</sup> In-hand = funding secured

 Department:
 Public Works - Cemetery Div
 Fund:
 001
 General Fund

 Project/Item:
 Mowers - Cemetery
 Function:
 530
 Physical Environment

 Funding Source:
 City
 Asset Type:
 664
 Equipment

Cost Schedule:

 Year
 City
 County
 State
 Federal
 Other
 Total

 14/15
 0

| Year  | City   | County | State | Federal | Other | Total  |
|-------|--------|--------|-------|---------|-------|--------|
| 14/15 |        |        |       |         |       | 0      |
| 15/16 | 10,000 |        |       |         |       | 10,000 |
| 16/17 | 10,000 |        |       |         |       | 10,000 |
| 17/18 |        |        |       |         |       | 0      |
| 18/19 |        |        |       |         |       | 0      |
| TOTAL | 20,000 | 0      | 0     | 0       | 0     | 20,000 |

### **Description:**

Replace existing mowers with new units. The existing mowers are 2006 and 2007 models and the City has established a 5 year life cycle on lawn mowers. The maintenance history, along with the maintenance and operating costs for each mower will be evaluated prior to replacement to ensure replacement is actually necessary in each of the designated fiscal years.

| Source of Funding  |
|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |
| X Operating Revenues   |
| Tax Increment Revenues   |
| Impact Fees  |
| Financed/Leased  |
| Grant  |
| Agency:  |
| Application proposed   |
| Application submitted  |
| Approved, subject to funding   |
| Grant awarded  |
| Grant accepted   |
| Other:   |
| Funding proposed   |
| Funding committed  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |

**Department:** Public Works - Cemetery Div Fund: 001 General Fund

Project/Item: Software - Cemetery Management Function: 530 Physical Environment

Funding Source: City Asset Type: 664 Equipment

#### **Cost Schedule:**

| Year  | City  | County | State | Federal | Other | Total |
|-------|-------|--------|-------|---------|-------|-------|
| 14/15 |       |        |       |         |       | 0     |
| 15/16 | 7,000 |        |       |         |       | 7,000 |
| 16/17 |       |        |       |         |       | 0     |
| 17/18 |       |        |       |         |       | 0     |
| 18/19 |       |        |       |         |       | 0     |
| TOTAL | 7,000 | 0      | 0     | 0       | 0     | 7,000 |

#### **Description:**

Purchase and implementation of a Cemetery database management software solution to for organization and efficiency. Key benefits include: managing cemetery records

- •Visual map interface
- •Extensive search capability
- •Easily manage deeds and transfers
- •Extensive reporting capability
- •Complete document management system

| Source of Funding  |
|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |
| X Operating Revenues   |
| Tax Increment Revenues   |
| Impact Fees  |
| Financed/Leased  |
| Grant  |
| Agency:  |
| Application proposed   |
| Application submitted  |
| Approved, subject to funding   |
| Grant awarded  |
| Grant accepted   |
| Other:   |
| Funding proposed   |
| Funding committed  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |

### **Public Works/Parks & Recreation**

### 5 Year Capital Improvement Plan FY 2014/15 - 2018/19

Department: Public Works/Public Services: Parks & Recreation

Type: Improvements Other than Buildings Function: 570 Culture & Recreation

|   |                                       |         | Function | Asset | Impact    | Grant/    |         |        | Funding | Sources |       |         |       |         | Fiscal Year |         |       | 5-YEAR  |
|---|---------------------------------------|---------|----------|-------|-----------|-----------|---------|--------|---------|---------|-------|---------|-------|---------|-------------|---------|-------|---------|
|   | Description                           | Dept.   | Code     | Type  | Fee Elig. | Financing | City    | County | State   | Federal | Other | TOTAL   | 14/15 | 15/16   | 16/17       | 17/18   | 18/19 | TOTAL   |
| 1 | NW Complex Improvements               | Pk&Rec. | 570      | I     |           |           | 95,000  |        |         |         |       | 95,000  |       | 95,000  |             |         |       | 95,000  |
| 2 | Gazebo - Lake Wailes Pier             | Pk&Rec. | 570      | I     |           |           | 35,000  |        |         |         |       | 35,000  |       | 35,000  |             |         |       | 35,000  |
| 3 | Park Improvements - Boat Ramp Parking | Pk&Rec. | 570      | I     |           |           |         |        | 100,000 |         |       | 100,000 |       | 100,000 |             |         |       | 100,000 |
| 4 | Park Improvements - Kiwanis Park      | Pk&Rec. | 570      | I     |           |           |         |        | 250,000 |         |       | 250,000 |       | 250,000 |             |         |       | 250,000 |
| 5 | Park Improvements - Lake Wailes Park  | Pk&Rec. | 570      | I     |           |           |         |        | 350,000 |         |       | 350,000 |       |         | 200,000     | 150,000 |       | 350,000 |
| 6 | Park Improvements-Pram Fleet Area     | Pk&Rec. | 570      | I     |           |           | 50,000  |        |         |         |       | 50,000  |       | 50,000  |             |         |       | 50,000  |
|   | SUBTOTAL IMPROVEMENTS                 |         |          |       |           |           | 180,000 |        | 700,000 |         |       | 880,000 |       | 530,000 | 200,000     | 150,000 |       | 880,000 |

Type: Buildings

Function: 570 Culture & Recreation

|   |                                      |         | Function | Asset | Impact    | Grant/    |         |        | Funding | Sources |       |         |        |        | Fiscal Year | ,     |       | 5-YEAR  |
|---|--------------------------------------|---------|----------|-------|-----------|-----------|---------|--------|---------|---------|-------|---------|--------|--------|-------------|-------|-------|---------|
|   | Description                          | Dept.   | Code     | Type  | Fee Elig. | Financing | City    | County | State   | Federal | Other | TOTAL   | 14/15  | 15/16  | 16/17       | 17/18 | 18/19 | TOTAL   |
| 7 | Hardman Complex - Kirkland Gymnasium | Pk&Rec. | 570      | В     |           |           | 115,000 |        |         |         |       | 115,000 | 85,000 | 30,000 |             |       |       | 115,000 |
|   | SUBTOTAL BUILDINGS                   |         |          |       |           |           | 115,000 |        |         |         |       | 115,000 | 85,000 | 30,000 |             |       |       | 115,000 |

### 5 Year Capital Improvement Plan FY 2014/15 - 2018/19

Department: Public Works/Public Services: Parks & Recreation

Type: Equipment

Function: 570 Culture & Recreation

|      |                                      |         | Function | Asset | Impact    | Grant/    |         |        | Funding | Sources |       |           |         |         | Fiscal Year |         |       | 5-YEAR    |
|------|--------------------------------------|---------|----------|-------|-----------|-----------|---------|--------|---------|---------|-------|-----------|---------|---------|-------------|---------|-------|-----------|
| Е    | Description                          | Dept.   | Code     | Type  | Fee Elig. | Financing | City    | County | State   | Federal | Other | TOTAL     | 14/15   | 15/16   | 16/17       | 17/18   | 18/19 | TOTAL     |
| 8 E  | Boom Sprayer - Recreation Facilities | Pk&Rec. | 570      | Е     |           |           | 5,000   |        |         |         |       | 5,000     |         | 5,000   |             |         |       | 5,000     |
| 9 N  | Nowers - Parks Division              | Pk&Rec. | 570      | E     |           |           | 70,000  |        |         |         |       | 70,000    |         | 35,000  |             | 35,000  |       | 70,000    |
| 10 T | ractors - Parks Division             | Pk&Rec. | 570      | E     |           |           | 90,000  |        |         |         |       | 90,000    |         | 45,000  |             | 45,000  |       | 90,000    |
| 11 S | Skate Park Expansion                 | Pk&Rec. | 570      | E     |           |           | 20,000  |        | 50,000  |         |       | 70,000    | 70,000  |         |             |         |       | 70,000    |
| 12 V | /an - Parks Division                 | Pk&Rec. | 570      | Е     |           |           | 25,000  |        |         |         |       | 25,000    |         | 25,000  |             |         |       | 25,000    |
| 13 L | ighting Expansion - Soccer Complex   | Pk&Rec. | 570      | Е     |           |           | 50,000  |        | 150,000 |         |       | 200,000   |         | 200,000 |             |         |       | 200,000   |
| S    | SUBTOTAL EQUIPMENT                   |         |          |       |           |           | 260,000 |        | 200,000 |         |       | 460,000   | 70,000  | 310,000 |             | 80,000  |       | 460,000   |
| _    |                                      |         | 1        |       |           |           |         | 1      |         |         |       |           |         |         |             |         |       |           |
| Т    | OTAL DEPARTMENT                      |         |          |       |           |           | 555,000 |        | 900,000 |         |       | 1,455,000 | 155,000 | 870,000 | 200,000     | 230,000 |       | 1,455,000 |

| Department: | Public Works - Parks & Recreation Div | <b>Fund:</b> 330 | Capital Projects |
|-------------|---------------------------------------|------------------|------------------|
|             |                                       |                  |                  |

Project/Item: NW Complex Improvements Function: 570 Culture & Recreation

Funding Source: City Asset Type:

#### **Cost Schedule:**

| Year  | City   | County | State | Federal | Other | Total  |
|-------|--------|--------|-------|---------|-------|--------|
| 14/15 |        |        |       |         |       | 0      |
| 15/16 | 95,000 |        |       |         |       | 95,000 |
| 16/17 |        |        |       |         |       | 0      |
| 17/18 |        |        |       |         |       | 0      |
| 18/19 |        |        |       |         |       | 0      |
| TOTAL | 95,000 | 0      | 0     | 0       | 0     | 95,000 |

### **Description:**

Lighting installation (\$40,000), Dugout replacements (\$40,000) and Basketball court resurfacing (\$15,000). The field, tennis, and basketball court lighting has been severely damaged for a number of years and is only partially functioning. A portion of the lights are actually missing and need to be re-installed. The existing dugouts at the NW complex are in disrepair and should be replaced with modern low maintenance dugouts. The foundations of the dugouts have shifted substantially over the years, causing the block walls to severely fracture. These block dugouts need to be removed, new foundations poured, and modern chain-link style dugouts should be installed. The basketball court has many fractures and the lines are in need of painting. A simple overlay and new paint is all that is required to rehab the court.

| Source of Funding  |
|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>                                |
| X Operating Revenues   |
| Tax Increment Revenues   |
| Impact Fees  |
| Bond/Loan Proceeds   |
| Grant  |
| Agency:  |
| Application proposed   |
| Application subm 17.92%  |
| Approved, subject to funding   |
| Grant awarded  |
| Grant accepted   |
| Other: Proceeds from   |
| Funding proposed   |
| Funding committed  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured |

|                       |  |  |   |                                      |                               |                                   |                  |                      | Source of Funding  |
|-----------------------|--|--|---|--------------------------------------|-------------------------------|-----------------------------------|------------------|----------------------|--|
| Departn               | nent:  | Public Works   | - Parks & Re  | creation Div                         |                               | Fund:                             | 001              | General Fund         | x potential <sup>1</sup> in-hand <sup>2</sup>                          |
| Project/              | Item:  | Gazebo - Lake  | e Wailes Pie  | r                                    |                               | Function:                         | 570              | Culture & Recreation | X Operating Revenues   |
| Funding               | g Source:  | City   |   |                                      |                               | Asset Type:                       |                  |                      | Tax Increment Revenues   |
|                       |  |  |   |                                      |                               |                                   |                  |                      | Impact Fees  |
|                       |  |  |   |                                      |                               |                                   |                  |                      | Bond/Loan Proceeds   |
| Cost Sc               | hedule:  |  |   |                                      |                               |                                   |                  |                      | Grant Agency:  |
| Year                  | City   | County   | State   | Federal                              | Other                         | Total                             |                  |                      | Agency.  |
| 14/15                 |  |  |   |                                      |                               | 0                                 |                  |                      | Application proposed   |
| 15/16                 | 35,000   |  |   |                                      |                               | 35,000                            |                  |                      |  |
| 16/17                 |  |  |   |                                      |                               | 0                                 |                  |                      | Application subm 17.92%  |
| 17/18                 |  |  |   |                                      |                               | 0                                 |                  |                      |  |
| 18/19<br><b>TOTAL</b> | 35,000   | 0  | 0   | 0                                    | 0                             | 35,000                            |                  |                      | Approved, subject to funding   |
| Descrip               | · · · · · · · · · · · · · · · · · · ·            | 0  | U   | <b>U</b>                             |                               | 33,000                            |                  |                      | Grant awarded Grant accepted   |
| 0<br>6<br>8           | designation of<br>exists within<br>structure for | of Large Gazet<br>f a Lake Wailes F<br>the park. The a<br>residents visiting<br>I events or rental | Park Master Pladdition of a lighter than the park and | an. Currently, or<br>arger shelter w | nly one small<br>ould provide | covered picnic s<br>an additional | shelter<br>shade |                      | Other: Proceeds from sale of land  Funding proposed  Funding committed |
|                       |  |  |   |                                      |                               |                                   |                  |                      | but not yet secured  |

<sup>2</sup> In-hand = funding secured

|  |           |  |              |               |               |                  |       |                      | Sor  | urce of Funding                             |
|--|-----------|--|--------------|---------------|---------------|------------------|-------|----------------------|------|---|
| Departn  | nent:     | Public Works                           | - Parks & Re | creation Div  |               | Fund:            | 330   | Capital Projects     | х    | potential <sup>1</sup> in-hand <sup>2</sup> |
| Project/   | Item:     | Park Improve                           | ments - Boat | Ramp Parkin   | g             | Function:        | 570   | Culture & Recreation | х    | Operating Revenues                          |
| Funding  | g Source: | State, City, O                         | ther         |               |               | Asset Type:      |       |                      |      | Tax Increment Revenues                      |
|  |           |  |              |               |               |                  |       |                      |      | Impact Fees                                 |
|  |           |  |              |               |               |                  |       |                      |      | Bond/Loan Proceeds                          |
| Cost Sc  | hedule:   |  |              |               |               |                  |       |                      | х    | Grant                                       |
| <del>,                                    </del> | 0''       |  | 01.1         |               | 0/1           |                  | 1     |                      |      | Agency: FRDAP                               |
| <b>Year</b> 14/15                                | City      | County                                 | State        | Federal       | Other         | Total            | 4     |                      |      | Analization annual d                        |
| 15/16  |           |  | 100,000      |               |               | 100,000          |       |                      |      | Application proposed                        |
| 16/17  |           |  | 100,000      |               |               | 0                |       |                      |      | Application subm 17.92%                     |
| 17/18  |           |  |              |               |               | 0                |       |                      |      | <u>_</u>                                    |
| 18/19  |           |  |              |               |               | 0                |       |                      |      | Approved, subject to fundir                 |
| TOTAL<br>Descrip                                 | otion:    | 0                                      | 100,000      | 0             | 0             | 100,000          | _     |                      |      | Grant awarded                               |
|  |           |  |              |               |               |                  |       |                      |      | Grant accepted                              |
|  |           | king is needed to<br>so include fencir |              |               |               |                  |       |                      | х    | Other: Volunteer Efforts                    |
|  |           | isplays about th<br>cal funds are pro  |              | and habitat m | nay be includ | led. Grants, vol | untee | r                    |      | x Funding proposed                          |
|  |           |  |              |               |               |                  |       |                      |      | Funding committed                           |
|  |           |  |              |               |               |                  |       |                      | 1 Po | tential - notential source of funding       |

but not yet secured
<sup>2</sup> In-hand = funding secured

|         |                               |                                       |                                 |                               |                 |                                |                 |                      | Sour     | ce of Funding                              |
|---------|-------------------------------|---------------------------------------|---------------------------------|-------------------------------|-----------------|--------------------------------|-----------------|----------------------|----------|--|
| Depart  | ment:                         | Public Works                          | - Parks & Re                    | creation Div                  |                 | Fund:                          | 330             | Capital Projects     | хр       | otential <sup>1</sup> in-hand <sup>2</sup> |
| Project | /Item:                        | Park Improver                         | ments - Kiwa                    | nis Park                      |                 | Function:                      | 570             | Culture & Recreation | x c      | Operating Revenues                         |
| Fundin  | g Source:                     | State                                 |                                 |                               | 1               | Asset Type:                    |                 |                      | י 🗆 ו    | Tax Increment Revenues                     |
|         |                               |                                       |                                 |                               |                 |                                |                 |                      |          | mpact Fees                                 |
|         |                               |                                       |                                 |                               |                 |                                |                 |                      | E        | Bond/Loan Proceeds                         |
| Cost S  | chedule:                      |                                       |                                 |                               |                 |                                |                 |                      |          | Grant                                      |
| Year    | City                          | County                                | State                           | Federal                       | Other           | Total                          | 1               |                      | <b>'</b> | Agency: FRDAP                              |
| 14/15   | City                          | County                                | State                           | i cuciai                      | Other           | 0                              | _               |                      |          | Application proposed                       |
| 15/16   |                               |                                       | 250,000                         |                               |                 | 250,000                        |                 |                      | <u> </u> |  |
| 16/17   |                               |                                       |                                 |                               |                 | 0                              |                 |                      |          | Application subm 17.92%                    |
| 17/18   |                               |                                       |                                 |                               |                 | 0                              |                 |                      |          |  |
| 18/19   |                               |                                       |                                 |                               |                 | 0                              |                 |                      |          | X Approved, subject to funding             |
| TOTAL   | 0                             | 0                                     | 250,000                         | 0                             | 0               | 250,000                        |                 |                      |          |  |
| •       |                               |                                       |                                 |                               | •               |                                | -1              |                      |          | Grant awarded                              |
| Descrip | otion:                        |                                       |                                 |                               |                 |                                |                 |                      |          | Grant accepted                             |
|         |                               | configuration of on of Little League  |                                 |                               |                 |                                |                 |                      |          | Other:                                     |
|         | trees and par<br>been approve | king lot landscaped for trees. Pede   | oing. Tree replestrian and bike | acement fund ne connections a | noney in the ar | mount of \$8,00 idewalk replac | 00 has<br>ement | :                    |          | Funding proposed                           |
|         | •                             | e used for const<br>unded. No local n | •                               |                               | a FRDAP gra     | nt, should the                 | state           |                      |          | Funding committed                          |

<sup>1</sup> Potential = potential source of funding,

but not yet secured

<sup>2</sup> In-hand = funding secured

**Department:** Public Works - Parks & Recreation Div **Fund:** 330 Capital Projects

Project/Item: Park Improvements - Lake Wailes Park Function: 570 Culture & Recreation

Funding Source: City, State, Other Asset Type:

#### Cost Schedule:

| Year  | City | County | State   | Federal | Other | Total   |
|-------|------|--------|---------|---------|-------|---------|
| 14/15 |      |        |         |         |       | 0       |
| 15/16 |      |        |         |         |       | 0       |
| 16/17 |      |        | 200,000 |         |       | 200,000 |
| 17/18 |      |        | 150,000 |         |       | 150,000 |
| 18/19 |      |        |         |         |       | 0       |
| TOTAL | 0    | 0      | 350,000 | 0       | 0     | 350,000 |

### **Description:**

Improvements to the "festival area" of Lake Wailes Park, the area near the fishing pier and basketball court, where special events take place several times a year. The project will define parking and event areas; provide barriers and plantings to protect trees; and improve facilities for events. Restrooms and a bandstand or small pavilion for performances may be included. Grants, volunteer efforts, and impact fees may be combined to accomplish the project. All park improvements will coincide with the Lake Wailes Park Master Plan.

| x potential <sup>1</sup> in-hand <sup>2</sup>   |
|---|
| × Operating Revenues  |
| Tax Increment Revenues  |
| X Impact Fees   |
| Bond/Loan Proceeds  |
| <b>X</b> Grant  |
| Agency: To be determined  |
| x Application proposed  |
| Application submitted   |
| Approved, subject to funding  |
| Grant awarded   |
| Grant accepted  |
| X Other: Volunteer Efforts  |
| x Funding proposed  |
| Funding committed   |
| <ul> <li>Potential = potential source of funding,<br/>but not yet secured</li> <li>In-hand = funding secured</li> </ul> |

Source of Funding

|                     |  |   |   |   |  |  |                             |                      | Sou              | urce of Funding   |
|---------------------|--|---|---|---|--|--|-----------------------------|----------------------|------------------|---|
| Departm             | ent:   | Public Works  | - Parks & Re  | creation Div  |  | Fund:  | 330                         | Capital Projects     |                  | potential <sup>1</sup> x in-hand <sup>2</sup>                 |
| Project/I           | tem:   | Park Improve  | ments - Pram  | n Fleet Area  |  | Function:  | 570                         | Culture & Recreation |                  | Operating Revenues  |
| Funding             | Source:  | City, State, Ot   | ther  |   |  | Asset Type:  |                             |                      |                  | Tax Increment Revenues  |
|                     |  |   |   |   |  |  |                             |                      | х                | Impact Fees   |
|                     |  |   |   |   |  |  |                             |                      |                  | Bond/Loan Proceeds  |
| Cost Scl            | hedule:  |   |   |   |  |  |                             |                      |                  | Grant   |
| <del></del>         | <b>O</b> !:  |   | 21.1  |   | 211  |  | 1                           |                      |                  | Agency: To be determined                                      |
| <b>Year</b> 14/15   | City   | County  | State   | Federal   | Other  | <b>Total</b>   | 1                           |                      |                  | Annibastian namasad   |
| 15/16               | 50,000   |   |   |   |  | 50,000   |                             |                      |                  | Application proposed  |
| 16/17               | 00,000   |   |   |   |  | 0  | 1                           |                      | ı                | Application submitted   |
| 17/18               |  |   |   |   |  | 0  |                             |                      | '                |   |
| 18/19               |  |   |   |   |  | 0  |                             |                      |                  | Approved, subject to funding                                  |
| TOTAL<br>Descript   | 50,000<br>tion:  | 0   | 0   | 0   | 0  | 50,000   | ]                           |                      |                  | Grant awarded Grant accepted                                  |
| th<br>so<br>so<br>p | ne Pram Flee<br>erve athletic<br>urface, fenci<br>edestrians w | npaved, controlle<br>et Building and devents. Designa<br>ing and other travould be corrected<br>posed to comple | on the triangle<br>aton of entrand<br>affic control ded<br>by the proje | e at 7th St and<br>ces and exits, a<br>evices and cro<br>ect. Private gra | Lake Shore Inditions of museus sawalks. Dang | Blvd. The parki<br>ulch or other pe<br>gerous conditio | ng wil<br>rvious<br>ons foi | 1<br>3<br>-          |                  | Other: Volunteer Efforts  Funding proposed  Funding committed |
|                     |  |   |   |   |  |  |                             |                      | <sup>1</sup> Pot | tential - notential source of funding                         |

but not yet secured
<sup>2</sup> In-hand = funding secured

|         |                             |                                    |                  |                  |                 |                   |     |                      | Sour     | ce of Funding   |
|---------|-----------------------------|------------------------------------|------------------|------------------|-----------------|-------------------|-----|----------------------|----------|---|
| Departi | ment:                       | Public Works                       | - Parks & Re     | creation Div     |                 | Fund:             | 330 | Capital Projects     | хр       | otential <sup>1</sup> in-hand <sup>2</sup>              |
| Project | /Item:                      | Hardman Cor                        | mplex - Kirkla   | nd Gymnasiun     | n               | Function:         | 570 | Culture & Recreation | x c      | perating Revenues                                       |
| Fundin  | g Source:                   | City                               |                  |                  |                 | Asset Type:       |     |                      | □ т      | ax Increment Revenues                                   |
|         |                             |                                    |                  |                  |                 |                   |     |                      |          | mpact Fees  |
|         |                             |                                    |                  |                  |                 |                   |     |                      | □□       | ond/Loan Proceeds                                       |
| Cost So | chedule:                    |                                    |                  |                  |                 |                   |     |                      |          | irant<br>gency: Historic Preservatio                    |
| Year    | City                        | County                             | State            | Federal          | Other           | Total             |     |                      |          | & Cultural Affairs                                      |
| 14/15   | 85,000                      |                                    |                  |                  |                 | 85,000            |     |                      |          | Application proposed                                    |
| 15/16   | 30,000                      |                                    |                  |                  |                 | 30,000            |     |                      |          |   |
| 16/17   |                             |                                    |                  |                  |                 | 0                 |     |                      |          | Application subm 17.92%                                 |
| 17/18   |                             |                                    |                  |                  |                 | 0                 |     |                      | <u>-</u> | 7   |
| 18/19   |                             |                                    |                  |                  | _               | 0                 |     |                      | L        | Approved, subject to funding                            |
| TOTAL   | 115,000                     | 0                                  | 0                | 0                | 0               | 115,000           |     |                      |          | Grant awarded   |
| Descrip | otion:                      |                                    |                  |                  |                 |                   |     |                      |          | Grant accepted  |
|         |                             |                                    |                  |                  |                 |                   |     |                      | □ c      | Other: Private Contributions                            |
|         | Replacement painting (\$30, |                                    | loor (\$60,000), | parking lot resu | rfacing (\$25,0 | 000) and exterior |     |                      |          | Funding proposed  |
|         |                             | gymnasium floor<br>maintenance tha |                  |                  |                 |                   |     |                      |          | Funding committed                                       |
|         |                             |                                    |                  |                  |                 |                   |     |                      | b        | ntial = potential source of funding, ut not yet secured |

| Department:       Public Works - Parks & Recreation Div         Project/Item:       Boom Sprayer - Recreation Facilities         Funding Source:       City |              |                                       |       |         |       |               |      | General Fund Culture & Recreation | Source of Funding    x   potential     in-hand       x   Operating Revenues   Tax Increment Revenues   Impact Fees               |
|---|--------------|---------------------------------------|-------|---------|-------|---------------|------|-----------------------------------|--|
| Cost Sch  | edule:       |                                       |       |         |       |               |      |                                   | Bond/Loan Proceeds Grant Agency:   |
| Year  | City         | County                                | State | Federal | Other | Total         |      |                                   |  |
| 14/15   |              |                                       |       |         |       | 0             |      |                                   | Application proposed   |
| 15/16   | 5,000        |                                       |       |         |       | 5,000         |      |                                   |  |
| 16/17   |              |                                       |       |         |       | 0             |      |                                   | Application subm 17.92%  |
| 17/18   |              |                                       |       |         |       | 0             |      |                                   |  |
| 18/19   |              |                                       |       | _       |       | 0             |      |                                   | Approved, subject to funding   |
| TOTAL Description   | 5,000<br>on: | 0                                     | 0     | 0       | 0     | 5,000         |      |                                   | Grant awarded Grant accepted   |
|   |              | om sprayer for fe<br>an antiquated sp |       |         |       | occer Complex | This |                                   | Funding proposed  Funding committed  1 Potential = potential source of funding, but not yet secured  2 In-hand = funding secured |

|                                       |               |  |              |              |           |             |                      |              | Source              | ce of Funding                              |
|---------------------------------------|---------------|--|--------------|--------------|-----------|-------------|----------------------|--------------|---------------------|--|
| Departm                               | nent:         | Public Works   | - Parks & Re | creation Div |           | Fund:       | 001                  | General Fund | х ро                | otential <sup>1</sup> in-hand <sup>2</sup> |
| Project/Item: Mowers - Parks Division |               |  |              |              | Function: | 570         | Culture & Recreation | × o          | perating Revenues   |  |
| Funding Source: City                  |               |  |              |              |           | Asset Type: |                      |              | Та                  | ax Increment Revenues                      |
|                                       |               |  |              |              |           |             |                      |              | ☐ In                | npact Fees                                 |
|                                       |               |  |              |              |           |             |                      |              | В                   | ond/Loan Proceeds                          |
| Cost Sc                               | hedule:       |  |              |              |           |             |                      |              | G                   | rant                                       |
|                                       |               | 1  |              |              |           |             | 7                    |              | A                   | gency:                                     |
| Year                                  | City          | County   | State        | Federal      | Other     | Total       | 4                    |              | _                   | 7  |
| 14/15                                 |               |  |              |              |           | 0           |                      |              |                     | Application proposed                       |
| 15/16<br>16/17                        | 35,000        |  |              |              |           | 35,000      |                      |              | -                   | Application subm 17.92%                    |
| 17/18                                 | 35,000        |  |              |              |           | 35,000      |                      |              | <u> </u>            | Application subm 17.92%                    |
| 18/19                                 | 33,000        |  |              |              |           | 0           |                      |              |                     | Approved, subject to funding               |
| TOTAL                                 | 70,000        | 0  | 0            | 0            | 0         | 70,000      | 1                    |              | <u> </u>            | _ Approved, subject to funding             |
| Descrip                               |               | <u> </u>   | •            | <u> </u>     | <u> </u>  | 70,000      |                      |              |                     | Grant awarded                              |
|                                       |               |  |              |              |           |             |                      |              |                     | Grant accepted                             |
|                                       |               | ing mowers with  |              |              |           |             |                      |              | □ ∘                 | ther:                                      |
| е                                     |               | history, along wing to replacement of the replacement of the real vears. |              |              |           |             |                      |              |                     | Funding proposed                           |
| · ·                                   | ee.g. a.ca no | y dailo.   |              |              |           |             |                      |              |                     | Funding committed                          |
|                                       |               |  |              |              |           |             |                      |              | <sup>1</sup> Potent | tial = potential source of funding,        |
|                                       |               |  |              |              |           |             |                      |              | bu                  | t not yet secured                          |

<sup>2</sup> In-hand = funding secured

|                |                              |  |                              |                |  |                               |         |                      | Sou | rce of Funding                              |
|----------------|------------------------------|--|------------------------------|----------------|--|-------------------------------|---------|----------------------|-----|---|
| Depart         | tment:                       | Public Works                             | - Parks & Re                 | creation Div   |  | Fund:                         | 001     | General Fund         | х   | potential <sup>1</sup> in-hand <sup>2</sup> |
| Projec         | ct/Item:                     | Tractors - Par                           | ks Division                  |                |  | Function:                     | 570     | Culture & Recreation | x   | Operating Revenues                          |
| Fundiı         | ng Source:                   | City                                     |                              |                |  | Asset Type:                   |         |                      |     | Tax Increment Revenues                      |
|                |                              |  |                              |                |  |                               |         |                      |     | Impact Fees                                 |
|                |                              |  |                              |                |  |                               |         |                      |     | Bond/Loan Proceeds                          |
| Cost S         | Schedule:                    |  |                              |                |  |                               |         |                      |     | Grant<br>Agency:                            |
| Year           | City                         | County                                   | State                        | Federal        | Other                                  | Total                         | 1       |                      |     | Agonoy.                                     |
| 14/15          |                              |  |                              |                |  | 0                             |         |                      |     | Application proposed                        |
| 15/16          | 45,000                       |  |                              |                |  | 45,000                        |         |                      |     | _   |
| 16/17          |                              |  |                              |                |  | 0                             |         |                      |     | Application subm 17.92%                     |
| 17/18<br>18/19 | 45,000                       |  |                              |                |  | 45,000                        | 1       |                      |     |   |
| TOTAL          | 90,000                       | 0  | 0                            | 0              | 0                                      | 90,000                        | 1       |                      |     | Approved, subject to funding                |
|                | <u>'</u>                     | 0  | 0                            | <u> </u>       | <u> </u>                               | 30,000                        | ]       |                      |     | Grant awarded                               |
| Descri         | iption:                      |  |                              |                |  |                               |         |                      |     | Grant accepted                              |
|                |                              | ting tractor tracto<br>nas established a |                              |                |  |                               |         |                      |     | Other:                                      |
|                | along with th replacement to | e maintenance a<br>to ensure replace     | and operating ment is actual | costs for each | tractor will be tractor will be the de | e evaluated pesignated fiscal | rior to |                      |     | Funding proposed                            |
|                |                              | rs perform a var<br>ng, and hauling/p    |                              | including bush | hogging, finisl                        | n mowing, swe                 | eping   | ,                    |     | Funding committed                           |
|                |                              |  |                              |                |  |                               |         |                      |     |   |

<sup>1</sup> Potential = potential source of funding,

but not yet secured

<sup>2</sup> In-hand = funding secured

| Department: | Public Works - Parks & Recreation Div | <b>Fund:</b> 001 | General Fund |
|-------------|---------------------------------------|------------------|--------------|
| -           |                                       |                  |              |

Project/Item: Skate Park Expansion Function: 570 Culture & Recreation

Funding Source: City Asset Type:

#### **Cost Schedule:**

| Year  | City   | County | State  | Federal | Other | Total  |
|-------|--------|--------|--------|---------|-------|--------|
| 14/15 | 20,000 |        | 50,000 |         |       | 70,000 |
| 15/16 |        |        |        |         |       | 0      |
| 16/17 |        |        |        |         |       | 0      |
| 17/18 |        |        |        |         |       | 0      |
| 18/19 |        |        |        |         |       | 0      |
| TOTAL | 20,000 | 0      | 50,000 | 0       | 0     | 70,000 |

### **Description:**

The skatepark was designed with input from the community and City staff, along with recommendations from the vendor to maximize the usable space of the 100x100 foot pad the park was built on. The grant funds awarded at the time the skatepark was built (2008) only covered half of the cost of the equipment to build-out the park to completion, so the project was separated into two phases. Phase 1 was completed in 2008. The City has been awarded \$50,000 in FRDAP funds this year and the intent is to implement Phase 2 of the construction to complete the park as originally designed. There is no shade for the users of the park. Construction of a picnic/shade structure is recommended

| Source of Funding                                     |
|---|
| x potential <sup>1</sup> in-hand <sup>2</sup>         |
| X Operating Revenues                                  |
| Tax Increment Revenues                                |
| Impact Fees   |
| Bond/Loan Proceeds                                    |
| X Grant FRDAP   |
| Agency:   |
| Application proposed                                  |
| Application subm 17.92%                               |
| Approved, subject to funding                          |
| Grant awarded   |
| Grant accepted  |
| Other:  |
| Funding proposed                                      |
| Funding committed                                     |
| <sup>1</sup> Potential = potential source of funding, |
| but not yet secured  2 In-hand = funding secured      |

| Impact Fees   Bond/Loan Process Schedule:   Grant Agency:  | in-hand <sup>2</sup>                             |
|--|--|
| Impact Fees   Bond/Loan Process Schedule:   Grant Agency:  | Revenues   |
| Cost Schedule:    Grant Agency:  | ent Revenues                                     |
| Cost Schedule:    Grant   Agency:  | s  |
| Agency:  Year City County State Federal Other Total  14/15   | Proceeds   |
| Year City County State Federal Other Total   14/15 0 0   15/16 25,000 25,000   16/17 0 0   17/18 0   18/19 0   TOTAL 25,000 0 0   0 0 25,000    Purchase van for worker transport. This would replace a 1995 model compact Van that is inefficient for transporting personnel. The replacement Van will be a larger passenger Van that can transport employees and weekend warriors/prisoners to and from work sites    Other:   |  |
| Application    14/15   |  |
| Application  | on proposed                                      |
| 17/18  |  |
| Approved, s   Approved, s   Description:   Approved   Grant award   Grant award   Grant accept   on subm 17.92%                                   |
| Description:    Grant aware  |  |
| Description:  Grant award  Grant award  Grant accel  Purchase van for worker transport. This would replace a 1995 model compact Van that is inefficient for transporting personnel. The replacement Van will be a larger passenger Van that can transport employees and weekend warriors/prisoners to and from work sites.   | d, subject to funding                            |
| Purchase van for worker transport. This would replace a 1995 model compact Van that is inefficient for transporting personnel. The replacement Van will be a larger passenger Van that can transport employees and weekend warriors/prisoners to and from work sites.  |  |
| Funding pro    Funding pro   Funding co.   Potential = potential s   but not yet secure   In-hand = funding sec  | proposed  committed  al source of funding,  ured |

Department: Public Works - Parks & Recreation Div Fund: 001 General Fund

Project/Item: Lighting Expansion - Soccer Complex Function: 570 Culture & Recreation

Funding Source: City Asset Type: 664 Equipment

#### **Cost Schedule:**

| Year  | City   | County | State   | <b>Federal</b> | Other | Total   |
|-------|--------|--------|---------|----------------|-------|---------|
| 14/15 |        |        |         |                |       | 0       |
| 15/16 | 50,000 |        | 150,000 |                |       | 200,000 |
| 16/17 |        |        |         |                |       | 0       |
| 17/18 |        |        |         |                |       | 0       |
| 18/19 |        |        |         |                |       | 0       |
| TOTAL | 50,000 | 0      | 150,000 | 0              | 0     | 200,000 |

### **Description:**

Lighting expansion at the Soccer Complex. Only 25% (approximately) of the necessary field lighting was installed when the complex was constructed. As a result, the majority of the complex is not usable after daylight hours. The fields that are currently lit require much more maintenance as they are overused due the availability of the lights. This next phase of light will be strategically installed in the center of the complex in an effort to light as many of the fields as possible, maximizing the dollars spent. This complex facilitates recreation for approximately 600 children annually.

| x potential <sup>1</sup> in-hand <sup>2</sup>         |
|---|
| x Operating Revenues                                  |
| Tax Increment Revenues                                |
| Impact Fees   |
| Bond/Loan Proceeds                                    |
| <b>X</b> Grant  |
| Agency: FRDAP   |
| Application proposed                                  |
| Application submitted                                 |
| Approved, subject to funding                          |
| Grant awarded   |
| Grant accepted  |
| Other:  |
| Funding proposed                                      |
| Funding committed                                     |
| <sup>1</sup> Potential = potential source of funding, |
| but not yet secured  2 In-hand = funding secured      |

Source of Funding

### **Public Works/Streets Division**

### 5 Year Capital Improvement Plan FY 2014/15 - 2018/19

Department: Public Works/Public Services: Streets Division

Type: Improvements Other than Buildings Function: 540 Transportation

|   |                          |         | Function | Asset | Impact    | Grant/    |           | Funding Sources |       |         |       |           |        | 5-YEAR  |         |         |         |           |
|---|--------------------------|---------|----------|-------|-----------|-----------|-----------|-----------------|-------|---------|-------|-----------|--------|---------|---------|---------|---------|-----------|
|   | Description              | Dept.   | Code     | Type  | Fee Elig. | Financing | City      | County          | State | Federal | Other | TOTAL     | 14/15  | 15/16   | 16/17   | 17/18   | 18/19   | TOTAL     |
| 1 | Roads/Alleys Resurfacing | Streets | 540      | 1     |           |           | 1,425,000 |                 |       |         |       | 1,425,000 | 75,000 | 150,000 | 400,000 | 400,000 | 400,000 | 1,425,000 |
| 2 | Sidewalk Construction    | Streets | 540      | I     |           |           | 225,000   |                 |       |         |       | 225,000   |        | 75,000  | 75,000  | 75,000  |         | 225,000   |
|   | SUBTOTAL IMPROVEMENTS    |         |          |       |           |           | 1,650,000 |                 |       |         |       | 1,650,000 | 75,000 | 225,000 | 475,000 | 475,000 | 400,000 | 1,650,000 |

Type: Equipment

Function: 540 Transportation

|   |                                |         | Function | Asset | Impact    | Grant/    |           |        | Funding | Sources |       |           |        |         | Fiscal Year |         |         | 5-YEAR    |
|---|--------------------------------|---------|----------|-------|-----------|-----------|-----------|--------|---------|---------|-------|-----------|--------|---------|-------------|---------|---------|-----------|
|   | Description                    | Dept.   | Code     | Type  | Fee Elig. | Financing | City      | County | State   | Federal | Other | TOTAL     | 14/15  | 15/16   | 16/17       | 17/18   | 18/19   | TOTAL     |
| 3 | Backhoe - Streets Div          |         | 540      | Е     |           |           | 60,000    |        |         |         |       | 60,000    |        |         | 60,000      |         |         | 60,000    |
| ļ | Mowers - Streets Div           | Streets | 540      | Е     |           |           | 35,000    |        |         |         |       | 35,000    |        |         |             | 17,500  | 17,500  | 35,000    |
| 5 | Safety Lighting - School Zones | Streets | 540      | Е     |           |           | 48,000    |        |         |         |       | 48,000    |        | 16,000  | 16,000      | 16,000  |         | 48,000    |
| 6 | Sweeper Tractor                | Streets | 540      | Е     |           |           | 30,000    |        |         |         |       | 30,000    |        | 30,000  |             |         |         | 30,000    |
| 7 | Vehicle - Streets Div          | Streets | 540      | Е     |           |           | 40,000    |        |         |         |       | 40,000    |        | 20,000  | 20,000      |         |         | 40,000    |
|   | SUBTOTAL EQUIPMENT             |         |          |       |           |           | 213,000   |        |         |         |       | 213,000   |        | 66,000  | 96,000      | 33,500  | 17,500  | 213,000   |
|   |                                |         |          |       |           |           |           |        |         |         |       |           |        |         |             |         |         |           |
|   | TOTAL DEPARTMENT               |         |          |       |           |           | 1,863,000 |        |         |         |       | 1,863,000 | 75,000 | 291,000 | 571,000     | 508,500 | 417,500 | 1,863,000 |

|                |           |              |               |         |       |                     |     |                                      | So              | urce of Funding                             |
|----------------|-----------|--------------|---------------|---------|-------|---------------------|-----|--------------------------------------|-----------------|---|
| Departi        | ment:     | Public Works | - Streets Div |         |       | Fund:               | 102 | Transportation                       | х               | potential <sup>1</sup> in-hand <sup>2</sup> |
| Project        | /Item:    | Roads/Alleys | Resurfacing   |         |       | Function:           | 540 | Transportation                       | x               | Operating Revenues                          |
| Fundin         | g Source: | City         |               |         |       | Asset Type:         | 663 | Improvements<br>Other Than Buildings |                 | Tax Increment Revenues Impact Fees          |
|                |           |              |               |         |       |                     |     |                                      | x               | Bond/Loan Proceeds                          |
| Cost So        | chedule:  |              |               |         |       |                     |     |                                      |                 | Grant                                       |
|                |           | _            | _             |         |       |                     | 7   |                                      |                 | Agency:                                     |
| Year           | 75,000    | County       | State         | Federal | Other | <b>Total</b> 75,000 | 1   |                                      |                 | Application proposed                        |
| 14/15<br>15/16 | 150,000   |              |               |         |       | 150,000             |     |                                      |                 | Application proposed                        |
| 16/17          | 400,000   |              |               |         |       | 400,000             |     |                                      |                 | Application submitted                       |
| 17/18          | 400,000   |              |               |         |       | 400,000             |     |                                      |                 | Application Submitted                       |
| 18/19          | 400,000   |              |               |         |       | 400,000             |     |                                      |                 | Approved, subject to funding                |
| TOTAL          | 1,425,000 | 0            | 0             | 0       | 0     | 1,425,000           | 1   |                                      |                 | , ipprovou, oubject to ramaning             |
| Descrip        |           |              |               |         |       |                     | 1   |                                      |                 | Grant awarded                               |
| Descrip        | olion.    |              |               |         |       |                     |     |                                      |                 | Grant accepted                              |
|                |           |              |               |         |       |                     |     |                                      |                 | Other:                                      |
|                |           |              |               |         |       |                     |     |                                      |                 | Funding proposed                            |
|                |           |              |               |         |       |                     |     |                                      |                 | Funding committed                           |
|                |           |              |               |         |       |                     |     |                                      | <sup>1</sup> Po | tential = potential source of funding,      |

<sup>2</sup>In-hand = funding secured

| Departm        | nent:   | Public Works   | - Streets Div |         |       | Fund:        | 102 | Transportation                    | Source of Funding    X   potential <sup>1</sup>   in-hand <sup>2</sup>       |
|----------------|---------|----------------|---------------|---------|-------|--------------|-----|-----------------------------------|--|
| Project/       | ltem:   | Sidewalk Cons  | struction     |         |       | Function:    | 540 | Transportation                    | X Operating Revenues   |
| i iojecu       | iteiii. | Sidewalk Coll. | Struction     |         |       | i diletion.  | 340 | Transportation                    | Sperating Revenues   |
| Funding        | Source: | City           |               |         |       | Asset Type:  | 663 | Improvements Other Than Buildings | Tax Increment Revenues   |
|                |         |                |               |         |       |              |     | Other man buildings               | Impact Fees  |
|                |         |                |               |         |       |              |     |                                   | Bond/Loan Proceeds   |
| Cost Sc        | hedule: |                |               |         |       |              |     |                                   | Grant  |
|                |         |                |               |         | -     |              | 7   |                                   | Agency:  |
| Year           | City    | County         | State         | Federal | Other | <b>Total</b> | 1   |                                   | Application proceed  |
| 14/15<br>15/16 | 75,000  |                |               |         |       | 75,000       |     |                                   | Application proposed   |
| 16/17          | 75,000  |                |               |         |       | 75,000       |     |                                   | Application submitted  |
| 17/18          | 75,000  |                |               |         |       | 75,000       |     |                                   | Application submitted  |
| 18/19          | 70,000  |                |               |         |       | 0            |     |                                   | Approved, subject to funding   |
| TOTAL          | 225,000 | 0              | 0             | 0       | 0     | 225,000      | 1   |                                   | / Approved, subject to furtaing  |
| <u> </u>       |         |                |               |         | · .   |              | 1   |                                   | Grant awarded  |
| Descrip        | tion:   |                |               |         |       |              |     |                                   | Grant accepted   |
|                |         |                |               |         |       |              |     |                                   | X Other:   |
|                |         |                |               |         |       |              |     |                                   | Sidewalk Replacement Fund  |
|                |         |                |               |         |       |              |     |                                   | Funding proposed   |
|                |         |                |               |         |       |              |     |                                   | Funding committed  |
|                |         |                |               |         |       |              |     |                                   | <sup>1</sup> Potential = potential source of funding,<br>but not yet secured |

<sup>2</sup> In-hand = funding secured

| Departm  | nent:           | Public Works                       | - Streets Div |          |          | Fund:       | 102     | Transportation |
|----------|-----------------|------------------------------------|---------------|----------|----------|-------------|---------|----------------|
| •        |                 |                                    |               |          |          |             |         | ·              |
| Project/ | Item:           | Backhoe - Str                      | eets Div      |          |          | Function:   | 540     | Transportation |
| Funding  | Source:         | City                               |               |          |          | Asset Type: | 664     | Equipment      |
|          |                 |                                    |               |          |          |             |         |                |
|          |                 |                                    |               |          |          |             |         |                |
|          |                 |                                    |               |          |          |             |         |                |
| Cost Sc  | hedule:         |                                    |               |          |          |             |         |                |
| Year     | City            | County                             | State         | Federal  | Other    | Total       | T       |                |
| 14/15    | <u> </u>        | County                             | Giaio         | 1 000101 | <u> </u> | 0           | 1       |                |
| 15/16    |                 |                                    |               |          |          | 0           |         |                |
| 16/17    | 60,000          |                                    |               |          |          | 60,000      |         |                |
| 17/18    |                 |                                    |               |          |          | 0           |         |                |
| 18/19    |                 |                                    |               |          |          | 0           |         |                |
| TOTAL    | 60,000          | 0                                  | 0             | 0        | 0        | 60,000      | 1       |                |
|          | This will repla | ce a 1990 mode<br>surppassed the 0 |               |          |          |             | of this | 3              |

| Source of Funding  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |  |  |  |  |  |  |
| X Operating Revenues   |  |  |  |  |  |  |
| Tax Increment Revenues   |  |  |  |  |  |  |
| Impact Fees  |  |  |  |  |  |  |
| Financed/Leased  |  |  |  |  |  |  |
| Grant  |  |  |  |  |  |  |
| Agency:  |  |  |  |  |  |  |
| Application proposed   |  |  |  |  |  |  |
| Application submitted  |  |  |  |  |  |  |
| Approved, subject to funding   |  |  |  |  |  |  |
| Grant awarded  |  |  |  |  |  |  |
| Grant accepted   |  |  |  |  |  |  |
| Other:   |  |  |  |  |  |  |
| Funding proposed   |  |  |  |  |  |  |
| Funding committed  |  |  |  |  |  |  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |  |  |  |  |  |  |

 Department:
 Public Works - Streets Div
 Fund:
 102
 Transportation

 Project/Item:
 Mowers - Streets Div
 Function:
 540
 Transportation

 Funding Source:
 City
 Asset Type:
 664
 Equipment

#### **Cost Schedule:**

| Year  | City   | County | State | Federal | Other | Total  |
|-------|--------|--------|-------|---------|-------|--------|
| 14/15 |        |        |       |         |       | 0      |
| 15/16 |        |        |       |         |       | 0      |
| 16/17 |        |        |       |         |       | 0      |
| 17/18 | 17,500 |        |       |         |       | 17,500 |
| 18/19 | 17,500 |        |       |         |       | 17,500 |
| TOTAL | 35,000 | 0      | 0     | 0       | 0     | 35,000 |

### **Description:**

Mower replacements. These mower will replace a model year 2008 and 2010 mowers. The mower will have surpassed their City established life cycles by 4 and 3 years respectively.

| Source of Fullating  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |  |  |  |  |  |  |
| X Operating Revenues   |  |  |  |  |  |  |
| Tax Increment Revenues   |  |  |  |  |  |  |
| Impact Fees  |  |  |  |  |  |  |
| Financed/Leased  |  |  |  |  |  |  |
| Grant  |  |  |  |  |  |  |
| Agency:  |  |  |  |  |  |  |
| Application proposed   |  |  |  |  |  |  |
| Application submitted  |  |  |  |  |  |  |
| Approved, subject to funding   |  |  |  |  |  |  |
| Grant awarded  |  |  |  |  |  |  |
| Grant accepted   |  |  |  |  |  |  |
| Other:   |  |  |  |  |  |  |
| Funding proposed   |  |  |  |  |  |  |
| Funding committed  |  |  |  |  |  |  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |  |  |  |  |  |  |

Source of Funding

| Departm         | ent:    | Public Works      | - Streets Div  |                   |                 | Fund:       | 102 | Transportation |
|-----------------|---------|-------------------|----------------|-------------------|-----------------|-------------|-----|----------------|
| Project/I       | tem:    | Safety Lighting   | g - School Zo  | nes               |                 | Function:   | 540 | Transportation |
| Funding         | Source: | City              |                |                   |                 | Asset Type: | 664 | Equipment      |
|                 |         |                   |                |                   |                 |             |     |                |
|                 |         |                   |                |                   |                 |             |     |                |
| Cost Scl        | hadula: |                   |                |                   |                 |             |     |                |
| COSt SCI        | neuule. |                   |                |                   |                 |             | _   |                |
| Year            | City    | County            | State          | Federal           | Other           | Total       | ]   |                |
| 14/15           |         |                   |                |                   |                 | 0           |     |                |
| 15/16           | 16,000  |                   |                |                   |                 | 16,000      |     |                |
| 16/17           | 16,000  |                   |                |                   |                 | 16,000      |     |                |
| 17/18           | 16,000  |                   |                |                   |                 | 16,000      |     |                |
| 18/19           |         |                   |                |                   |                 | 0           |     |                |
| TOTAL           | 48,000  | 0                 | 0              | 0                 | 0               | 48,000      | Ī   |                |
| <b>Descript</b> |         | er lights to mark | school zones c | on streets with h | neavy vehiculai | r traffic.  |     |                |
|                 |         |                   |                |                   |                 |             |     |                |

| Source of Funding  |
|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |
| X Operating Revenues   |
| Tax Increment Revenues   |
| Impact Fees  |
| Financed/Leased  |
| Grant  |
| Agency:  |
| Application proposed   |
| Application submitted  |
| Approved, subject to funding   |
| Grant awarded  |
| Grant accepted   |
| Other:   |
| Funding proposed   |
| Funding committed  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |

Department: Fund: 102 Transportation Public Works - Streets Div Project/Item: **Sweeper Tractor** Function: 540 Transportation **Funding Source:** City Asset Type: 664 Equipment **Cost Schedule:** City Year County State Federal Other Total 14/15 0 15/16 30,000 30,000 16/17 0 17/18 0 18/19 0 TOTAL 30,000 0 0 0 30,000 0 **Description:** Replacement sweeper tractor needed for use on the trails and within parks and other open areas. The existing tractor is a 1995 model and has surpassed the City's established life cycle by 7 years

| Source of Funding  |
|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |
| X Operating Revenues   |
| Tax Increment Revenues   |
| Impact Fees  |
| Financed/Leased  |
| Grant  |
| Agency:  |
| Application proposed   |
| Application submitted  |
| Approved, subject to funding   |
| Grant awarded  |
| Grant accepted   |
| Other:   |
| Funding proposed   |
| Funding committed  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |

**Department:** Public Works - Streets Div Fund: 102 Transportation

Project/Item: Vehicle - Streets Div Function: 540 Transportation

Funding Source: City Asset Type: 664 Equipment

#### **Cost Schedule:**

| Year  | City   | County | State | Federal | Other | Total  |
|-------|--------|--------|-------|---------|-------|--------|
| 14/15 |        |        |       |         |       | 0      |
| 15/16 | 20,000 |        |       |         |       | 20,000 |
| 16/17 | 20,000 |        |       |         |       | 20,000 |
| 17/18 |        |        |       |         |       | 0      |
| 18/19 |        |        |       |         |       | 0      |
| TOTAL | 40,000 | 0      | 0     | 0       | 0     | 40,000 |

#### **Description:**

15'16 - Replacing 1998 Ford pick-up truck with a new truck, This vehicled has surpassed the City's established life cycle by 6 years.

16'17 - Replacing 1999 Ford pick-up truck with a new truck, This vehicled has surpassed the City's established life cycle by 6 years.

| Source of Funding  |
|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |
| X Operating Revenues   |
| Tax Increment Revenues   |
| Impact Fees  |
| X Financed/Leased  |
| Grant  |
| Agency:  |
| Application proposed   |
| Application submitted  |
| Approved, subject to funding   |
| Grant awarded  |
| Grant accepted   |
| Other:   |
| Funding proposed   |
| Funding committed  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |

### **Public Works/Utilities**

#### 5 Year Capital Improvement Plan FY 2014/15 - 2018/19

Department: Utilities

Type: Land

Function: 530 Physical Environment

|                             |            | Function | Asset | Impact    | Grant/    |         |        | Funding | Sources |       |         |       |         | Fiscal Year |       |       | 5-YEAR  |
|-----------------------------|------------|----------|-------|-----------|-----------|---------|--------|---------|---------|-------|---------|-------|---------|-------------|-------|-------|---------|
| Description                 | Dept.      | Code     | Type  | Fee Elig. | Financing | City    | County | State   | Federal | Other | TOTAL   | 14/15 | 15/16   | 16/17       | 17/18 | 18/19 | TOTAL   |
| 1 Land - Burns Avenue Plant | Ut - Sewer | 530      | L     | Yes       |           | 100,000 |        |         |         |       | 100,000 |       | 100,000 |             |       |       | 100,000 |
| SUBTOTAL LAND               |            |          |       |           |           | 100,000 |        |         |         |       | 100,000 |       | 100,000 |             |       |       | 100,000 |

Type: Buildings Function: 530 Physical Environment

|                            |            | Function | Asset | Impact    | Grant/    |         |        | Funding | Sources |       |         |         |        | Fiscal Year |        |       | 5-YEAR  |
|----------------------------|------------|----------|-------|-----------|-----------|---------|--------|---------|---------|-------|---------|---------|--------|-------------|--------|-------|---------|
| Description                | Dept.      | Code     | Type  | Fee Elig. | Financing | City    | County | State   | Federal | Other | TOTAL   | 14/15   | 15/16  | 16/17       | 17/18  | 18/19 | TOTAL   |
| 2 Bathrooms - Water Plants | Ut - Water | 530      | В     |           |           | 50,000  |        |         |         |       | 50,000  |         | 13,000 | 17,000      | 20,000 |       | 50,000  |
| 3 Building - Pole Barn     | Ut - Water | 530      | В     |           |           | 75,000  |        |         |         |       | 75,000  | 75,000  |        |             |        |       | 75,000  |
| 4 Building - Pole Barn     | Ut - Sewer | 530      | В     |           |           | 75,000  |        |         |         |       | 75,000  | 75,000  |        |             |        |       | 75,000  |
| SUBTOTAL BUILDINGS         |            |          |       | I         |           | 200,000 |        |         |         |       | 200,000 | 150,000 | 13,000 | 17,000      | 20,000 |       | 200,000 |

Type: Improvements Other than Buildings Function: 530 Physical Environment

|    |   |            | Function | Asset | Impact    | Grant/    |           |        | Funding  | Sources |       |           |           |           | Fiscal Year |         |           | 5-YEAR    |
|----|---|------------|----------|-------|-----------|-----------|-----------|--------|----------|---------|-------|-----------|-----------|-----------|-------------|---------|-----------|-----------|
|    | Description                                 | Dept.      | Code     | Type  | Fee Elig. | Financing | City      | County | State    | Federal | Other | TOTAL     | 14/15     | 15/16     | 16/17       | 17/18   | 18/19     | TOTAL     |
| 5  | Asbestos/Cement Pipe Removal                | Ut - Water | 530      | 1     |           |           | 900,000   |        |          |         |       | 900,000   |           |           | 400,000     | 500,000 |           | 900,000   |
| 6  | Lift Station Pump Replacement               | Ut - Sewer | 530      | 1     |           |           | 200,000   |        |          |         |       | 200,000   | 100,000   |           | 100,000     |         |           | 200,000   |
| 7  | Lift Station Rehab                          | Ut - Sewer | 530      | 1     |           |           | 750,000   |        |          |         |       | 750,000   | 250,000   |           | 250,000     |         | 250,000   | 750,000   |
| 8  | Market Street Distribution Upgrades         | Ut - Water | 530      | - 1   | Yes       |           | 750,000   |        |          |         |       | 750,000   | 750,000   |           |             |         |           | 750,000   |
| 9  | New Service Connections - Reuse             | Ut - Reuse | 530      | 1     |           |           | 50,000    |        |          |         |       | 50,000    | 10,000    | 10,000    | 10,000      | 10,000  | 10,000    | 50,000    |
| 10 | New Service Connections - Water             | Ut - Water | 530      | 1     |           |           | 200,000   |        |          |         |       | 200,000   | 40,000    | 40,000    | 40,000      | 40,000  | 40,000    | 200,000   |
| 11 | Northwest Water Line Extensions             | Ut - Water | 530      | 1     |           | Yes       | 250,000   |        |          | 750,000 |       | 1,000,000 |           |           | 1,000,000   |         |           | 1,000,000 |
| 12 | Reuse Upgrades                              | Ut - Reuse | 530      | 1     | Yes       |           | 200,000   |        |          |         |       | 200,000   | 40,000    | 40,000    | 40,000      | 40,000  | 40,000    | 200,000   |
| 13 | SCADA Interconnect                          | Ut - Water | 530      | I     |           |           | 100,000   |        |          |         |       | 100,000   |           |           | 100,000     |         |           | 100,000   |
| 14 | SCADA Upgrade                               | Ut - Sewer | 530      | 1     |           |           | 300,000   |        |          |         |       | 300,000   |           | 100,000   | 100,000     | 100,000 |           | 300,000   |
| 15 | Sewer Improvements - C Street & Vicinity    | Ut - Sewer | 530      | - 1   |           | Yes       | 6,800,000 |        |          |         |       | 6,800,000 | 1,400,000 | 4,000,000 | 1,400,000   |         |           | 6,800,000 |
| 16 | Sewer Improvements - Unsewered Areas        | Ut - Sewer | 530      | 1     | Yes       |           | 1,400,000 |        |          |         |       | 1,400,000 |           | 200,000   | 300,000     | 400,000 | 500,000   | 1,400,000 |
| 17 | Sewer Lines - Sliplining                    | Ut - Sewer | 530      | 1     |           |           | 600,000   |        |          |         |       | 600,000   |           |           | 300,000     |         | 300,000   | 600,000   |
| 18 | Storage Tank/Ground - Reuse                 | Ut - Reuse | 530      | 1     | Yes       |           | 1,050,000 |        |          |         |       | 1,050,000 |           |           |             | 50,000  | 1,000,000 | 1,050,000 |
| 19 | Storage Tank/Ground - Water                 | Ut - Water | 530      | Ţ     | Yes       |           | 450,000   |        |          |         |       | 450,000   |           | 450,000   |             |         |           | 450,000   |
| 20 | Utilities Transmission Systems - S.R. 60 W. | Ut - Sewer | 530      | Ī     | Yes       | Yes       | 6,575,000 |        | <u>-</u> |         | -     | 6,575,000 | 575,000   | 3,000,000 | 3,000,000   |         |           | 6,575,000 |

### 5 Year Capital Improvement Plan FY 2014/15 - 2018/19

Department: Utilities

|    |                                      |            | Function | Asset | Impact    | Grant/    |            |        | Funding | Sources |       |            |           | I         | iscal Year |           |           | 5-YEAR     |
|----|--------------------------------------|------------|----------|-------|-----------|-----------|------------|--------|---------|---------|-------|------------|-----------|-----------|------------|-----------|-----------|------------|
|    | Description                          | Dept.      | Code     | Туре  | Fee Elig. | Financing | City       | County | State   | Federal | Other | TOTAL      | 14/15     | 15/16     | 16/17      | 17/18     | 18/19     | TOTAL      |
| 21 | Wastewater Treatment Plant Expansion | Ut - Sewer | 530      | 1     | Yes       | Yes       | 5,075,000  |        |         |         |       | 5,075,000  |           |           |            | 75,000    | 5,000,000 | 5,075,000  |
| 22 | Water Line (Galvanized) Replacement  | Ut - Water | 530      | 1     |           |           | 950,000    |        |         |         |       | 950,000    |           | 200,000   | 250,000    | 250,000   | 250,000   | 950,000    |
| 23 | Water Plant Upgrades - Market Street | Ut - Water | 530      | I     |           |           | 45,000     |        |         |         |       | 45,000     |           | 45,000    |            |           |           | 45,000     |
|    | SUBTOTAL IMPROVEMENTS                |            | 1        |       |           | <u> </u>  | 26,645,000 |        |         | 750,000 |       | 27,395,000 | 3,165,000 | 8,085,000 | 7,290,000  | 1,465,000 | 7,390,000 | 27,395,000 |

Type: Equipment Function: 530 Physical Environment

|    |                            |                  | Function | Asset | Impact    | Grant/    |         |        | Funding | Sources |       |         |         |       | Fiscal Year |       |       | 5-YEAR  |
|----|----------------------------|------------------|----------|-------|-----------|-----------|---------|--------|---------|---------|-------|---------|---------|-------|-------------|-------|-------|---------|
|    | Description                | Dept.            | Code     | Type  | Fee Elig. | Financing | City    | County | State   | Federal | Other | TOTAL   | 14/15   | 15/16 | 16/17       | 17/18 | 18/19 | TOTAL   |
| 24 | Utilities Equipment - Misc | Ut - Sewer/Water | 530      | E     |           |           | 120,000 |        |         |         |       | 120,000 | 120,000 |       |             |       |       | 120,000 |
| 25 | Vactor Truck               | Ut - Sewer       | 530      | Е     |           |           | 400,000 |        |         |         |       | 400,000 | 400,000 |       |             |       |       | 400,000 |
| 26 | Vehicle Replacement        | Ut - Water       | 530      | E     |           |           | 55,000  |        |         |         |       | 55,000  | 55,000  |       |             |       |       | 55,000  |
| 27 | Vehicle Replacement        | Ut -Sewer        | 530      | Е     |           |           | 50,000  |        |         |         |       | 50,000  | 50,000  |       |             |       |       | 50,000  |
| 28 | Vehicle Replacement        | Ut -Sewer        | 530      | E     |           |           | 20,000  |        |         |         |       | 20,000  | 20,000  |       |             |       |       | 20,000  |
|    | SUBTOTAL EQUIPMENT         | I                | <u>I</u> |       |           | I         | 645,000 |        |         |         |       | 645,000 | 645,000 |       |             |       |       | 645,000 |

Type: Other Function: 530 Physical Environment

|  |            | Function | Asset | Impact    | Grant/    |         |        | Funding | Sources |       |         |        |       | Fiscal Year |       |         | 5-YEAR  |
|--|------------|----------|-------|-----------|-----------|---------|--------|---------|---------|-------|---------|--------|-------|-------------|-------|---------|---------|
| Description                                | Dept.      | Code     | Type  | Fee Elig. | Financing | City    | County | State   | Federal | Other | TOTAL   | 14/15  | 15/16 | 16/17       | 17/18 | 18/19   | TOTAL   |
| 29 Infiltration & Intrusion Study          | Ut - Sewer | 530      | 0     |           |           | 223,000 |        |         |         |       | 223,000 |        |       |             |       | 223,000 | 223,000 |
| 30 Master Plan - Wastewater Collection Sys | Ut - Sewer | 530      | 0     |           |           | 200,000 |        |         |         |       | 200,000 |        |       |             |       | 200,000 | 200,000 |
| 31 Fencing-Market Street                   | Ut - Sewer | 530      | 0     |           |           | 25,000  |        |         |         |       | 25,000  | 25,000 |       |             |       |         | 25,000  |
| 32 Ground Storage Tank-Airport             | Ut - Sewer | 530      | 0     |           |           | 35,000  |        |         |         |       | 35,000  | 35,000 |       |             |       |         | 35,000  |
| SUBTOTAL Other                             | 1          |          |       |           |           | 483,000 |        |         |         |       | 483,000 | 60,000 |       |             |       | 423,000 | 483,000 |

| TOTAL DEPARTMENT         28,073,000         750,000         28,823,000         4,020,000         8,198,000         7,307,000         1,485,000         7,813,000         28,823 |
|---|
|---|

|   |          |  |                |                |       |           |                        |                      | Source of Funding                             |
|---|----------|--|----------------|----------------|-------|-----------|------------------------|----------------------|---|
| Depart                                  | tment:   | Public Works -                         | Utilities - Wa | astewater Divi | sion  | Fund:     | 403                    | Utilities            | x potential <sup>1</sup> in-hand <sup>2</sup> |
| Project/Item: Land - Burns Avenue Plant |          |  |                |                |       | Function: | 530                    | Physical Environment | X Operating Revenues                          |
| Funding Source: City                    |          |  |                | Asset Type:    | 661   | Land      | Tax Increment Revenues |                      |   |
|   |          |  |                |                |       |           |                        |                      | x Impact Fees                                 |
|   |          |  |                |                |       |           |                        |                      | Bond/Loan Proceeds                            |
| Cost S                                  | chedule: |  |                |                |       |           |                        |                      | Grant   |
|   |          | T - T                                  |                |                |       |           | 7                      |                      | Agency: FEMA                                  |
| <b>Year</b> 14/15                       | City     | County                                 | State          | Federal        | Other | Total     | 1                      |                      | Application proposed                          |
| 15/16                                   | 100,000  |  |                |                |       | 100,000   |                        |                      | Application proposed                          |
| 16/17                                   | 100,000  |  |                |                |       | 0         |                        |                      | Application submitted                         |
| 17/18                                   |          |  |                |                |       | 0         |                        |                      |   |
| 18/19                                   |          |  |                |                |       | 0         | ]                      |                      | Approved, subject to funding                  |
| TOTAL                                   | 100,000  | 0                                      | 0              | 0              | 0     | 100,000   | ]                      |                      |   |
|   |          |  |                |                |       |           |                        |                      | Grant awarded                                 |
| Descri                                  | ption:   |  |                |                |       |           |                        |                      | Grant accepted                                |
|   |          |  |                |                |       |           |                        |                      |   |
|   |          | d for construction                     |                |                |       |           |                        |                      | Other:  |
|   |          | dditional land would due to we had the |                |                |       |           | ar nac                 |                      |   |
|   |          |  |                |                |       |           |                        |                      | Funding proposed                              |
|   |          |  |                |                |       |           |                        |                      | Funding committed                             |
|   |          |  |                |                |       |           |                        |                      | r driding committed                           |

<sup>1</sup> Potential = potential source of funding,

**Department:** Public Works - Utilities - Water Division **Fund:** 403 Utilities

Project/Item: Bathrooms - Water Plants Function: 530 Physical Environment

Funding Source: City Asset Type: 662 Buildings

#### **Cost Schedule:**

| Year  | City   | County | State | Federal | Other | Total  |
|-------|--------|--------|-------|---------|-------|--------|
| 14/15 |        |        |       |         |       | 0      |
| 15/16 | 13,000 |        |       |         |       | 13,000 |
| 16/17 | 17,000 |        |       |         |       | 17,000 |
| 17/18 | 20,000 |        |       |         |       | 20,000 |
| 18/19 |        |        |       |         |       | 0      |
| TOTAL | 50,000 | 0      | 0     | 0       | 0     | 50,000 |

#### **Description:**

Provide bathrooms at each water plant. Bathrooms do not exist at this time. The following order is the order in which the bathrooms would be installed. Market Street Water Plant, Grove Avenue Water Plant, Highschool Water Plant. The cost for the Highschool water plant is higher due to a sewer line would have to be run and a small pump station would have to be purchased. When staff is at any of these locations they have to come back to city hall to use the bathroom, if city hall is not open the operator has to go to a convience store to use the bathroom. The minimun amount of time spent at any one plant location is 2 hrs up to a maximum of 8 hrs depending if there are contractors working at the plant site.

| Source of Funding  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |  |  |  |  |  |  |
| X Operating Revenues   |  |  |  |  |  |  |
| Tax Increment Revenues   |  |  |  |  |  |  |
| Impact Fees  |  |  |  |  |  |  |
| Bond/Loan Proceeds   |  |  |  |  |  |  |
| Grant  |  |  |  |  |  |  |
| Agency: FEMA   |  |  |  |  |  |  |
| Application proposed   |  |  |  |  |  |  |
| Application submitted  |  |  |  |  |  |  |
| Approved, subject to funding   |  |  |  |  |  |  |
| Grant awarded  |  |  |  |  |  |  |
| Grant accepted   |  |  |  |  |  |  |
| Other:   |  |  |  |  |  |  |
| Funding proposed   |  |  |  |  |  |  |
| Funding committed  |  |  |  |  |  |  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |  |  |  |  |  |  |

| Departi         | ment:  | Public Works    | - Utilities - Wa | ater Division |       | Fund:       | 403             | Utilities            |  |  |
|-----------------|--|-----------------|------------------|---------------|-------|-------------|-----------------|----------------------|--|--|
| Project         | /Item:   | Building - Pole | e Barn           |               |       | Function:   | 530             | Physical Environment |  |  |
| Funding Source: |  | City            |                  |               |       | Asset Type: | e: 661 Building |                      |  |  |
|                 |  |                 |                  |               |       |             |                 |                      |  |  |
|                 |  |                 |                  |               |       |             |                 |                      |  |  |
| Cost So         | Cost Schedule:   |                 |                  |               |       |             |                 |                      |  |  |
| Year            | City   | County          | State            | Federal       | Other | Total       | I               |                      |  |  |
| 14/15           | 75,000   |                 |                  |               |       | 75,000      |                 |                      |  |  |
| 15/16           |  |                 |                  |               |       | 0           |                 |                      |  |  |
| 16/17           |  |                 |                  |               |       | 0           |                 |                      |  |  |
| 17/18           |  |                 |                  |               |       | 0           |                 |                      |  |  |
| 18/19           |  |                 |                  |               |       | 0           |                 |                      |  |  |
| TOTAL           | 75,000   | 0               | 0                | 0             | 0     | 75,000      |                 |                      |  |  |
| Description:    |  |                 |                  |               |       |             |                 |                      |  |  |
|                 | Pole barn for storage of equipment to minimize damage from exposure. Currently all the potable pipe and supplies are being stored at the waste water plant area. The installation of the pole barn would allow for the heavy equipment and and potable water supplies to be stored in more santiary location. The pole barn will be installed at the waste water plant on Henry Street; the cost for this pole barn is shared with the waste water division. |                 |                  |               |       |             |                 |                      |  |  |

| Source of Funding  |
|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |
| X Operating Revenues   |
| Tax Increment Revenues   |
| Impact Fees  |
| Financing/Lease Proceeds   |
| Grant  |
| Agency:  |
| Application proposed   |
| Application submitted  |
| Approved, subject to funding   |
| Grant awarded  |
| Grant accepted   |
| Other:   |
| Funding proposed   |
| Funding committed  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |

|                                    |                              |                  |                 |                 |             |                     |        |              |                        | So              | urce of Funding                             |
|------------------------------------|------------------------------|------------------|-----------------|-----------------|-------------|---------------------|--------|--------------|------------------------|-----------------|---|
| Departm                            | nent:                        | Public Works     | - Utilities - W | astewater Divis | sion        | Fund:               | 403    | Utilities    |                        | х               | potential <sup>1</sup> in-hand <sup>2</sup> |
| Project/Item: Building - Pole Barn |                              |                  |                 |                 |             | Function:           | 530    | Physical Env | vironment              | х               | Operating Revenues                          |
| Funding Source: City               |                              |                  |                 | Asset Type:     | 661         | Building            |        |              | Tax Increment Revenues |                 |   |
|                                    |                              |                  |                 |                 |             |                     |        |              |                        |                 | Impact Fees                                 |
|                                    |                              |                  |                 |                 |             |                     |        |              |                        |                 | Financing/Lease Proceeds                    |
| Cost Sc                            | hedule:                      |                  |                 |                 |             |                     |        |              |                        |                 | Grant                                       |
| <b>V</b>                           | 0:4                          | 0                | 01-1-           | E. I            | 0.0         | T =                 | 7      |              |                        |                 | Agency:                                     |
| <b>Year</b> 14/15                  | <b>City</b> 75,000           | County           | State           | Federal         | Other       | <b>Total</b> 75,000 | +      |              |                        |                 | Application proposed                        |
| 15/16                              | . 0,000                      |                  |                 |                 |             | 0                   | -      |              |                        |                 |   |
| 16/17                              |                              |                  |                 |                 |             | 0                   |        |              |                        |                 | Application submitted                       |
| 17/18                              |                              |                  |                 |                 |             | 0                   |        |              |                        |                 | _   |
| 18/19                              |                              |                  |                 |                 |             | 0                   | 4      |              |                        |                 | Approved, subject to funding                |
| TOTAL                              | 75,000                       | 0                | 0               | 0               | 0           | 75,000              | _      |              |                        |                 | Grant awarded                               |
| Descript                           | tion:                        |                  |                 |                 |             |                     |        |              |                        |                 | Grant accepted                              |
|                                    | Pole barn for with the water | storage of equip | pment to minir  | nize damage fro | m exposure. | Project cost is     | shared | i            |                        |                 | Other:                                      |
| V                                  | viai uie watei               | GIVISIOII.       |                 |                 |             |                     |        |              |                        |                 | Funding proposed                            |
|                                    |                              |                  |                 |                 |             |                     |        |              |                        |                 | Funding committed                           |
|                                    |                              |                  |                 |                 |             |                     |        |              |                        | <sup>1</sup> Po | stential = potential source of funding,     |

but not yet secured

2 In-hand = funding secured

**Department:** Public Works - Utilities - Water Division **Fund:** 403 Utilities

Project/Item: Asbestos/Cement Pipe Removal Function: 530 Physical Environment

Funding Source: City Asset Type: 663 Improvements

Other Than Buildings

#### Cost Schedule:

| Year  | City    | County | State | Federal | Other | Total   |
|-------|---------|--------|-------|---------|-------|---------|
| 14/15 |         |        |       |         |       | 0       |
| 15/16 |         |        |       |         |       | 0       |
| 16/17 | 400,000 |        |       |         |       | 400,000 |
| 17/18 | 500,000 |        |       |         |       | 500,000 |
| 18/19 |         |        |       |         |       | 0       |
| TOTAL | 900,000 | 0      | 0     | 0       | 0     | 900,000 |

### **Description:**

**14-15** Identify and remove asbestos cement pipe in the water distribution system. Replace with current industry approved standard. Project area will consist of Curran Street, Russell Avenue, and Grove Avenue. The 6" A/C line will be replaced with 8" HDPE using the pipebursting method. Staff will do the relocation of the meters for this area. 15/16 yr and the 18/19 yr was skipped to allow for completion and to allow for any carry over of the two previous yearas of construciton.

| Source of Funding  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |  |  |  |  |  |  |  |
| X Operating Revenues   |  |  |  |  |  |  |  |
| Tax Increment Revenues   |  |  |  |  |  |  |  |
| Impact Fees  |  |  |  |  |  |  |  |
| Bond/Loan Proceeds   |  |  |  |  |  |  |  |
| Grant  |  |  |  |  |  |  |  |
| Agency:  |  |  |  |  |  |  |  |
| Application proposed   |  |  |  |  |  |  |  |
| Application submitted  |  |  |  |  |  |  |  |
| Approved, subject to funding   |  |  |  |  |  |  |  |
| Grant awarded  |  |  |  |  |  |  |  |
| Grant accepted   |  |  |  |  |  |  |  |
| Other:   |  |  |  |  |  |  |  |
| Funding proposed   |  |  |  |  |  |  |  |
| Funding committed  |  |  |  |  |  |  |  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |  |  |  |  |  |  |  |

|               |           |                                     |                    |                |              |               |        |                                   | So | ource of Funding                              |
|---------------|-----------|-------------------------------------|--------------------|----------------|--------------|---------------|--------|-----------------------------------|----|---|
| Departn       | nent:     | Public Works                        | - Utilities - Wa   | astewater Divi | sion         | Fund:         | 403    | Utilities                         |    | potential <sup>1</sup> X in-hand <sup>2</sup> |
| Project/      | /Item:    | Lift Station Pu                     | mp Replacen        | nent           |              | Function:     | 530    | Physical Environment              | х  | Operating Revenues                            |
| Fundinç       | g Source: | City                                |                    |                |              | Asset Type:   | 663    | Improvements Other Than Buildings |    | Tax Increment Revenues                        |
|               |           |                                     |                    |                |              |               |        | Other man buildings               |    | Impact Fees                                   |
|               |           |                                     |                    |                |              |               |        |                                   |    | Bond/Loan Proceeds                            |
| Cost Sc       | chedule:  |                                     |                    |                |              |               |        |                                   |    | Grant<br>Agency:                              |
| Year          | City      | County                              | State              | Federal        | Other        | Total         | 7      |                                   |    | Agency.                                       |
| 14/15         | 100,000   | County                              | Otate              | rcaciai        | Other        | 100,000       | †      |                                   |    | Application proposed                          |
| 15/16         |           |                                     |                    |                |              | 0             |        |                                   |    |   |
| 16/17         | 100,000   |                                     |                    |                |              | 100,000       |        |                                   |    | Application submitted                         |
| 17/18         |           |                                     |                    |                |              | 0             |        |                                   |    |   |
| 18/19         |           |                                     |                    |                |              | 0             | 4      |                                   |    | Approved, subject to funding                  |
| TOTAL Descrip | 200,000   | 0                                   | 0                  | 0              | 0            | 200,000       | ]      |                                   |    | Grant awarded                                 |
|               |           |                                     |                    |                |              |               |        |                                   |    | Grant accepted                                |
|               |           | me of the existin life of 25 years. | g lift stations sl | nould have the | pumps replac | ed. The pumps | should | 1                                 |    | Other:  |
|               |           | ·                                   |                    |                |              |               |        |                                   |    | Funding proposed                              |
|               |           |                                     |                    |                |              |               |        |                                   |    | Funding committed                             |

<sup>1</sup> Potential = potential source of funding,

| <b>Department:</b> Public Works - Utilities - Wastewater Division |  |                                       |       |                 |                | Fund:                | 403      | Utilities            | Source of Funding  potential x in-hand 2 |  |  |
|---|--|---------------------------------------|-------|-----------------|----------------|----------------------|----------|----------------------|--|--|--|
| Project/Item: Lift Station Rehab                                  |  |                                       |       |                 |                | Function:            | 530      | Physical Environment | X Operating Revenues                     |  |  |
| Funding   | g Source:                                | City                                  |       |                 |                | Asset Type:          | 663      | Improvements         | Tax Increment Revenues                   |  |  |
|   |  |                                       |       |                 |                |                      |          | Other Than Buildings | Impact Fees                              |  |  |
|   |  |                                       |       |                 |                |                      |          |                      | Bond/Loan Proceeds                       |  |  |
| Cost So   | chedule:                                 |                                       |       |                 |                |                      |          |                      | Grant                                    |  |  |
| <b>.</b>  | 0:4                                      | 0                                     | 01-1- | F. 11           | 041            | T =                  | 7        |                      | Agency:                                  |  |  |
| <b>Year</b> 14/15   | <b>City</b> 250,000                      | County                                | State | Federal         | Other          | <b>Total</b> 250,000 | -        |                      | Application proposed                     |  |  |
| 15/16   | 200,000                                  |                                       |       |                 |                | 0                    |          |                      | / Application proposed                   |  |  |
| 16/17   | 250,000                                  |                                       |       |                 |                | 250,000              |          |                      | Application submitted                    |  |  |
| 17/18   |  |                                       |       |                 |                | 0                    |          |                      |  |  |  |
| 18/19   | 250,000                                  |                                       |       |                 |                | 250,000              |          |                      | Approved, subject to funding             |  |  |
| Descrip   | 750,000                                  | 0                                     | 0     | 0               | 0              | 750,000              | <u>]</u> |                      | Grant awarded                            |  |  |
| Descrip   | ) (i) (i) (i) (i) (i) (i) (i) (i) (i) (i |                                       |       |                 |                |                      |          |                      | Grant accepted                           |  |  |
|   |  | ng year, some of<br>rails and piping. |       | stations should | be rehabilitat | ed with replacer     | nent o   |                      | Other:  Funding proposed                 |  |  |
|   |  |                                       |       |                 |                |                      |          |                      | Funding committed                        |  |  |

<sup>1</sup> Potential = potential source of funding,

| Department: Public Works - Utilities - Water Division | Fund: | 403 | Utilities |
|---|-------|-----|-----------|
|---|-------|-----|-----------|

Project/Item: Market Street Distribution Upgrades Function: 530 Physical Environment

Funding Source: City Asset Type: 663 Improvements

Other Than Buildings

#### **Cost Schedule:**

| Year  | City    | County | State | Federal | Other | Total   |
|-------|---------|--------|-------|---------|-------|---------|
| 14/15 | 750,000 |        |       |         |       | 750,000 |
| 15/16 |         |        |       |         |       | 0       |
| 16/17 |         |        |       |         |       | 0       |
| 17/18 |         |        |       |         |       | 0       |
| 18/19 |         |        |       |         |       | 0       |
| TOTAL | 750,000 | 0      | 0     | 0       | 0     | 750,000 |

#### **Description:**

CONSTRUCTION-Install 1600' of 12" PVC from the corner at First St & Tillman to tie into 8" water line at First & Polk Avenue. Install 3900' of 12" PVC water main along Bullard Avenue turning south on Sharp Street, crossing SR 60 and turnig west on Lime Avenue and north then west on Oak Avenue, connecting to the existing 12" at the corner of US Hwy 27 and Oake Avenue. The larger line is needed to increase fire protection and for the extension of service to the western utility service area.

| Source of Funding  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>                                |  |  |  |  |  |  |
| X Operating Revenues   |  |  |  |  |  |  |
| Tax Increment Revenues   |  |  |  |  |  |  |
| X Impact Fees  |  |  |  |  |  |  |
| Bond/Loan Proceeds   |  |  |  |  |  |  |
| Grant  |  |  |  |  |  |  |
| Agency:  |  |  |  |  |  |  |
| Application proposed   |  |  |  |  |  |  |
| Application submitted  |  |  |  |  |  |  |
| Approved, subject to funding   |  |  |  |  |  |  |
| Grant awarded  |  |  |  |  |  |  |
| Grant accepted   |  |  |  |  |  |  |
| Other:   |  |  |  |  |  |  |
| Funding proposed   |  |  |  |  |  |  |
| Funding committed  |  |  |  |  |  |  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured |  |  |  |  |  |  |

<sup>2</sup> In-hand = funding secured

| Department: Public Works - Utilities - Reuse Division  Project/Item: New Service Connections - Reuse  Funding Source: City |                 |                  |                |                  |                 |        | 530      | Utilities  Physical Environment  Equipment | x ( | potential <sup>1</sup> x in-hand <sup>2</sup> Operating Revenues  Tax Increment Revenues                                     |
|--|-----------------|------------------|----------------|------------------|-----------------|--------|----------|--|-----|--|
| Cost Sc  | hedule:         |                  |                |                  |                 |        |          |  |     | Impact Fees Financing/Lease Proceeds Grant Agency:   |
| Year   | City            | County           | State          | Federal          | Other           | Total  | 7        |  | · · | Agency.  |
| 14/15  | 10,000          |                  | 010.10         |                  | 00.             | 10,000 | 1        |  |     | Application proposed   |
| 15/16  | 10,000          |                  |                |                  |                 | 10,000 |          |  |     | <u> </u>   |
| 16/17  | 10,000          |                  |                |                  |                 | 10,000 |          |  |     | Application submitted  |
| 17/18  | 10,000          |                  |                |                  |                 | 10,000 |          |  |     |  |
| 18/19  | 10,000          |                  |                |                  |                 | 10,000 | ]        |  | L   | Approved, subject to funding   |
| Descrip  | 50,000<br>tion: | 0                | 0              | 0                | 0               | 50,000 | <u> </u> |  | ]   | Grant awarded Grant accepted   |
| 1  | New service o   | connections as d | evelopment occ | curs in the reus | e service area. |        |          |  | [   | Other:  Funding proposed  Funding committed  ential = potential source of funding, but not yet secured and = funding secured |

|                 |                  |                   |                |                |                  |                  |              |                                      | Sou              | urce of Funding                               |
|-----------------|------------------|-------------------|----------------|----------------|------------------|------------------|--------------|--------------------------------------|------------------|---|
| Departm         | ent:             | Public Works -    | Utilities - Wa | ater Division  |                  | Fund:            | 403          | Utilities                            |                  | potential <sup>1</sup> x in-hand <sup>2</sup> |
| Project/I       | tem:             | New Service C     | connections -  | Water          |                  | Function:        | 530          | Physical Environment                 | х                | Operating Revenues                            |
| Funding Source: |                  | City              |                |                |                  | Asset Type:      | 663          | Improvements<br>Other Than Buildings |                  | Tax Increment Revenues Impact Fees            |
| Cost Scl        | nedule:          |                   |                |                |                  |                  |              |                                      |                  | Bond/Loan Proceeds  Grant                     |
|                 |                  |                   |                |                |                  |                  | <del>-</del> |                                      |                  | Agency:                                       |
| Year            | City             | County            | State          | Federal        | Other            | Total            | 1            |                                      |                  |   |
| 14/15           | 40,000           |                   |                |                |                  | 40,000           | 4            |                                      |                  | Application proposed                          |
| 15/16           | 40,000           |                   |                |                |                  | 40,000           |              |                                      |                  |   |
| 16/17           | 40,000           |                   |                |                |                  | 40,000           | -            |                                      |                  | Application submitted                         |
| 17/18<br>18/19  | 40,000<br>40,000 |                   |                |                |                  | 40,000<br>40,000 |              |                                      |                  | Annual aution to find the                     |
| TOTAL           | 200,000          | 0                 | 0              | 0              | 0                | 200,000          | 4            |                                      |                  | Approved, subject to funding                  |
| Descript        |                  | <u> </u>          | <u> </u>       | U              |                  | 200,000          |              |                                      |                  | Grant awarded                                 |
|                 |                  |                   |                |                |                  |                  |              |                                      |                  | Grant accepted                                |
| Р               | rovision for r   | new service conne | ections as dev | elopment occur | s in the utility | service area.    |              |                                      |                  | Other:  |
|                 |                  |                   |                |                |                  |                  |              |                                      |                  | Funding proposed                              |
|                 |                  |                   |                |                |                  |                  |              |                                      |                  | Funding committed                             |
|                 |                  |                   |                |                |                  |                  |              |                                      | <sup>1</sup> Pot | tential = potential source of funding,        |

but not yet secured

2 In-hand = funding secured

**Department:** Public Works - Utilities - Water Division **Fund:** 403 Utilities

Project/Item: Northwest Water Line Extensions Function: 530 Physical Environment

Funding Source: City, Federal Asset Type: 663 Improvements

Other Than Buildings

#### **Cost Schedule:**

| Year  | City    | County | State | Federal | Other | Total     |
|-------|---------|--------|-------|---------|-------|-----------|
| 14/15 |         |        |       |         |       | 0         |
| 15/16 |         |        |       |         |       | 0         |
| 16/17 | 250,000 |        |       | 750,000 |       | 1,000,000 |
| 17/18 |         |        |       |         |       | 0         |
| 18/19 |         |        |       |         |       | 0         |
| TOTAL | 250,000 | 0      | 0     | 750,000 | 0     | 1,000,000 |

#### **Description:**

Eliminate low pressure/low volume conditions in area of Sessoms/First, Dr. JA Wiltshire to B Street. From B Street to Washington Avenue, then down Washington Avenue to tie in C Street, D Street. This line will tie into the 10" line installed during the Asbestoes replacement at the corner of E Street and Washington.

| Jource of Fullding   |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |  |  |  |  |  |  |  |
| X Operating Revenues   |  |  |  |  |  |  |  |
| Tax Increment Revenues   |  |  |  |  |  |  |  |
| Impact Fees  |  |  |  |  |  |  |  |
| Bond/Loan Proceeds   |  |  |  |  |  |  |  |
| <b>X</b> Grant   |  |  |  |  |  |  |  |
| Agency: CDBG   |  |  |  |  |  |  |  |
| x Application proposed   |  |  |  |  |  |  |  |
| Application submitted  |  |  |  |  |  |  |  |
| Approved, subject to funding   |  |  |  |  |  |  |  |
| Grant awarded  |  |  |  |  |  |  |  |
| Grant accepted   |  |  |  |  |  |  |  |
| Other:   |  |  |  |  |  |  |  |
| Funding proposed   |  |  |  |  |  |  |  |
| Funding committed  |  |  |  |  |  |  |  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |  |  |  |  |  |  |  |

Source of Funding

Public Works - Utilities - Reuse Division Department: Fund: 403 Utilities Project/Item: Reuse Upgrades Function: 530 Physical Environment **Funding Source:** Asset Type: 663 Improvements City Other Than Buildings

#### **Cost Schedule:**

| Year  | City    | County | State | Federal | Other | Total   |
|-------|---------|--------|-------|---------|-------|---------|
| 14/15 | 40,000  |        |       |         |       | 40,000  |
| 15/16 | 40,000  |        |       |         |       | 40,000  |
| 16/17 | 40,000  |        |       |         |       | 40,000  |
| 17/18 | 40,000  |        |       |         |       | 40,000  |
| 18/19 | 40,000  |        |       |         |       | 40,000  |
| TOTAL | 200,000 | 0      | 0     | 0       | 0     | 200,000 |

#### **Description:**

Hydrotank replacement for tank at plant and to make the VFD's and old control panel compatitable. VFD's for pump #1 are still on softstart. The softstart allows the pump drive unit to slow start instead of making the pumps turn on instantly causing a jerking motion of the pumps. The VFD's (Variable Frequency Drive) provides and maintains a steady speed for pumping.

| Source of Funding  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |  |  |  |  |  |  |  |
| X Operating Revenues   |  |  |  |  |  |  |  |
| Tax Increment Revenues   |  |  |  |  |  |  |  |
| Impact Fees  |  |  |  |  |  |  |  |
| Bond/Loan Proceeds   |  |  |  |  |  |  |  |
| Grant  |  |  |  |  |  |  |  |
| Agency: SWFWMD   |  |  |  |  |  |  |  |
| Application proposed   |  |  |  |  |  |  |  |
| Application submitted  |  |  |  |  |  |  |  |
| Approved, subject to funding   |  |  |  |  |  |  |  |
| Grant awarded  |  |  |  |  |  |  |  |
| Grant accepted   |  |  |  |  |  |  |  |
| Other: Customer Funding  |  |  |  |  |  |  |  |
| Funding proposed   |  |  |  |  |  |  |  |
| Funding committed  |  |  |  |  |  |  |  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |  |  |  |  |  |  |  |

|                   |               |              |                  |               |       |             |     |                                   | So | urce of Funding                             |
|-------------------|---------------|--------------|------------------|---------------|-------|-------------|-----|-----------------------------------|----|---|
| Departm           | nent:         | Public Works | - Utilities - Wa | ater Division |       | Fund:       | 403 | Utilities                         | х  | potential <sup>1</sup> in-hand <sup>2</sup> |
| Project/          | Item:         | SCADA Interd | connect          |               |       | Function:   | 530 | Physical Environment              | х  | Operating Revenues                          |
| Funding           | g Source:     | City         |                  |               |       | Asset Type: | 663 | Improvements Other than Buildings |    | Tax Increment Revenues                      |
|                   |               |              |                  |               |       |             |     | Other than buildings              |    | Impact Fees                                 |
|                   |               |              |                  |               |       |             |     |                                   |    | Bond/Loan Proceeds                          |
| Cost Sc           | hedule:       |              |                  |               |       |             |     |                                   |    | Grant                                       |
| V                 | 0:4           | 0            | 01-1-            | Fadanal       | Other | Total       | 7   |                                   |    | Agency:                                     |
| <b>Year</b> 14/15 | City          | County       | State            | Federal       | Other | Total 0     | 1   |                                   |    | Application proposed                        |
| 15/16             |               |              |                  |               |       | 0           |     |                                   |    |   |
| 16/17             | 100,000       |              |                  |               |       | 100,000     |     |                                   |    | Application submitted                       |
| 17/18             |               |              |                  |               |       | 0           |     |                                   |    |   |
| 18/19             | 400.000       |              |                  |               |       | 0           | 4   |                                   |    | Approved, subject to funding                |
| TOTAL             | 100,000       | 0            | 0                | 0             | 0     | 100,000     | 1   |                                   |    | Grant awarded                               |
| Descrip           | tion:         |              |                  |               |       |             |     |                                   |    | Grant accepted                              |
|                   | nterconnect t |              | Other:           |               |       |             |     |                                   |    |   |
|                   |               |              | ,                |               | •     |             |     |                                   |    | Funding proposed                            |
|                   |               |              |                  |               |       |             |     |                                   |    | Funding committed                           |

<sup>1</sup> Potential = potential source of funding,

Source of Funding potential<sup>1</sup> in-hand 2 **Department:** Public Works - Utilities - Wastewater Division Fund: 403 Utilities **Operating Revenues** Project/Item: SCADA Upgrade Function: 530 Physical Environment Asset Type: 663 Improvements **Tax Increment Revenues Funding Source:** City Other Than Buildings **Impact Fees Bond/Loan Proceeds Cost Schedule:** Grant Agency: Year City County State **Federal** Other **Total** 14/15 0 Application proposed 100,000 100,000 15/16 16/17 100,000 100,000 Application submitted 17/18 100,000 100,000 Approved, subject to funding 18/19 **TOTAL** 300,000 0 0 0 0 300,000 Grant awarded **Description:** Grant accepted System telemetry upgrade for lift stations to include Telemetry control unit (TCU) for all stations Other: each unit costs approximately \$8000. The older units are being phased out and the repair parts are getting harder to acquire. There are a total of about 30 stations to be changed out. Funding proposed

Funding committed

<sup>1</sup> Potential = potential source of funding,

<sup>124</sup> 

|  |               |                   |                 |                |                |                      |   |                      | Source of Funding          |
|--|---------------|-------------------|-----------------|----------------|----------------|----------------------|---|----------------------|----------------------------|
| Department: Public Works - Utilities - Wastewater Division |               |                   |                 | Fund:          | 403            | Utilities            | x potential <sup>1</sup> in-hand <sup>2</sup> |                      |                            |
| Project/Item: Sewer Improvements - C Street & Vicinity     |               |                   |                 | Function:      | 530            | Physical Environment | Operating Revenues                            |                      |                            |
| Funding  | g Source:     | City, Federal     |                 |                |                | Asset Type:          | 663   | Improvements         | Tax Increment Revenues     |
|  |               |                   |                 |                |                |                      |   | Other Than Buildings | Impact Fees                |
|  |               |                   |                 |                |                |                      |   |                      | X Bond/Loan Proceeds       |
| Cost So  | chedule:      |                   |                 |                |                |                      |   |                      | X Grant                    |
|  |               |                   | 1               | 1              |                |                      | 7   |                      | Agency: CDBG               |
| Year   | City          | County            | State           | Federal        | Other          | Total                | _   |                      |                            |
| 14/15  | 1,400,000     |                   |                 |                |                | 1,400,000            |   |                      | X Application proposed     |
| 15/16  | 4,000,000     |                   |                 |                |                | 4,000,000            |   |                      |                            |
| 16/17  | 1,400,000     |                   |                 |                |                | 1,400,000            |   |                      | Application submitted      |
| 17/18<br>18/19   |               |                   |                 |                |                | 0                    |   |                      | Approved, subject to fundi |
| TOTAL  | 6,800,000     | 0                 | 0               | 0              | 0              |                      | 1   |                      | Approved, subject to fund  |
| I  |               |                   | <u> </u>        | - U            |                | 1 0,000,000          | 1   |                      | Grant awarded              |
| Descrip  | otion:        |                   |                 |                |                |                      |   |                      | Grant accepted             |
|  |               | flushing manholes | s and other sys | stem related p | problems in th | ne C Street sew      | er line                                       | •                    | Other:                     |
|  | replacement a | nea.              |                 |                |                |                      |   |                      | Funding proposed           |
|  |               |                   |                 |                |                |                      |   |                      | Funding committed          |

<sup>1</sup> Potential = potential source of funding,

 Department:
 Public Works - Utilities - Wastewater Division
 Fund:
 403
 Utilities

 Project/Item:
 Sewer Improvements - Unsewered Areas
 Function:
 530
 Physical Environment

 Funding Source:
 City
 Asset Type:
 663
 Improvements Other Than Buildings

#### **Cost Schedule:**

| Year  | City      | County | State | Federal | Other | Total     |
|-------|-----------|--------|-------|---------|-------|-----------|
| 14/15 | 0         |        |       |         |       | 0         |
| 15/16 | 200,000   |        |       |         |       | 200,000   |
| 16/17 | 300,000   |        |       |         |       | 300,000   |
| 17/18 | 400,000   |        |       |         |       | 400,000   |
| 18/19 | 500,000   |        |       |         |       | 500,000   |
| TOTAL | 1,400,000 | 0      | 0     | 0       | 0     | 1,400,000 |

#### **Description:**

To service areas not currently sewered. Project could be both CDBG and SRF fundable.-Bel Omnbre to be connected to city sewer as part of the Heartland Community off site connection.

| Source of Funding  |
|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |
| X Operating Revenues   |
| Tax Increment Revenues   |
| X Impact Fees  |
| Bond/Loan Proceeds   |
| Grant  |
| Agency: CDBG   |
| Application proposed   |
| Application submitted  |
| Approved, subject to funding   |
| Grant awarded  |
| Grant accepted   |
| Other:   |
| Funding proposed   |
| Funding committed  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |

Source of Funding

| Departr  | ment:             | Public Works  | - Utilities - Wa | astewater Divi | sion  | Fund:                             | 403 | Utilities              | So | potential <sup>1</sup> x in-hand <sup>2</sup> |
|--|-------------------|---------------|------------------|----------------|-------|-----------------------------------|-----|------------------------|----|---|
| Project  | /Item:            | Sewer Lines - | Sliplining       |                |       | Function:                         | 530 | Physical Environment   | х  | Operating Revenues                            |
| Funding Source: City   |                   |               |                  | Asset Type:    | 663   | Improvements Other Than Buildings |     | Tax Increment Revenues |    |   |
|  |                   |               |                  |                |       |                                   |     | Other Man Buildings    |    | Impact Fees                                   |
|  |                   |               |                  |                |       |                                   |     |                        |    | Bond/Loan Proceeds - CRA                      |
| Cost So  | chedule:          |               |                  |                |       |                                   |     |                        |    | Grant<br>Agency:                              |
| Year   | City              | County        | State            | Federal        | Other | Total                             | 7   |                        |    | , igoe, .                                     |
| 14/15  | •                 |               |                  |                |       | 0                                 | ]   |                        |    | Application proposed                          |
| 15/16  |                   |               |                  |                |       | 0                                 |     |                        |    |   |
| 16/17  | 300,000           |               |                  |                |       | 300,000                           |     |                        |    | Application submitted                         |
| 17/18  |                   |               |                  |                |       | 0                                 |     |                        |    |   |
| 18/19  | 300,000           | _             | _                |                |       | 300,000                           | 4   |                        |    | Approved, subject to funding                  |
| TOTAL Descrip  | 600,000<br>otion: | 0             | 0                | 0              | 0     | 600,000                           | ]   |                        |    | Grant awarded Grant accepted                  |
| Lining of deteriorating sewer lines where line replacement is not feasible. The amount budgeted would allow for the lining of the main line, service lines, and manholes in the entire area. |                   |               |                  |                |       |                                   |     |                        |    | Other:  |
|  |                   |               |                  |                |       |                                   |     |                        |    | Funding proposed                              |
|  |                   |               |                  |                |       |                                   |     |                        |    | Funding committed                             |

<sup>1</sup> Potential = potential source of funding,

|                 |               |                             |                  |               |              |                 |              |                        | Source of Funding                                     |
|-----------------|---------------|-----------------------------|------------------|---------------|--------------|-----------------|--------------|------------------------|---|
| Departr         | ment:         | Public Works                | - Utilities - Re | use Division  |              | Fund:           | 403          | Utilities              | x potential <sup>1</sup> in-hand <sup>2</sup>         |
| Project         | /Item:        | Storage Tank/               | Ground - Reu     | use           |              | Function:       | 530          | Physical Environment   | X Operating Revenues                                  |
| Funding Source: |               | City                        |                  |               | Asset Type:  | 663             | Improvements | Tax Increment Revenues |   |
|                 |               |                             |                  |               |              |                 |              | Other Than Buildings   | X Impact Fees   |
|                 |               |                             |                  |               |              |                 |              |                        | Bond/Loan Proceeds                                    |
| Cost So         | chedule:      |                             |                  |               |              |                 |              |                        | Grant Agency:   |
| Year            | City          | County                      | State            | Federal       | Other        | Total           | Ī            |                        | Agency.   |
| 14/15           | Oity          | County                      | Otato            | rederai       | Other        | 0               | 1            |                        | Application proposed                                  |
| 15/16           |               |                             |                  |               |              | 0               |              |                        |   |
| 16/17           |               |                             |                  |               |              | 0               |              |                        | Application submitted                                 |
| 17/18           | 50,000        |                             |                  |               |              | 50,000          |              |                        | _   |
| 18/19           | 1,000,000     |                             | _                | _             |              | 1,000,000       | <u> </u>     |                        | Approved, subject to funding                          |
| TOTAL           | 1,050,000     | 0                           | 0                | 0             | 0            | 1,050,000       |              |                        | Grant awarded   |
| Descrip         | tion:         |                             |                  |               |              |                 |              |                        | Grant accepted  |
|                 | Engineering a | and construction er system. | of additional    | standard conc | rete wet wea | ther storage ta | nk for       |                        | Other:  |
|                 |               | - <b>,</b>                  |                  |               |              |                 |              |                        | Funding proposed                                      |
|                 |               |                             |                  |               |              |                 |              |                        | Funding committed                                     |
|                 |               |                             |                  |               |              |                 |              |                        | <sup>1</sup> Potential = potential source of funding, |

| Departn           | nent:             | Public Works       | - Utilities - Wa | ater Division |                | Fund:            | 403          | Utilities              | Source of Funding  x potential in-hand 2 |
|-------------------|-------------------|--------------------|------------------|---------------|----------------|------------------|--------------|------------------------|--|
| Project/          | /Item:            | Storage Tank/      | /Ground - Wa     | ter           |                | Function:        | 530          | Physical Environment   | X Operating Revenues                     |
| Funding           | g Source:         | City               |                  |               | Asset Type:    | 663              | Improvements | Tax Increment Revenues |  |
|                   |                   |                    |                  |               |                |                  |              | Other Than Buildings   | X Impact Fees                            |
|                   |                   |                    |                  |               |                |                  |              |                        | Bond/Loan Proceeds                       |
| Cost Sc           | hedule:           |                    |                  |               |                |                  |              |                        | Grant                                    |
|                   |                   |                    |                  |               |                |                  | 7            |                        | Agency:                                  |
| <b>Year</b> 14/15 | City              | County             | State            | Federal       | Other          | Total 0          | <u> </u>     |                        | Application proposed                     |
| 15/16             | 450,000           |                    |                  |               |                | 450,000          |              |                        | Application proposed                     |
| 16/17             | ,                 |                    |                  |               |                | 0                |              |                        | Application submitted                    |
| 17/18             |                   |                    |                  |               |                | 0                |              |                        |  |
| 18/19             |                   |                    |                  |               |                | 0                | ]            |                        | Approved, subject to funding             |
| TOTAL Descrip     | 450,000<br>etion: | 0                  | 0                | 0             | 0              | 450,000          | ]            |                        | Grant awarded                            |
|                   | Engineering o     | of standard concle | rete tank for re | edundancy and | l added storaç | ge at the High S | School       |                        | Grant accepted  Other:                   |
|                   |                   |                    |                  |               |                |                  |              |                        | Funding proposed                         |
|                   |                   |                    |                  |               |                |                  |              |                        | Funding committed                        |

<sup>1</sup> Potential = potential source of funding,

**Source of Funding** potential<sup>1</sup> in-hand 2 Department: Public Works - Utilities - Wastewater Division Fund: 403 Utilities **Operating Revenues** Project/Item: Utilities Transmission Systems - S.R. 60 W. Function: 530 Physical Environment Asset Type: 663 Improvements **Tax Increment Revenues Funding Source:** City Other Than Buildings x Impact Fees **Bond/Loan Proceeds Cost Schedule:** Grant Agency: CDBG, EDA Year City County State **Federal** Other **Total** 14/15 575,000 575,000 Application proposed 3,000,000 3,000,000 15/16 16/17 3,000,000 3,000,000 Application submitted 17/18 0 Approved, subject to funding 18/19 0 **TOTAL** 6,575,000 6,575,000 0 0 0 0 Grant awarded **Description:** Grant accepted Design, permitting, bidding and construction management for the West S.R. 60 water, Other: wastewater and reuse transmission systems. Funding proposed

Funding committed

<sup>1</sup> Potential = potential source of funding,

<sup>130</sup> 

|                   |              |  |                  |                  |               |                 |        |                                   | Source   | e of Funding                               |
|-------------------|--------------|--|------------------|------------------|---------------|-----------------|--------|-----------------------------------|----------|--|
| Departr           | ment:        | Public Works -                                       | - Utilities - Wa | astewater Divis  | sion          | Fund:           | 403    | Utilities                         | х ро     | otential <sup>1</sup> in-hand <sup>2</sup> |
| Project           | /Item:       | Wastewater Ti  | reatment Plar    | nt Expansion     |               | Function:       | 530    | Physical Environment              |          | perating Revenues                          |
| Funding Source:   |              | City   |                  |                  |               | Asset Type:     | 663    | Improvements Other Than Buildings | Та       | ax Increment Revenues                      |
|                   |              |  |                  |                  |               |                 |        | ÿ                                 | × Im     | npact Fees                                 |
|                   |              |  |                  |                  |               |                 |        |                                   | х в      | ond/Loan Proceeds (SRF)                    |
| Cost So           | hedule:      |  |                  |                  |               |                 |        |                                   | ☐ G      | rant                                       |
| . I               | 0''          |  | <b>0</b> 1 1     |                  |               |                 | 7      |                                   | A        | gency:                                     |
| <b>Year</b> 14/15 | City         | County   | State            | Federal          | Other         | <b>Total</b>    | 1      |                                   |          | Application proposed                       |
| 15/16             |              |  |                  |                  |               | 0               |        |                                   |          | _ Application proposed                     |
| 16/17             |              |  |                  |                  |               | 0               |        |                                   |          | Application submitted                      |
| 17/18             | 75,000       |  |                  |                  |               | 75,000          | 1      |                                   | <u> </u> | _ ,,                                       |
| 18/19             | 5,000,000    |  |                  |                  |               | 5,000,000       |        |                                   |          | Approved, subject to funding               |
| TOTAL             | 5,075,000    | 0  | 0                | 0                | 0             | 5,075,000       | ]      |                                   |          | _<br>_                                     |
|                   |              |  |                  |                  |               |                 |        |                                   |          | Grant awarded                              |
| Descrip           | tion:        |  |                  |                  |               |                 |        |                                   |          | Grant accepted                             |
|                   | Begin modula | r expansion of Wa                                    | astewater Trea   | atment Plant. Sc | heduling of p | hases is depend | ent on |                                   |          | ther:                                      |
|                   | .789 MGD. A  | ements. The pla<br>n expansion wou<br>FELY 36% OF CA | ıld be required  | provided all ap  |               |                 |        |                                   |          | Funding proposed                           |
|                   |              |  |                  |                  |               |                 |        |                                   |          | Funding committed                          |

<sup>1</sup> Potential = potential source of funding,

**Department:** Public Works - Utilities - Water Division **Fund:** 403 Utilities

Project/Item: Water Line (Galvanized) Replacement Function: 530 Physical Environment

Funding Source: City Asset Type: 663 Improvements

Other Than Buildings

#### **Cost Schedule:**

| Year  | City    | County | State | Federal | Other | Total   |
|-------|---------|--------|-------|---------|-------|---------|
| 14/15 |         |        |       |         |       | 0       |
| 15/16 | 200,000 |        |       |         |       | 200,000 |
| 16/17 | 250,000 |        |       |         |       | 250,000 |
| 17/18 | 250,000 |        |       |         |       | 250,000 |
| 18/19 | 250,000 |        |       |         |       | 250,000 |
| TOTAL | 950,000 | 0      | 0     | 0       | 0     | 950,000 |

#### **Description:**

**15-16** Replacing 800' of 2" galvanized with 4" HDPE on Highview Dr, Replace 400' of 2" galvanized on Stuart Avenue, from First St to Market St. replace 660' of 2" galvanized water line on Orange Ave from Wetmore Street to MLK Jr Blvd. replace 2" galvanized waer line on Crystal Ave from Phillips St to MLK Jr. Blvd. Will relocate meters and water mains to the from of the houses where it applies.

| Source of Funding  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |  |  |  |  |  |  |  |
| X Operating Revenues   |  |  |  |  |  |  |  |
| Tax Increment Revenues   |  |  |  |  |  |  |  |
| Impact Fees  |  |  |  |  |  |  |  |
| Bond/Loan Proceeds   |  |  |  |  |  |  |  |
| Grant  |  |  |  |  |  |  |  |
| Agency:  |  |  |  |  |  |  |  |
| Application proposed   |  |  |  |  |  |  |  |
| Application submitted  |  |  |  |  |  |  |  |
| Approved, subject to funding   |  |  |  |  |  |  |  |
| Grant awarded  |  |  |  |  |  |  |  |
| Grant accepted   |  |  |  |  |  |  |  |
| Other:   |  |  |  |  |  |  |  |
| Funding proposed   |  |  |  |  |  |  |  |
| Funding committed  |  |  |  |  |  |  |  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |  |  |  |  |  |  |  |

|                   |              |                 |               |                   |                 |                  |          |                                      | Source of Funding  |
|-------------------|--------------|-----------------|---------------|-------------------|-----------------|------------------|----------|--------------------------------------|--|
| Departn           | nent:        | Public Works -  | Utilities - W | ater Division     |                 | Fund:            | 403      | Utilities                            | x potential <sup>1</sup> in-hand <sup>2</sup>                                |
| Project/          | Item:        | Water Plant Uր  | ogrades - Ma  | arket Street      |                 | Function:        | 530      | Physical Environment                 | X Operating Revenues   |
| Funding           | g Source:    | City            |               |                   |                 | Asset Type:      | 663      | Improvements<br>Other Than Buildings | Tax Increment Revenues Impact Fees   |
|                   |              |                 |               |                   |                 |                  |          |                                      | Bond/Loan Proceeds   |
| Cost Sc           | hedule:      |                 |               |                   |                 |                  |          |                                      | Grant  |
|                   |              |                 |               |                   |                 |                  | 7        |                                      | Agency:  |
| <b>Year</b> 14/15 | City         | County          | State         | Federal           | Other           | <b>Total</b>     | <u> </u> |                                      | Application proposed   |
| 15/16             | 45,000       |                 |               |                   |                 | 45,000           |          |                                      | Application proposed   |
| 16/17             | 10,000       |                 |               |                   |                 | 0                |          |                                      | Application submitted  |
| 17/18             |              |                 |               |                   |                 | 0                |          |                                      |  |
| 18/19             |              |                 |               |                   |                 | 0                | ]        |                                      | Approved, subject to funding   |
| TOTAL             | 45,000       | 0               | 0             | 0                 | 0               | 45,000           | 1        |                                      |  |
| Danasia           | 4!           |                 |               |                   |                 |                  |          |                                      | Grant awarded  |
| Descrip           | tion:        |                 |               |                   |                 |                  |          |                                      | Grant accepted   |
| (                 | Convert High | Service Pump to | VFD's and inc | clude altitude va | live at base of | elevated storage | e towe   | r.                                   | Other:   |
|                   |              |                 |               |                   |                 |                  |          |                                      | Funding proposed   |
|                   |              |                 |               |                   |                 |                  |          |                                      | Funding committed  |
|                   |              |                 |               |                   |                 |                  |          |                                      | <sup>1</sup> Potential = potential source of funding,<br>but not yet secured |

<sup>2</sup> In-hand = funding secured

| <b>Department:</b> Public Works - Utilities - Water/Wastewater Division <b>Fund</b> | 403 | 3 Utilities |
|---|-----|-------------|
|---|-----|-------------|

Project/Item: Utilities Equipment - Misc Function: 530 Physical Environment

Funding Source: City Asset Type: 664 Equipment

#### **Cost Schedule:**

| Year  | City    | County | State | Federal | Other | Total   |
|-------|---------|--------|-------|---------|-------|---------|
| 14/15 | 120,000 |        |       |         |       | 120,000 |
| 15/16 |         |        |       |         |       | 0       |
| 16/17 |         |        |       |         |       | 0       |
| 17/18 |         |        |       |         |       | 0       |
| 18/19 |         |        |       |         |       | 0       |
| TOTAL | 120,000 | 0      | 0     | 0       | 0     | 120,000 |

#### **Description:**

Miscellaneous items of equipment needed in water and wastewater operations. Water Vac trailer with valve exerciser-This piece of equipment is used to pump the water out of a hole resulting from line breaks to avoid using the waste water vactor truck and to avoid possible contamination of the potable water system.-\$50,000 90 hp enclosed cab Tractor and hydraulic disc and tiller for the maintenance of the rib sites-\$50,000. Utility Crane to replace the current utility crane. Current crane was purchased in the early 90's. It is constantly in for repair. Items that have been repaired consist of electrical solenoids, crane motor and gears. This crane is beyond being able to obtain certification.-\$20,000

| Source of Funding  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |  |  |  |  |  |  |
| X Operating Revenues   |  |  |  |  |  |  |
| Tax Increment Revenues   |  |  |  |  |  |  |
| Impact Fees  |  |  |  |  |  |  |
| Financing/Lease Proceeds   |  |  |  |  |  |  |
| Grant  |  |  |  |  |  |  |
| Agency:  |  |  |  |  |  |  |
| Application proposed   |  |  |  |  |  |  |
| Application submitted  |  |  |  |  |  |  |
| Approved, subject to funding   |  |  |  |  |  |  |
| Grant awarded  |  |  |  |  |  |  |
| Grant accepted   |  |  |  |  |  |  |
| Other:   |  |  |  |  |  |  |
| Funding proposed   |  |  |  |  |  |  |
| Funding committed  |  |  |  |  |  |  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |  |  |  |  |  |  |

| Danartm                 | ant.    | Dublic Works | Litilities \\/    | actourates Divi | Cund.     | 402                     | Litilities            |           |
|-------------------------|---------|--------------|-------------------|-----------------|-----------|-------------------------|-----------------------|-----------|
| Departm                 | ient:   | Public Works | - Utilities - vva | astewater Divi  | runa:     | 403                     | Utilities             |           |
| Project/I               | tem:    | Vactor Truck |                   |                 | Function: | 530                     | Physical Environment  |           |
| Funding                 | Source: | City         |                   |                 |           | Asset Type:             | 664                   | Equipment |
|                         |         |              |                   |                 |           |                         |                       |           |
|                         |         |              |                   |                 |           |                         |                       |           |
|                         |         |              |                   |                 |           |                         |                       |           |
| Cost Scl                | hedule: |              |                   |                 |           |                         |                       |           |
| Cost Scl                | hedule: | County       | State             | Federal         | Other     | Total                   | ]                     |           |
| <b>Year</b> 14/15       |         | County       | State             | Federal         | Other     | <b>Total</b><br>400,000 | ]                     |           |
| Year                    | City    | County       | State             | Federal         | Other     |                         |                       |           |
| <b>Year</b> 14/15       | City    | County       | State             | Federal         | Other     | 400,000                 |                       |           |
| <b>Year</b> 14/15 15/16 | City    | County       | State             | Federal         | Other     | 400,000                 | -<br>-<br>-<br>-<br>- |           |
| Year 14/15 15/16 16/17  | City    | County       | State             | Federal         | Other     | 400,000<br>0<br>0       |                       |           |

### **Description:**

Replacement of aging equipment used to pump down lift stations during power outages and other emergencies as well as clearing, cleaning and opening clogged catch basins, manholes, and storm sewers. Existing vactor truck will be maintained for use during hurricane season to prepare infrastructure for storm events. The current vactor was purchased in 2006. This is high usage vehicle it needs to be available when staff is in need of it. **ITEM WAS PLACED UNDER LEASES.** 

| Source of Funding  |
|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |
| × Operating Revenues   |
| Tax Increment Revenues   |
| Impact Fees  |
| Financing/Lease Proceeds   |
| Grant  |
| Agency:  |
| Application proposed   |
| Application submitted  |
| Approved, subject to funding   |
| Grant awarded  |
| Grant accepted   |
| Other:   |
| Funding proposed   |
| Funding committed  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |

|                |           |  |                |         |                 |                 |           |                      | So | ource of Funding                            |
|----------------|-----------|--|----------------|---------|-----------------|-----------------|-----------|----------------------|----|---|
| Departm        | nent:     | Public Works                               | -Water Divisio | n       |                 | Fund:           | 403       | Utilities            | х  | potential <sup>1</sup> in-hand <sup>2</sup> |
| Project/       | Item:     | Vehicle Repla                              | acement        |         |                 | Function:       | 530       | Physical Environment | х  | Operating Revenues                          |
| Funding        | j Source: | City                                       |                |         |                 | Asset Type:     | 664       | Equipment            |    | Tax Increment Revenues                      |
|                |           |  |                |         |                 |                 |           |                      |    | Impact Fees                                 |
|                |           |  |                |         |                 |                 |           |                      |    | Financing/Lease Proceeds                    |
| Cost Sc        | hedule:   |  |                |         |                 |                 |           |                      |    | Grant                                       |
|                |           |  |                |         |                 | 1               | 7         |                      |    | Agency:                                     |
| Year           | City      | County                                     | State          | Federal | Other           | Total           | 1         |                      |    | Annlication managed                         |
| 14/15<br>15/16 | 55,000    |  |                |         |                 | 55,000<br>0     |           |                      |    | Application proposed                        |
| 16/17          |           |  |                |         |                 | 0               |           |                      |    | Application submitted                       |
| 17/18          |           |  |                |         |                 | 0               |           |                      |    | ··  |
| 18/19          |           |  |                |         |                 | 0               | ]         |                      |    | Approved, subject to funding                |
| TOTAL          | 55,000    | 0  | 0              | 0       | 0               | 55,000          | <u>]</u>  |                      |    | Grant awarded                               |
| Descrip        | tion:     |  |                |         |                 |                 |           |                      |    | Grant accepted                              |
|                | -         | anger <b>(3610332</b><br>h 1 F-150. All th | -              |         |                 | •               |           |                      |    | Other:                                      |
|                |           | ITEM WAS PLA                               |                |         | icici icadeis d | ина ріані орега | . OI 3 OI |                      |    | Funding proposed                            |
|                |           |  |                |         |                 |                 |           |                      |    | Funding committed                           |

<sup>1</sup> Potential = potential source of funding,

|                   |                            |               |             |                   |       |                     |     |                      | So              | urce of Funding                             |
|-------------------|----------------------------|---------------|-------------|-------------------|-------|---------------------|-----|----------------------|-----------------|---|
| Departm           | ent:                       | Public Works  | - Wasewater | - Utilities Divis | sion  | Fund:               | 403 | Utilities            | х               | potential <sup>1</sup> in-hand <sup>2</sup> |
| Project/I         | tem:                       | Vehicle Repla | acement     |                   |       | Function:           | 530 | Physical Environment | х               | Operating Revenues                          |
| Funding           | Source:                    | City          |             |                   |       | Asset Type:         | 664 | Equipment            |                 | Tax Increment Revenues                      |
|                   |                            |               |             |                   |       |                     |     |                      |                 | Impact Fees                                 |
|                   |                            |               |             |                   |       |                     |     |                      |                 | Financing/Lease Proceeds                    |
| Cost Scl          | hedule:                    |               |             |                   |       |                     |     |                      |                 | Grant                                       |
| - T               |                            |               | <b>a</b>    |                   |       | T =                 | 7   |                      |                 | Agency:                                     |
| <b>Year</b> 14/15 | <b>City</b> 50,000         | County        | State       | Federal           | Other | <b>Total</b> 50,000 | -   |                      |                 | Application proposed                        |
| 15/16             |                            |               |             |                   |       | 0                   |     |                      |                 |   |
| 16/17             |                            |               |             |                   |       | 0                   |     |                      |                 | Application submitted                       |
| 17/18             |                            |               |             |                   |       | 0                   |     |                      |                 | _   |
| 18/19             |                            |               |             |                   |       | 0                   | _   |                      |                 | Approved, subject to funding                |
| TOTAL             | 50,000                     | 0             | 0           | 0                 | 0     | 50,000              | ]   |                      |                 | Grant awarded                               |
| Descript          | iion:                      |               |             |                   |       |                     |     |                      |                 | Grant accepted                              |
|                   | Replace 99 Found F-150. IT |               | Other:      |                   |       |                     |     |                      |                 |   |
|                   |                            |               |             |                   |       |                     |     |                      |                 | Funding proposed                            |
|                   |                            |               |             |                   |       |                     |     |                      |                 | Funding committed                           |
|                   |                            |               |             |                   |       |                     |     |                      | <sup>1</sup> Po | tential = potential source of funding,      |

but not yet secured

2 In-hand = funding secured

|   |         |               |         |         |                       |        |     |              |          | So                 | urce of Funding   |  |
|---|---------|---------------|---------|---------|-----------------------|--------|-----|--------------|----------|--------------------|---|--|
| <b>Department:</b> Public Works - Utilities - Admin                                 |         |               |         |         |                       | Fund:  | 403 | Utilities    |          |                    | potential <sup>1</sup> in-hand <sup>2</sup>   |  |
| Project/  | Item:   | Vehicle Repla | acement |         | Function: 530 Physica |        |     | Physical Env | ironment | Operating Revenues |   |  |
| Funding   | source: | City          |         |         | Asset Type:           |        |     | Equipment    |          |                    | Tax Increment Revenues  |  |
|   |         |               |         |         |                       |        |     |              |          |                    | Impact Fees   |  |
|   |         |               |         |         |                       |        |     |              |          |                    | Bond/Loan Proceeds  |  |
| Cost Sc   | hedule: |               |         |         |                       |        |     |              |          |                    | Grant   |  |
|   |         |               |         |         |                       |        | -   |              |          |                    | Agency:   |  |
| Year  | City    | County        | State   | Federal | Other                 | Total  | _   |              |          |                    | <b>—</b>  |  |
| 14/15<br>15/16  | 20,000  |               |         |         |                       | 20,000 |     |              |          |                    | Application proposed  |  |
| 16/17   |         |               |         |         |                       | 0      |     |              |          |                    | Application submitted   |  |
| 17/18   |         |               |         |         |                       | 0      |     |              |          |                    | Application submitted   |  |
| 18/19   |         |               |         |         |                       | 0      |     |              |          |                    | Approved, subject to funding  |  |
| TOTAL   | 20,000  | 0             | 0       | 0       | 0                     | 20,000 | ]   |              |          |                    | Grant awarded   |  |
| Description:  |         |               |         |         |                       |        |     |              |          |                    | Grant accepted  |  |
| Vehicle to replace the 1999 Explorer (3640311) with an Escape. ITEM MOVED TO LEASES |         |               |         |         |                       |        |     |              |          |                    | Other:  |  |
|   |         |               |         |         |                       |        |     |              |          |                    | Funding proposed  |  |
|   |         |               |         |         |                       |        |     |              |          |                    | Funding committed   |  |
|   |         |               |         |         |                       |        |     |              |          |                    | tential = potential source of funding,<br>but not yet secured<br>hand = funding secured |  |

| Department:     |                 | Public Works -    | Utilities - Wa  | astewater Divi   | Fund:           | 403             | Utilities                     |   |  |  |
|-----------------|-----------------|-------------------|-----------------|------------------|-----------------|-----------------|-------------------------------|---|--|--|
| Project/Item:   |                 | Infiltration & In | trusion Study   | ,                | Function:       | 530             | Physical Environment          |   |  |  |
| Funding Source: |                 | City              |                 |                  |                 | Asset Type:     | Asset Type: 665 Other Capital |   |  |  |
|                 |                 |                   |                 |                  |                 |                 |                               |   |  |  |
|                 |                 |                   |                 |                  |                 |                 |                               |   |  |  |
| Cost Schedule:  |                 |                   |                 |                  |                 |                 |                               |   |  |  |
| Year            | City            | County            | State           | Federal          | Other           | Total           |                               |   |  |  |
| 14/15           |                 |                   |                 |                  |                 | 0               |                               |   |  |  |
| 15/16           |                 |                   |                 |                  |                 | 0               |                               |   |  |  |
| 16/17           |                 |                   |                 |                  |                 | 0               |                               |   |  |  |
| 17/18           |                 |                   |                 |                  |                 | 0               |                               |   |  |  |
| 18/19           | 223,000         |                   |                 |                  |                 | 223,000         |                               |   |  |  |
| TOTAL           | 223,000         | 0                 | 0               | 0                | 0               | 223,000         | ]                             |   |  |  |
| Descript        | ion:            |                   |                 |                  |                 |                 |                               |   |  |  |
| lr              | nfiltration and | intrusion study   | to identify add | itional problems | s in sewer syst | temCity staff w | /ill self                     | f |  |  |

evaluate utilizing the Trimble GIS and the camera viewing equipment to determine if this study will need to be completed. Staff intends to use the above referenced equipment in an attempt to

avoid hiring an outside consultant.

potential<sup>1</sup> in-hand <sup>2</sup> **Operating Revenues Tax Increment Revenues Impact Fees Bond/Loan Proceeds** Grant Agency: Application proposed Application submitted Approved, subject to funding Grant awarded Grant accepted Other: Funding proposed Funding committed <sup>1</sup> Potential = potential source of funding, but not yet secured <sup>2</sup> In-hand = funding secured

Source of Funding

|                   |              |                                   |                  |                |       |              |         |                      | So | ource of Funding                            |
|-------------------|--------------|-----------------------------------|------------------|----------------|-------|--------------|---------|----------------------|----|---|
| Depart            | tment:       | Public Works                      | - Utilities - Wa | astewater Divi | sion  | Fund:        | 403     | Utilities            | х  | potential <sup>1</sup> in-hand <sup>2</sup> |
| Project/Item:     |              | Master Plan -                     | Wastewater (     | Collection Sys |       | Function:    | 530     | Physical Environment | х  | Operating Revenues                          |
| Funding Source:   |              | City                              |                  |                |       | Asset Type:  | 665     | Other Capital        |    | Tax Increment Revenues                      |
|                   |              |                                   |                  |                |       |              |         |                      |    | Impact Fees                                 |
|                   |              |                                   |                  |                |       |              |         |                      |    | Bond/Loan Proceeds                          |
| Cost S            | Schedule:    |                                   |                  |                |       |              |         |                      |    | Grant                                       |
|                   | T            |                                   | <u> </u>         |                |       | <del> </del> | 7       |                      |    | Agency:                                     |
| <b>Year</b> 14/15 | City         | County                            | State            | Federal        | Other | <b>Total</b> | ┨       |                      |    | Application proposed                        |
| 15/16             |              |                                   |                  |                |       | 0            |         |                      |    | Application proposed                        |
| 16/17             |              |                                   |                  |                |       | 0            |         |                      |    | Application submitted                       |
| 17/18             |              |                                   |                  |                |       | 0            |         |                      |    | <u> </u>                                    |
| 18/19             | 200,000      |                                   |                  |                |       | 200,000      |         |                      |    | Approved, subject to funding                |
| TOTAL             | 200,000      | 0                                 | 0                | 0              | 0     | 200,000      | ]       |                      |    |   |
|                   |              |                                   |                  |                |       |              |         |                      |    | Grant awarded                               |
| Descri            | Description: |                                   |                  |                |       |              |         |                      |    | Grant accepted                              |
|                   |              |                                   |                  |                |       |              |         |                      |    | отаптаворна                                 |
|                   |              | study to determin                 |                  |                |       |              |         |                      |    | Other:                                      |
|                   |              | sewer infrastructong equipment to |                  |                |       |              |         |                      |    | _   |
|                   |              | referrenced equ                   |                  |                |       |              | iius it |                      |    | Funding proposed                            |
|                   |              |                                   |                  |                |       |              |         |                      |    | □   |
|                   |              |                                   |                  |                |       |              |         |                      |    | Funding committed                           |

<sup>1</sup> Potential = potential source of funding,

<sup>140</sup> 

|                |               |                    |                  |                 |       |             |     |              |           | So | urce of Funding   |
|----------------|---------------|--------------------|------------------|-----------------|-------|-------------|-----|--------------|-----------|----|---|
| Departn        | nent:         | Public Works       | - Utilities - Wa | ater Division   |       | Fund:       | 403 | Utilities    |           | х  | potential <sup>1</sup> in-hand <sup>2</sup>   |
| Project/       | Item:         | Fencing-Mark       | ket Street       |                 |       | Function:   | 530 | Physical En  | vironment | х  | Operating Revenues  |
| Funding        | g Source:     | City               |                  |                 |       | Asset Type: | 663 | Other Capita | al        |    | Tax Increment Revenues  |
|                |               |                    |                  |                 |       |             |     |              |           |    | Impact Fees   |
|                |               |                    |                  |                 |       |             |     |              |           |    | Bond/Loan Proceeds  |
| Cost Sc        | hedule:       |                    |                  |                 |       |             |     |              |           |    | Grant   |
|                |               |                    |                  |                 |       | 1           | 7   |              |           |    | Agency:   |
| Year           | City          | County             | State            | Federal         | Other | Total       | 4   |              |           |    |   |
| 14/15<br>15/16 | 25,000        |                    |                  |                 |       | 25,000<br>0 |     |              |           |    | Application proposed  |
| 16/17          |               |                    |                  |                 |       | 0           | _   |              |           |    | Application submitted   |
| 17/18          |               |                    |                  |                 |       | 0           |     |              |           |    | , ipplication destritted  |
| 18/19          |               |                    |                  |                 |       | 0           |     |              |           |    | Approved, subject to funding  |
| TOTAL          | 25,000        | 0                  | 0                | 0               | 0     | 25,000      | ]   |              |           |    | Grant awarded   |
| Descrip        | tion:         |                    |                  |                 |       |             |     |              |           |    | Grant accepted  |
| F              | Repairs requi | red for the fencir | ng at WTP #1(M   | farket Street). |       |             |     |              |           |    | Other:  |
|                |               |                    |                  |                 |       |             |     |              |           |    | Funding proposed  |
|                |               |                    |                  |                 |       |             |     |              |           |    | Funding committed   |
|                |               |                    |                  |                 |       |             |     |              |           |    | otential = potential source of funding, but not yet secured chand = funding secured |

|                   |                |                  |                  |                   |                 |                     |     |              |           | So | urce of Funding   |
|-------------------|----------------|------------------|------------------|-------------------|-----------------|---------------------|-----|--------------|-----------|----|---|
| Departn           | nent:          | Public Works     | - Utilities - Wa | ater Division     |                 | Fund:               | 403 | Utilities    |           | х  | potential <sup>1</sup> in-hand <sup>2</sup>   |
| Project/          | Item:          | Ground Stora     | nge Tank-Airpo   | ort               |                 | Function:           | 530 | Physical Env | vironment | х  | Operating Revenues  |
| Funding           | g Source:      | City             |                  |                   |                 | Asset Type:         | 663 | Other Capita | al        |    | Tax Increment Revenues  |
|                   |                |                  |                  |                   |                 |                     |     |              |           |    | Impact Fees   |
|                   |                |                  |                  |                   |                 |                     |     |              |           |    | Bond/Loan Proceeds  |
| Cost Sc           | :hedule:       |                  |                  |                   |                 |                     |     |              |           |    | Grant   |
|                   |                | 1                |                  |                   |                 |                     | 7   |              |           |    | Agency:   |
| <b>Year</b> 14/15 | City<br>35,000 | County           | State            | Federal           | Other           | <b>Total</b> 35,000 | 4   |              |           |    | Application proposed  |
| 15/16             | 35,000         |                  |                  |                   |                 | 35,000              |     |              |           |    | Application proposed  |
| 16/17             |                |                  |                  |                   |                 | 0                   |     |              |           |    | Application submitted   |
| 17/18             |                |                  |                  |                   |                 | 0                   |     |              |           |    | <u> </u>  |
| 18/19             |                |                  |                  |                   |                 | 0                   | ]   |              |           |    | Approved, subject to funding  |
| TOTAL             | 35,000         | 0                | 0                | 0                 | 0               | 35,000              | 1   |              |           |    | Grant awarded   |
| Descrip           | tion:          |                  |                  |                   |                 |                     |     |              |           |    | Grant accepted  |
| ı                 | Repair require | ed on the ground | d storage tank o | n the fire flow s | system at the a | irport.             |     |              |           |    | Other:  |
|                   |                |                  |                  |                   |                 |                     |     |              |           |    | Funding proposed  |
|                   |                |                  |                  |                   |                 |                     |     |              |           |    | Funding committed   |
|                   |                |                  |                  |                   |                 |                     |     |              |           |    | tential = potential source of funding,<br>but not yet secured<br>hand = funding secured |

### **Public Works/ Facilities Maintenance**

#### 5 Year Capital Improvement Plan FY 2014/15 - 2018/19

**Department: Support Services/Facilities Maintenance** 

Type: Buildings Function: 510 General Government

|   |  |             | Function | Asset | Impact    | Grant/    |         |        |       |         |       |         |        |        | Fiscal Year |       |       | 5-YEAR  |
|---|--|-------------|----------|-------|-----------|-----------|---------|--------|-------|---------|-------|---------|--------|--------|-------------|-------|-------|---------|
|   | Description                                  | Dept.       | Code     | Type  | Fee Elig. | Financing | City    | County | State | Federal | Other | TOTAL   | 14/15  | 15/16  | 16/17       | 17/18 | 18/19 | TOTAL   |
| 1 | Municipal Adm Bldg - Painting Interior       | Fac. Maint. | 510      | В     |           |           | 41,000  |        |       |         |       | 41,000  |        |        | 41,000      |       |       | 41,000  |
| 2 | Municipal Complx Bldgs - Painting Exterior   | Fac. Maint. | 510      | В     |           |           | 180,000 |        |       |         |       | 180,000 |        |        | 180,000     |       |       | 180,000 |
| 3 | Municipal Complx Bldgs - A/C Units           | Fac. Maint. | 510      | В     |           |           | 10,000  |        |       |         |       | 10,000  |        | 10,000 |             |       |       | 10,000  |
| 4 | Skylight/Roof Repair                         | Fac. Maint. | 510      | В     |           |           | 15,000  |        |       |         |       | 15,000  |        | 15,000 |             |       |       | 15,000  |
| 5 | Municipal Admin Bldg - Access Control System | Fac. Maint. | 510      | В     |           |           | 20,000  |        |       |         |       | 20,000  | 20,000 |        |             |       |       | 20,000  |
| 6 | Stuart House Improvements                    | Fac. Maint. | 510      | В     |           |           | 20,000  |        |       |         |       | 20,000  |        | 20,000 |             |       |       | 20,000  |
|   | SUBTOTAL BUILDINGS                           |             |          |       |           |           | 286,000 |        |       |         |       | 286,000 | 20,000 | 45,000 | 221,000     |       |       | 286,000 |

Type: Equipment

Function: 510 General Government

|        | cription                     | Dept.       |      |      | Impact    | Grant/    |         |        | Funding | Sources |       |         |       |         | Fiscal Year |       |       | 5-YEAR  |
|--------|------------------------------|-------------|------|------|-----------|-----------|---------|--------|---------|---------|-------|---------|-------|---------|-------------|-------|-------|---------|
|        |                              | Dept.       | Code | Type | Fee Elig. | Financing | City    | County | State   | Federal | Other | TOTAL   | 14/15 | 15/16   | 16/17       | 17/18 | 18/19 | TOTAL   |
| Air (  | Curtain - Muncipal Adm Bldg  | Fac. Maint. | 510  | Е    |           |           | 2,864   |        |         |         |       | 2,864   |       | 2,864   |             |       |       | 2,864   |
| Car    | pet - Municipal Adm Bldg     | Fac. Maint. | 510  | Е    |           |           | 75,000  |        |         |         |       | 75,000  |       | 75,000  |             |       |       | 75,000  |
| Gen    | erator - Emergency Portable  | Fac. Maint. | 510  | Е    |           |           | 50,000  |        |         |         |       | 50,000  |       | 50,000  |             |       |       | 50,000  |
| 0 Gen  | erator - Municipal Adm Bldg  | Fac. Maint. | 510  | Е    |           |           | 70,000  |        |         |         |       | 70,000  |       | 70,000  |             |       |       | 70,000  |
| 1 Pres | sure Washer/Sidewalk Cleaner | Fac. Maint. | 510  | Е    |           |           | 2,300   |        |         |         |       | 2,300   |       | 2,300   |             |       |       | 2,300   |
| SUE    | TOTAL EQUIPMENT              |             |      |      |           |           | 200,164 |        |         |         |       | 200,164 |       | 200,164 |             |       |       | 200,164 |

| TOTAL DEPARTMENT |  |  | 486,164 |  | 486,164 | 20,000 | 245,164 | 221,000 | 486,164 |
|------------------|--|--|---------|--|---------|--------|---------|---------|---------|

|                   |               |                    |                 |                   |                 |              |     |                    | So              | urce of Funding   |
|-------------------|---------------|--------------------|-----------------|-------------------|-----------------|--------------|-----|--------------------|-----------------|---|
| Departm           | nent:         | Facilities Mair    | ntenance        |                   |                 | Fund:        | 001 | General Fund       | х               | potential <sup>1</sup> in-hand <sup>2</sup>                   |
| Project/          | Item:         | Municipal Adn      | n Bldg - Paint  | ing Interior      |                 | Function:    | 510 | General Government | х               | Operating Revenues  |
| Funding           | g Source:     | City               |                 |                   |                 | Asset Type:  | 662 | Buildings          |                 | Tax Increment Revenues  |
|                   |               |                    |                 |                   |                 |              |     |                    |                 | Impact Fees   |
|                   |               |                    |                 |                   |                 |              |     |                    |                 | Bond/Loan Proceeds  |
| Cost Sc           | hedule:       |                    |                 |                   |                 |              |     |                    |                 | Grant   |
| [ <sub>1</sub>    |               |                    | 01.1            |                   | 0.1             |              | 7   |                    |                 | Agency:   |
| <b>Year</b> 14/15 | City          | County             | State           | Federal           | Other           | <b>Total</b> | +   |                    |                 | Application proposed  |
| 15/16             |               |                    |                 |                   |                 | 0            |     |                    |                 | Application proposed  |
| 16/17             | 41,000        |                    |                 |                   |                 | 41,000       |     |                    |                 | Application submitted   |
| 17/18             | ,             |                    |                 |                   |                 | 0            |     |                    |                 | / Application ode/mittod                                      |
| 18/19             |               |                    |                 |                   |                 | 0            |     |                    |                 | Approved, subject to funding                                  |
| TOTAL             | 41,000        | 0                  | 0               | 0                 | 0               | 41,000       | ]   |                    |                 | _   |
|                   |               |                    |                 |                   |                 |              | _   |                    |                 | Grant awarded   |
| Descrip           | tion:         |                    |                 |                   |                 |              |     |                    |                 | Grant accepted  |
| F                 | Repainting of | interior of Munici | ipal Administra | tion Building ori | ginally painted | I in 1998.   |     |                    |                 | Other:  |
|                   |               |                    |                 |                   |                 |              |     |                    |                 | Funding proposed  |
|                   |               |                    |                 |                   |                 |              |     |                    |                 | Funding committed   |
|                   |               |                    |                 |                   |                 |              |     |                    | <sup>1</sup> Po | tential = potential source of funding,<br>but not yet secured |

<sup>2</sup>In-hand = funding secured

|               |                          |                   |                 |                   |                 |                   |          |                    | Sou              | urce of Funding  |
|---------------|--------------------------|-------------------|-----------------|-------------------|-----------------|-------------------|----------|--------------------|------------------|--|
| Departn       | nent:                    | Facilities Main   | itenance        |                   |                 | Fund:             | 001      | General Fund       | х                | potential <sup>1</sup> in-hand <sup>2</sup>                  |
| Project/      | Item:                    | Municipal Con     | nplx Bldgs - F  | Painting Exteri   | or              | Function:         | 510      | General Government | х                | Operating Revenues   |
| Funding       | g Source:                | City              |                 |                   |                 | Asset Type:       | 662      | Buildings          |                  | Tax Increment Revenues                                       |
|               |                          |                   |                 |                   |                 |                   |          |                    |                  | Impact Fees  |
|               |                          |                   |                 |                   |                 |                   |          |                    |                  | Bond/Loan Proceeds   |
| Cost Sc       | hedule:                  |                   |                 |                   |                 |                   |          |                    |                  | Grant  |
| Year          | City                     | County            | State           | Federal           | Other           | Total             | 7        |                    |                  | Agency:  |
| 14/15         | <u> </u>                 | Journey           | - Clare         | 1 00001011        |                 | 0                 | 1        |                    |                  | Application proposed   |
| 15/16         |                          |                   |                 |                   |                 | 0                 |          |                    |                  |  |
| 16/17         | 180,000                  |                   |                 |                   |                 | 180,000           |          |                    |                  | Application submitted  |
| 17/18         |                          |                   |                 |                   |                 | 0                 |          |                    |                  |  |
| 18/19         |                          |                   | _               |                   |                 | 0                 | 4        |                    |                  | Approved, subject to funding                                 |
| TOTAL Descrip | 180,000<br>tion:         | 0                 | 0               | 0                 | 0               | 180,000           | <u> </u> |                    |                  | Grant awarded  |
|               |                          |                   |                 |                   |                 |                   |          |                    |                  | Grant accepted   |
|               | Repainting of 1998-1999. | exterior of Munic | cipal Administi | ration Building a | and Fire Statio | on originally pai | nted in  | 1                  |                  | Other:   |
|               |                          |                   |                 |                   |                 |                   |          |                    |                  | Funding proposed   |
|               |                          |                   |                 |                   |                 |                   |          |                    |                  | Funding committed  |
|               |                          |                   |                 |                   |                 |                   |          |                    | <sup>1</sup> Pot | ential = potential source of funding,<br>but not yet secured |

<sup>2</sup> In-hand = funding secured

|          |                            |                   |                |                |                 |                    |          |                    | So              | urce of Funding                             |
|----------|----------------------------|-------------------|----------------|----------------|-----------------|--------------------|----------|--------------------|-----------------|---|
| Departm  | nent:                      | Facilities Main   | itenance       |                |                 | Fund:              | 001      | General Fund       | х               | potential <sup>1</sup> in-hand <sup>2</sup> |
| Project/ | Item:                      | Municipal Con     | nplx Bldgs - A | VC Units       |                 | Function:          | 510      | General Government | х               | Operating Revenues                          |
| Funding  | g Source:                  | City              |                |                |                 | Asset Type:        | 662      | Buildings          |                 | Tax Increment Revenues                      |
|          |                            |                   |                |                |                 |                    |          |                    |                 | Impact Fees                                 |
|          |                            |                   |                |                |                 |                    |          |                    |                 | Bond/Loan Proceeds                          |
| Cost Sc  | hedule:                    |                   |                |                |                 |                    |          |                    |                 | Grant<br>Agency:                            |
| Year     | City                       | County            | State          | Federal        | Other           | Total              | Ī        |                    |                 | Agency.                                     |
| 14/15    | <u> </u>                   | Jeaning           | 0.000          | 1 0 4 0 1 4 1  |                 | 0                  | 1        |                    |                 | Application proposed                        |
| 15/16    | 10,000                     |                   |                |                |                 | 10,000             |          |                    |                 | _   |
| 16/17    |                            |                   |                |                |                 | 0                  |          |                    |                 | Application submitted                       |
| 17/18    |                            |                   |                |                |                 | 0                  |          |                    |                 |   |
| 18/19    | 40.000                     |                   | •              | •              |                 | 0                  | <u> </u> |                    |                 | Approved, subject to funding                |
| TOTAL    | 10,000                     | 0                 | 0              | 0              | 0               | 10,000             | 1        |                    |                 | Grant awarded                               |
| Descrip  | tion:                      |                   |                |                |                 |                    |          |                    |                 | Grant accepted                              |
|          | Replace A/C ouilding was d | unit of Municipal | Administration | Building. This | unit was origir | nally installed wh | en the   | •                  |                 | Other:                                      |
|          | 9                          |                   |                |                |                 |                    |          |                    |                 | Funding proposed                            |
|          |                            |                   |                |                |                 |                    |          |                    |                 | Funding committed                           |
|          |                            |                   |                |                |                 |                    |          |                    | <sup>1</sup> Po | etential = potential source of funding,     |

| Depart            | ment:      | Facilities Mainto                         | enance   |         |       | Fund:        | 001   | General Fund       |                  | e of Funding<br>tential <sup>1</sup> in-hand <sup>2</sup> |
|-------------------|------------|---|----------|---------|-------|--------------|-------|--------------------|------------------|---|
| Бораго            |            | r domines maine                           | criarioc |         |       | i diid.      | 001   | Ceneral Fund       |                  | Territar III Haria  |
| Projec            | t/Item:    | Skylight/Roof R                           | Repair   |         |       | Function:    | 510   | General Government | × O <sub>I</sub> | perating Revenues   |
| Fundir            | ng Source: | City                                      |          |         |       | Asset Type:  | 662   | Buildings          | Tа               | x Increment Revenues                                      |
|                   |            |   |          |         |       |              |       |                    | Im               | pact Fees   |
|                   |            |   |          |         |       |              |       |                    | □ во             | ond/Loan Proceeds   |
| Cost S            | Schedule:  |   |          |         |       |              |       |                    |                  | rant  |
| <b>Y</b> = = :    | 0:4        | 0   | 01-1-    | F. 11   | 0/1   | <b>-</b>     | T     |                    | Aç               | gency:  |
| <b>Year</b> 14/15 | City       | County                                    | State    | Federal | Other | <b>Total</b> |       |                    |                  | Application proposed                                      |
| 15/16             | 15,000     |   |          |         |       | 15,000       | =     |                    |                  | Application proposed                                      |
| 16/17             | 10,000     |   |          |         |       | 0            | =     |                    |                  | Application submitted                                     |
| 17/18             |            |   |          |         |       | 0            |       |                    |                  |   |
| 18/19             |            |   |          |         |       | 0            |       |                    |                  | Approved, subject to funding                              |
| TOTAL             | 15,000     | 0   | 0        | 0       | 0     | 15,000       |       |                    | <u> </u>         | 1   |
|                   |            |   |          |         |       |              |       |                    |                  | Grant awarded   |
| Descri            | ption:     |   |          |         |       |              |       |                    | l –              | 1   |
|                   |            |   |          |         |       |              |       |                    |                  | Grant accepted  |
|                   |            | ng repairs are need<br>ew the glass. Staf |          |         |       |              | rocks | ;                  | ☐ Ot             | her:  |
|                   |            | -   |          |         |       | ٠            |       |                    |                  | Funding proposed  |
|                   |            |   |          |         |       |              |       |                    |                  | Funding committed   |

<sup>1</sup> Potential = potential source of funding,

| Departn  | nent:     | Facilities Mair | ntenance      |                |           | Fund:     | 001 | General Fund       |
|----------|-----------|-----------------|---------------|----------------|-----------|-----------|-----|--------------------|
| Project/ | Item:     | Municipal Adr   | nin Bldg - Ac | cess Control S | System    | Function: | 510 | General Government |
| Funding  | g Source: | City            |               | 662            | Buildings |           |     |                    |
|          |           |                 |               |                |           |           |     |                    |
|          |           |                 |               |                |           |           |     |                    |
| Cost Sc  | hedule:   |                 |               |                |           |           |     |                    |
| Year     | City      | County          | State         | Federal        | Other     | Total     |     |                    |
| 14/15    | 20,000    |                 |               |                |           | 20,000    |     |                    |
| 15/16    |           |                 |               |                |           | 0         |     |                    |
| 16/17    |           |                 |               |                |           | 0         |     |                    |
| 17/18    |           |                 |               |                |           | 0         |     |                    |

0

0

20,000

#### **Description:**

20,000

0

18/19 **TOTAL** 

An Access Control System will enhance security within the facility. City staff members will be assigned access control cards/ID badges to enter the facility. The double doors between the main hallway and the main lobby will be locked to limit free-roaming throughout the building, Customer will be buzzed back by the receptionist in the lobby.

0

| Source of Funding  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |  |  |  |  |  |  |  |  |  |  |  |
| X Operating Revenues   |  |  |  |  |  |  |  |  |  |  |  |
| Tax Increment Revenues   |  |  |  |  |  |  |  |  |  |  |  |
| Impact Fees  |  |  |  |  |  |  |  |  |  |  |  |
| Bond/Loan Proceeds   |  |  |  |  |  |  |  |  |  |  |  |
| Grant Agency:  |  |  |  |  |  |  |  |  |  |  |  |
| Application proposed   |  |  |  |  |  |  |  |  |  |  |  |
| Application submitted  |  |  |  |  |  |  |  |  |  |  |  |
| Approved, subject to funding   |  |  |  |  |  |  |  |  |  |  |  |
| Grant awarded  |  |  |  |  |  |  |  |  |  |  |  |
| Grant accepted   |  |  |  |  |  |  |  |  |  |  |  |
| Other:   |  |  |  |  |  |  |  |  |  |  |  |
| Funding proposed   |  |  |  |  |  |  |  |  |  |  |  |
| Funding committed  |  |  |  |  |  |  |  |  |  |  |  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |  |  |  |  |  |  |  |  |  |  |  |

|               |                  |                   |                 |                 |               |                     |          |                    | So              | urce of Funding                             |
|---------------|------------------|-------------------|-----------------|-----------------|---------------|---------------------|----------|--------------------|-----------------|---|
| Departn       | nent:            | Facilities Mair   | ntenance        |                 |               | Fund:               | 001      | General Fund       | х               | potential <sup>1</sup> in-hand <sup>2</sup> |
| Project/      | /Item:           | Stuart House      | Improvement     | S               |               | Function:           | 510      | General Government | х               | Operating Revenues                          |
| Funding       | g Source:        | City              |                 |                 |               | Asset Type:         | 662      | Buildings          |                 | Tax Increment Revenues                      |
|               |                  |                   |                 |                 |               |                     |          |                    |                 | Impact Fees                                 |
|               |                  |                   |                 |                 |               |                     |          |                    |                 | Bond/Loan Proceeds                          |
| Cost Sc       | chedule:         |                   |                 |                 |               |                     |          |                    |                 | Grant                                       |
| Year          | City             | County            | State           | Federal         | Other         | Total               | 1        |                    |                 | Agency:                                     |
| 14/15         | Oity             | Oddity            | Otate           | rcaciai         | Other         | 0                   | 1        |                    |                 | Application proposed                        |
| 15/16         | 20,000           |                   |                 |                 |               | 20,000              |          |                    |                 |   |
| 16/17         |                  |                   |                 |                 |               | 0                   |          |                    |                 | Application submitted                       |
| 17/18         |                  |                   |                 |                 |               | 0                   |          |                    |                 | _   |
| 18/19         |                  |                   |                 |                 |               | 0                   | <u> </u> |                    |                 | Approved, subject to funding                |
| TOTAL Descrip | 20,000<br>etion: | 0                 | 0               | 0               | 0             | 20,000              | 1        |                    |                 | Grant awarded                               |
|               |                  |                   |                 |                 |               |                     |          |                    |                 | Grant accepted                              |
|               | ADA ramp rep     | olacement, exteri | or painting and | roofing repairs | are needed to | o rehabilitate this | aging    | ı                  |                 | Other:                                      |
|               |                  |                   |                 |                 |               |                     |          |                    |                 | Funding proposed                            |
|               |                  |                   |                 |                 |               |                     |          |                    |                 | Funding committed                           |
|               |                  |                   |                 |                 |               |                     |          |                    | <sup>1</sup> Po | stential = potential source of funding,     |

<sup>2</sup> In-hand = funding secured

|                   |                                |                 |          |         |             |         |                    |              | 80                     | urce of Funding                             |
|-------------------|--------------------------------|-----------------|----------|---------|-------------|---------|--------------------|--------------|------------------------|---|
| Domonto           |                                | Facilities Main |          |         |             | F d.    | 004                | Canada Fund  |                        |   |
| Department:       |                                | Facilities Main | itenance |         |             | Funa:   | 001                | General Fund | Х                      | potential <sup>1</sup> in-hand <sup>2</sup> |
| Project/Item:     |                                | Air Curtain - M | Bldg     |         | Function:   | 510     | General Government | х            | Operating Revenues     |   |
| Funding Source:   |                                | City            |          |         | Asset Type: | 664     | Equipment          |              | Tax Increment Revenues |   |
|                   |                                |                 |          |         |             |         |                    |              | Impact Fees            |   |
|                   |                                |                 |          |         |             |         |                    |              |                        | Financed/Leased                             |
| Cost Sc           | hedule:                        |                 |          |         |             |         |                    |              |                        | Grant                                       |
| - I               | 0.4                            |                 | <b>5</b> |         | 0.1         |         |                    |              | İ                      | Agency:                                     |
| <b>Year</b> 14/15 | City                           | County          | State    | Federal | Other       | Total 0 |                    |              | į                      | Application proposed                        |
| 15/16             | 2,864                          |                 |          |         |             | 2,864   |                    |              | į                      | Application proposed                        |
| 16/17             | 2,001                          |                 |          |         |             | 0       |                    |              |                        | Application submitted                       |
| 17/18             |                                |                 |          |         |             | 0       |                    |              | į                      |   |
| 18/19             |                                |                 |          |         |             | 0       |                    |              |                        | Approved, subject to funding                |
| TOTAL             | 2,864                          | 0               | 0        | 0       | 0           | 2,864   |                    |              |                        |   |
| Docorin           | tion:                          |                 |          |         |             |         |                    |              |                        | Grant awarded                               |
| Description:      |                                |                 |          |         |             |         |                    |              |                        | Grant accepted                              |
|                   | Installation of efficiency and |                 | Other:   |         |             |         |                    |              |                        |   |
|                   |                                |                 |          |         |             |         |                    |              | Funding proposed       |   |
|                   |                                |                 |          |         |             |         |                    |              |                        | Funding committed                           |

<sup>1</sup> Potential = potential source of funding,

|                 |             |                    |                 |                 |                |                    |        |                    | Source of Funding  |
|-----------------|-------------|--------------------|-----------------|-----------------|----------------|--------------------|--------|--------------------|--|
| Departm         | ent:        | Facilities Mainto  | enance          |                 |                | Fund:              | 001    | General Fund       | x potential in-hand 2  |
| Project/I       | tem:        | Carpet - Munici    | ipal Adm Bld    | g               |                | Function:          | 510    | General Government | X Operating Revenues   |
| Funding Source: |             | City               |                 |                 |                | Asset Type:        | 664    | Equipment          | Tax Increment Revenues   |
|                 |             |                    |                 |                 |                |                    |        |                    | Impact Fees  |
|                 |             |                    |                 |                 |                |                    |        |                    | Financed/Leased  |
| Cost Scl        | hedule:     |                    |                 |                 |                |                    |        |                    | Grant Agency:  |
| Year            | City        | County             | State           | Federal         | Other          | Total              | ]      |                    |  |
| 14/15           |             |                    |                 |                 |                | 0                  |        |                    | Application proposed   |
| 15/16           | 75,000      |                    |                 |                 |                | 75,000             |        |                    | <u></u>  |
| 16/17           |             |                    |                 |                 |                | 0                  |        |                    | Application submitted  |
| 17/18           |             |                    |                 |                 |                | 0                  | 4      |                    |  |
| 18/19           |             | _                  | _               | _               |                | 0                  | _      |                    | Approved, subject to funding   |
| TOTAL Descript  | 75,000      | 0                  | 0               | 0               | 0              | 75,000             |        |                    | Grant awarded  |
|                 |             |                    |                 |                 |                |                    |        |                    | Grant accepted   |
| R               | Replacement | of carpet in Munic | ipal Administra | ation Building. | Existing carpe | et was installed i | n 1998 | 3.                 | Other:   |
|                 |             |                    |                 |                 |                |                    |        |                    | Funding proposed   |
|                 |             |                    |                 |                 |                |                    |        |                    | Funding committed  |
|                 |             |                    |                 |                 |                |                    |        |                    | <sup>1</sup> Potential = potential source of funding,<br>but not yet secured |

<sup>2</sup>In-hand = funding secured

Department: Fund: 001 General Fund **Facilities Maintenance** Project/Item: Generator - Emergency Portable Function: 510 General Government **Funding Source:** Asset Type: 664 Equipment City **Cost Schedule:** Year City **Federal** County State Other **Total** 14/15 15/16 50,000 50,000 16/17 0 17/18 0 18/19 0 **TOTAL** 50,000 0 0 0 0 50,000 **Description:** Purchase of a portable emergency generator that will be used to provide electrical service to the Austin Community Center or other city facilities on an emergency basis. Field personnel will operate out of the Austin Center during emergency operations.

| Source of Funding  |                              |  |  |  |  |  |  |  |
|--|------------------------------|--|--|--|--|--|--|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |                              |  |  |  |  |  |  |  |
| × Operating Revenues   |                              |  |  |  |  |  |  |  |
| Tax Increment Revenues   |                              |  |  |  |  |  |  |  |
| Impact Fees  |                              |  |  |  |  |  |  |  |
| Financed/Leased  |                              |  |  |  |  |  |  |  |
| Grant Agency:  |                              |  |  |  |  |  |  |  |
|  | Application proposed         |  |  |  |  |  |  |  |
|  | Application submitted        |  |  |  |  |  |  |  |
|  | Approved, subject to funding |  |  |  |  |  |  |  |
|  | Grant awarded                |  |  |  |  |  |  |  |
|  | Grant accepted               |  |  |  |  |  |  |  |
| Other:   |                              |  |  |  |  |  |  |  |
|  | Funding proposed             |  |  |  |  |  |  |  |
|  | Funding committed            |  |  |  |  |  |  |  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |                              |  |  |  |  |  |  |  |

Department:Facilities MaintenanceFund:001General FundProject/Item:Generator - Municipal Adm BldgFunction:510General GovernmentFunding Source:CityAsset Type:664Equipment

#### **Cost Schedule:**

| Year  | City   | County | State | Federal | Other | Total  |
|-------|--------|--------|-------|---------|-------|--------|
| 14/15 |        |        |       |         |       | 0      |
| 15/16 | 70,000 |        |       |         |       | 70,000 |
| 16/17 |        |        |       |         |       | 0      |
| 17/18 |        |        |       |         |       | 0      |
| 18/19 |        |        |       |         |       | 0      |
| TOTAL | 70,000 | 0      | 0     | 0       | 0     | 70,000 |

#### **Description:**

Purchase of a generator that will be used to provide electrical service to the Municipal Administration Building on an emergency basis. Additionally, the administration will benefit throughout the year as power outages are common. The electricity produced by the generator will allow the employees to continue working during a power outage scenario.

| Source of Funding  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| x potential <sup>1</sup> in-hand <sup>2</sup>  |  |  |  |  |  |  |  |  |
| × Operating Revenues   |  |  |  |  |  |  |  |  |
| Tax Increment Revenues   |  |  |  |  |  |  |  |  |
| Impact Fees  |  |  |  |  |  |  |  |  |
| Financed/Leased  |  |  |  |  |  |  |  |  |
| Grant Agency:  |  |  |  |  |  |  |  |  |
| Application proposed   |  |  |  |  |  |  |  |  |
| Application submitted  |  |  |  |  |  |  |  |  |
| Approved, subject to funding   |  |  |  |  |  |  |  |  |
| Grant awarded  |  |  |  |  |  |  |  |  |
| Grant accepted   |  |  |  |  |  |  |  |  |
| Other:   |  |  |  |  |  |  |  |  |
| Funding proposed   |  |  |  |  |  |  |  |  |
| Funding committed  |  |  |  |  |  |  |  |  |
| <sup>1</sup> Potential = potential source of funding,<br>but not yet secured<br><sup>2</sup> In-hand = funding secured |  |  |  |  |  |  |  |  |

|                       |              |                 |                |         |             |               |                    |              | So                     | urce of Funding                             |
|-----------------------|--------------|-----------------|----------------|---------|-------------|---------------|--------------------|--------------|------------------------|---|
| Departm               | nent:        | Facilities Mair | ntenance       |         |             | Fund:         | 001                | General Fund | х                      | potential <sup>1</sup> in-hand <sup>2</sup> |
| Project/Item:         |              | Pressure Was    | Cleaner        |         | Function:   | 510           | General Government | х            | Operating Revenues     |   |
| Funding Source:       |              | City            |                |         | Asset Type: | 664           | Equipment          |              | Tax Increment Revenues |   |
|                       |              |                 |                |         |             |               |                    |              |                        | Impact Fees                                 |
|                       |              |                 |                |         |             |               |                    |              |                        | Financed/Leased                             |
| Cost Sci              | hedule:      |                 |                |         |             |               |                    |              |                        | Grant<br>Agency:                            |
| Year                  | City         | County          | State          | Federal | Other       | Total         | 1                  |              |                        | Agonoy.                                     |
| 14/15                 |              |                 |                |         |             | 0             |                    |              |                        | Application proposed                        |
| 15/16                 | 2,300        |                 |                |         |             | 2,300         |                    |              |                        |   |
| 16/17                 |              |                 |                |         |             | 0             |                    |              |                        | Application submitted                       |
| 17/18                 |              |                 |                |         |             | 0             |                    |              |                        |   |
| 18/19<br><b>TOTAL</b> | 2,300        | 0               | 0              | 0       | 0           | 2, <b>300</b> | 1                  |              |                        | Approved, subject to funding                |
| 1                     | ·            | <u> </u>        | <u> </u>       | 0       | <u> </u>    | 2,300         | 1                  |              |                        | Grant awarded                               |
| Descript              | tion:        |                 | Grant accepted |         |             |               |                    |              |                        |   |
| Δ                     | A new pressu |                 | Other:         |         |             |               |                    |              |                        |   |
|                       |              |                 |                |         |             |               |                    |              |                        | Funding proposed                            |
|                       |              |                 |                |         |             |               |                    |              |                        | Funding committed                           |
|                       |              |                 |                |         |             |               |                    |              | <sup>1</sup> Po        | otential = potential source of funding,     |