

**RESOLUTION 2010 - 24**

**A RESOLUTION OF THE CITY COMMISSION OF LAKE WALES, POLK COUNTY, FLORIDA, PROVIDING FOR THE CONVEYANCE OF TWO PARCELS OF LAND OWNED BY THE CITY AND LOCATED ON D STREET AND SPECIFICALLY SHOWN ON ATTACHMENT "A" TO HABITAT FOR HUMANITY OF EAST POLK COUNTY INC.**

**WHEREAS**, the City Commission has expressed an interest in the provision of affordable housing to the citizens of Lake Wales; and

**WHEREAS**, the City took title of two adjacent parcels on D Street, Parcel ID #272935-880000-005070 and #272935-880000-005080 as shown on Attachment "A," through a reverter clause established in a 2006 Deed to the Green & Gold Foundation; and

**WHEREAS**, no municipal use has been identified for the property; and

**WHEREAS**, the City wishes to reduce maintenance responsibilities for publicly-owned property; and

**WHEREAS**, the City wishes to expand affordable housing opportunities for citizens; and

**WHEREAS**, Habitat for Humanity of East Polk County, Inc. has expressed an interest in building a house on the property;

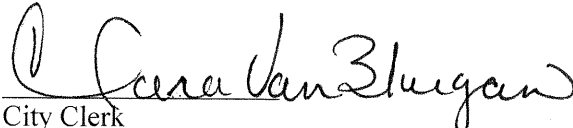
**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF LAKE WALES, POLK COUNTY, FLORIDA** as follows:

1. The City Commission approves the conveyance of said lots to Habitat for Humanity East Polk County, Incorporated.
2. The City Commission authorizes the City Attorney to prepare appropriate legal documents to execute conveyance.
3. The City Commission authorizes the Mayor to sign documents to execute the conveyance.

**THIS RESOLUTION INTRODUCED AND PASSED** by the City Commission of the City of Lake Wales, Florida, at its regular meeting on November 16, 2010.

  
\_\_\_\_\_  
Mayor/Commissioner, City of Lake Wales

ATTEST:

  
\_\_\_\_\_  
City Clerk



Instrument Preparer:  
Albert C. Galloway, Jr.  
Albert C. Galloway, Jr., P.A.  
202 E. Stuart Avenue  
Post Office Box 3339  
Lake Wales, FL 33859-3339  
863/679-5333

RETURN TO: ALBERT C. GALLOWAY, JR.

# WARRANTY DEED

This Indenture is from the CITY OF LAKE WALES, a Florida municipal corporation, ("Grantor"), PO Box 1320, Lake Wales, Florida 33859, to HABITAT FOR HUMANITY OF EAST POLK COUNTY, INC., a Florida not for profit corporation ("Grantee"), 3550 Recker Highway, Winter Haven, FL 33880-1958.

Witnesseth, that for and in consideration of the sum of \$10.00, and other good and valuable consideration in hand paid by Grantee to Grantor, the receipt and sufficiency whereof Grantor acknowledges, Grantor has granted, bargained, and sold to Grantee, and Grantee's successors and assigns forever, the following described real property (the "Property") in Polk County, Florida:

Lots 7 and 8, Block "A", LINCOLN PARK ADDITION, according to the Plat thereof, as recorded in Plat Book 9, at Page 19, of the Public Records of Polk County, Florida.

Property Appraiser's Parcel Identification Numbers: 272935-880000-005070 and 272935-880000-005070

The City of Lake Wales has donated the foregoing described real property to the Grantee for the purpose of expanding affordable housing opportunities within the community.

Subject to current taxes, easements and restrictions of record.

Grantor does hereby fully warrant the title to the property and will defend the same against the lawful claims of all persons whomsoever, subject to current taxes, easements, and restrictions of record.

Signed by the Grantor this 7<sup>th</sup> day of December, 2010.

Signed, sealed, & delivered in our presence as witnesses:

[Signature]  
Witness #1 sign above  
Print witness name ▶ Albert C. Galloway, Jr.

CITY OF LAKE WALES  
[Signature]  
L. JACK VAN SICKLE, MAYOR

[Signature]  
Witness #2 sign above  
Print witness name ▶ Herbert Gillis

ATTEST:  
[Signature]  
Clara VanBlargan, City Clerk

STATE OF FLORIDA  
COUNTY OF POLK

### ACKNOWLEDGMENT

This instrument was acknowledged before me in Polk County, Florida, this 7<sup>th</sup> day of December, 2010, by L. JACK VAN SICKLE, Mayor of the City of Lake Wales, Florida, on behalf of the City, (X) who is personally known to me.

(SEAL)  
My Commission Expires:  
6-16-14

[Signature]  
Notary Public

